

DASWEN PAARE (JUZ) KA MUQTASAR TAARRUF

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الحمد لله

فجزاكم الله خيرا

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Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

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PARA NO. 10 – WA’ALAMU

“Wa’alamu” daswen paare ko ahle ilm ne baarah (12) units me taqseem kiya hai, is paare me Soorah Anfa’al aur Soorah Taubah ka muqtasar taarruf hai, in do sooraton me badi gahraayi munasibat paayi jaati hai, daswen paare ke 12 units hasbe zel hai :

Units ke hisaab se para 10 “Wa’alamu” ki aayat aur mazaameen ki taqseem

Soorah Anfa’al

Units	Aayaat	Mazaameen
Unit no 1	41 – 44	Maal ghaneemat ki taqseem ka bayaan, fatah ke zariye kuffar wa mushrikeen par musalmaano ko hamesha ke liye ghalib kar diya mushrikeem makkah aur kuffar quraish ke dilon par musalmaan ka dabdabaa qaayam ho gaya.
Unit no 2	45 – 49	Ghazwa badar ke mauqe par Allaah Taala ki madad aur nusrat ke usoolon neez wajoohaat aur asbaab ka bayaan, aur zikarullah ki kasrat ki taakeed, ghazwa badar me iblees ne apna poora zor laga diya lekin vo kaamyab na ho saka.
Unit no 3	50 – 54	Kuffar aur mushrikeen ke liye gharghare maut aur sakraat maut bahut hi takleef deh hota hai, Allaah Taala zaalim nahi hai, log khud par zulm karte hai, fir’oun ko gharq kiye jaane ka tazkirah.
Unit no 4	55 – 63	Ahad wa paimaan ko todne waale kuffar wa mushrik zameen ki badtareen maqloof qaraar dee gayi, Allaah Taala qiyaanat karne waalon ko pasand nahi karta, kuffar ke khilaaf hamesha tayaar rahne ka hukum diya gaya, ahad shikan qoum ke khilaaf mu’ahida khatam karne ke ahkaam wa masayel bayaan kiye gaye.
Unit no 5	64 – 66	Ek musalmaan dushmanaan Islam par bhaari hai.
Unit no 6	67 – 71	Ghazwa badar ke mauqe par qaid kiye jaane waale kuffar quraish ka zikar aur fidye ke masayel ka bayaan.

Unit no 7 72 – 75 Ghazwa badar me ladne waale Sahaba Kraam Raziallahuanhum ki fazeelat ka bayaan, musalmaan qoum aur deegar aqwaam ke aapsi taalluqaat ke masayel wa ahkaam ka zikar hai, muhajir aur ansaar ke taalluqaat ka bayaan.

Unit no 8 1 – 24 Ahad todne waale se Allaah aur Allaah ke Nabi ﷺ ka bara'at ka elaan, hajj akbar ke din ka tayeen, hurmat waale maheeno ka zikar, ahad ke sharayet ka bayaan, aman chahne waalon ko aman dene ka elaan, ahad ke sharayet aur uske ahkaam wa masayel ka bayaan, jo ahad shikni kare uske khilaaf saqt saza ka elaan.

Unit no 9 25 – 27 Waakhiya ghazwa hunain ka bayaan, kasrate taadaad fatah ka zaamin nahi, Allaah Taala ki madad aur nusrat ke baghair kuch bhi mumkin nahi.

Unit no 10 28 – 35 Hudood Haram ke ahkaam wa masayel ka bayaan, yahood ke ulama aur darwesh Rab nahi, kuffar wa mushrikeen ki Islam ko mitaane ki dili khwaahish poori na ho saki.

Unit no 11 36 – 37 Saal ke 12 maheene aur 4 hurmat waale maheeno ka bayaan, sharayi ahkaamaat me radd wa badal Allaah Taala ko saqt naa pasand hai, is par wayeed bayaan kee gayi hai.

Unit no 12 38 – 127 Ghazwa tabook ke waakhiyaat ka bayaan aur ghazwa tabook musalmaano aur munafiqeen ke darmiyaan ek nishaani imtiyaz ki tarah hai.

Unit no 1 :

Daswaan Para, Soorah Anfa'al, Soorah no 8 ki aayaat no 41 se lekar aayaat no 44 me

maal ghaneemat ki taqseem ka tafseeli bayaan hai aur aage ye irshaad hua ke ghazawa badar me Allaah Taala musalmaano ko kaamyaabi aur kaamraani ata farmayi aur is fatah ke zariye musalmaano ke wiqaar ke buland farmaya aur eemaan ko kufr par hamesha ke liye ghalib kar diya, ghalib hone ki ek wajah ye batayi gayi ke kuffar ki taadaad musalmaano ke muqabile bahut zyada thi aur musalmaan bahut qaleel taadaad me the aur jab yahi qaleel taadaad fatah se

hamkinaar huyi to mushrikeem makkah aur kuffar quraish ke dilo par musalmaano ka dabdaba qayam ho gaya.

Unit no 1 : ke mauzoo'at

- Mal ghaneemat ki taqseem ka hukum (41)
- Jung badr me Allaah ki madad ka bayaan (42-44)

Unit no 2 :

Daswaan Para, Soorah Anfa'al, Soorah no 8 ki aayaat no 45 se lekar aayaat no 49 me Allaah Taala ki madad ke usool aur zawaabit bayaan kiye gaye, nusrat ke wajooaat aur asbaab bhi bataye gaye aur ye bhi naseehat kee gayi qitaal ke waqt kasrat ke saath Allaah ka zikar kiya jaaye aur aage ye bhi bataya gaya ke kuffar quraish aur mushrikeen makkah ki madad aur himaayat ke liye iblees ne edi choti ka zor laga diya lekin vo apne azaayem me kaamyab na ho saka.

Unit no 2 : ke mauzoo'at

- Momino ko jung me saabir khadam rahne aur iqlaas iqtiyar karne aur iqtelaaf se bachne ki taakeed (45-47)
- Shaitaan ke dhoke se aagah kiya gaya aur momino ke baare me munafiqeen ka qoul (48-49)

Unit no 3 :

Daswaan Para, Soorah Anfa'al, Soorah no 8 ki aayaat no 50 se lekar aayaat no 54 me bataya jaa raha hai ke jab kaafiron ko maut aati hai aur jab ghar ghare maut aur sakraat ka aalam hota hai us waqt kuffar ko shadeed dard wa karb me muhtala kar diya jaata hai, unke chehron aur peet par bedardi se maara jaata hai aur aage uski ek wajah ye bhi batayi gayi ke baaz kuffar iblees ki tarah Allaah ke dushman hai aur aage ye bhi bataya gaya ke Allaah Taala kisi par zulm nahi karta balke log khud apne aap par zulm karte hai, iske baad fir'oun ka bahar me gharq kar diye jaane ka zikar hai aur ye bataya gaya ke jo Allaah Taala ke aur Allaah ke Nabi ke naa farmaan hai unka anjaam bahut hi bura hone waala hai.

Unit no 3 : ke mauzoo'at

- Kuffar ko azaab ki shiddat se daraya gaya (50-51)
- Aal fir'oun aur unse pahle waalon ki misaal bayaan kee gayi (52-54)

Unit no 4 :

Daswaan Para, Soorah Anfa'al, Soorah no 8 ki aayaat no 55 se lekar aayaat no 63 me in kuffar aur mushrikeen ka zikar kiya gaya jo ahad shikni ke murtakib huye aur unke liye ye kaha gaya ye duniya ki badtareen maqlooq hai jo ahad wa paimaan ko todte hai, aur aage ye bataya gaya ke Allaah Taala qiyaanat karne waalon ko pasand nahi karta, iske baad aadah Islam ke khilaaf hamesha tayaar rahne ke liye kaha gaya aur uski wajooaat batayi gayi, iske baad ye bataya gaya ke musalmaano ke saath jis kisi qoum ke saath bhi mu'ahida ho agar vo qoum bad ahadi ke murtakib kahlaate hai to us qoum se ahad wa paimaan khatam karne ke ahkaam wa masayel bataye gaye hai.

Unit no 4 : ke mauzoo'aat

- Kuffar ki baaz sifaat bayaan kee gayi aur unke saath kaisa sulook kiya jaaye bataya gaya (55-59)
- Dushmano se muqabila ke liye taaqat ki tayaari karne ka hukum agar vo sulah ke liye maayal ho jaaye to sulah kar lee jaaye (60-61)
- Nabi ﷺ aur momino par Allaah ke inaamaat ka bayaan aur taaleef qalb ka bayaan (62-64)

Unit no 5 :

Daswaan Para, Soorah Anfa'al, Soorah no 8 ki aayaat no 64 se lekar aayaat no 66 me ye bataya gaya ke ek mard musalmaan kuffar wa mushrik par bhaari hai aur uske baad ye kaha gaya ke aapas me muttahid raho tum hi ghalib rahoge.

Unit no 5 : ke mauzoo'aat

- Momino ki taaqat aur ittehaad ka zikar (65-66)

Unit no 6 :

Daswaan Para, Soorah Anfa'al, Soorah no 8 ki aayaat no 67 se lekar aayaat no 71 me ye masla bayaan kiya jaa raha hai ke ghazwa badar me jin kuffar quraish ko qaid kiya gaya kya unko maaf kar dena behtar ya bataur saza unko qatl kar dena chahiye, Allaah ke Nabi ﷺ ne Sahaba Kraam Raziallahuanhum se mashwarah talab farmaya aur kuffar quraish ko bataur fidya riha kar diya gaya, yahaan par fidya ke masayel bhi bayaan kiye gaye hai.

Unit no 6 : ke mauzoo'aat

- Jung me qaidiyon aur maale ghaneemat ke ahkaam (67-71)

Unit no 7 :

Daswaan Para, Soorah Anfa'al, Soorah no 8 ki aayaat no 72 se lekar aayaat no 75 me ghazwa badar me ladne waale Sahaba Kraam Raziallahuanhum ki azmat aur fazeelat bayaan kee gayi hai, iske baad islami "society" se deegar aqwaam ke aapsi taallukhaat ke masayel bayaan kiye gaye, iske baad muhajir aur ansaar ke darmiyaan muhabbat aur rifaaqt ka behtareen namoona pesh kiya gaya aur unke aapsi taallukhaat ka zikar kiya gaya.

Unit no 7 : ke mauzoo'aat

- Islami aqoot hi mazboot aqoot hai aur aadah Islam ki dosti se bachne ka hukum (72-75)

Soorah At-Tawbah

The Repentance

Tawbah

Maqaam Nuzool – Madinah

Baaz Ahdaaf

- Is soorat ka hadaf iske naam se hi iyaan hai yaani tawbah.
- Ye soorat ghazwa tabook ke baad naazil huyi yaani nabuwaat ke 22 saal baad. Goye ke ye soorat daawat wa risaalat ke iqtetaami kalimaat par

todne waale kuffar wa mushrikeen se izhaar bezaargi aur unse bari hone ka elaan kiya gaya hai, fir is se mutaallikh ahkaam wa masayel bayaan kiye gaye hai, iske baad hajj akbar ke din ke taayyun ka elaan, uske baad ahad naama ke ahkaam wa masayel bataye gaye, iske baad hurmat waale maheeno me qitaal ki hurmat batayi gayi, iske baad kaha gaya ke jo aman ka matqaazi hoga usko aman faraham kiya jaayega, uske baad ahad ki paabandi aur us se mutaallikh ahkaam wa masayel bayaan kiye gaye aur jo ahad ki paabandi nahi karta usko saqt saza dene ka hukum diya gaya, fir kaha gaya is mutaallikh musalmaano se bhi baaz purs kee jaayegi.

Unit no 8 : ke mauzoo'aat

- Mushrikeen ke ahad wa paimaan se bara'at aur unke maamlaat ki tafseel batayi gayi (1-6)
- Mushrikeen ki sifaat aur momino ke maamle me unki tabiyat ka bayaan aur unse qitaal ka hukum (7-15)
- Jihaad par ubhaara gaya (16)
- Masajid ko aabaad karna, taameer karna, musalmaano ka kaam hai (17-18)
- Mushrikeen ke za'am ki tardeed kee gayi (19)
- Momin mujahideen ki fazeelat (20-22)
- Kuffar se dosti karne ki mamna'at agarche ke vo qareebi rishtedaar hi kyu na ho (23-24)

Unit no 9 :

Daswaan Para, Soorah Tawbah, Soorah no 9 ki aayaat no 25 se lekar aayaat no 27 me Allaah ki madad aur nusrat ka qusoosi zikar bayaan kiya jaa raha hai, jab fatah Makkah ke baad ghazwa hunain ka waakhiya pesh aaya us waqt musalmaano ki taadaad bahut kaseer ho chuki thi, makkah aur atraaf makkah ke tamaam log musalmaan ho chuke the, isi dauraan qabeela hawaazan musalmaano ke khilaaf jung par aamadah ho gaya, is ghazwe me baaz log peet dikha kar bhaag gaye, fir Allaah Taala ne Allaah ke Nabi ﷺ aur musalmaano ki madad aur nusrat kee aur musalmaano ko ye bata diya gaya ke tumko apni kasrate taadaad par gumaan ho gaya tha aur tumne dekh liya ke vo kasrate taadaad tumhare kuch kaam na aa

saki, agar Allaah Taala tumhari madad na karta to tum chaspa kar diye jaate, fir Allaah Taala ki madad se bahut kam taadaad ne ghazwa hunain ki chaspaayi ko fatah me tabdeel kar diya.

Unit no 2 : ke mauzoo'aat

- Ghazwa hunain ke din Allaah Taala ne momino ki qusoosan madad kee (25-27)

Unit no 10 :

Daswaan Para, Soorah Tawbah, Soorah no 9 ki aayaat no 28 se lekar aayaat no 35 me hudood haram ki tafseelaat ka bayaan, iske baad kaha gaya ke yahood ne Uzair Alaihissalaam ko Allaah ka beta kaha tha aur nasara ne Eesa Alaihissalaam ko Allaah ke beta qaraar diya, Quraan Majeed me Allaah Taala ne is aqeede ki wazahat farmayi aur aage farmaya ke unhone apne aalimo aur darweshon ko apna Rab bana liya hai, lihaza Allaah Taala ne is aqeede ka bhi radd farmaya hai aur ye bata diya gaya ke sabse badi hasti aur sabse buzurg hasti sirf Allaah Taala ki zaat hai, iske baad ye bataya gaya ke kuffar aur mushrik Islam ke noor ko mita dena chahte hai lekin Allaah Taala ko unki ye khwaahish manzoor na thi.

Unit no 2 : ke mauzoo'aat

- Masjid Haraam me mushrikeen ke dakhool ki mama'aniyat (28)
- Mushrikeen se qitaal ki daawat (29)
- Mushrikeen ka ghalat aqeeda ke unhone Allaah ki aulaad bataya (30-33)
- Yahoodi aur eesayi ulama logon ka maal ghalat tareeqe se khaate the (34-35)

Unit no 11 :

Daswaan Para, Soorah Tawbah, Soorah no 9 ki aayaat no 36 se lekar aayaat no 37 me saal ke baarah maheeno ki ginti batayi jaa rahi hai unme se chaar maheene hurmat waale maheene kahlaate hai, iski tafseel In Sha Allaah tafseer me mulahizah farmayen, mushrikeen makkah wa kuffar quraish apne sahoalat ke

aitebaar se maheeno ki ginti ko aage peeche kar diya karte the, Allaah Taala ne in harkaat ko saqt naa pasand farmaya hai aur us par saqt wayeed bayaan kee hai.

Unit no 2 : ke mauzoo'aat

- Ash'har haram ke mutaallikh se mushrikeen ka rawayya (36-37)

Unit no 12 :

Daswaan Para, Soorah Tawbah, Soorah no 9 ki aayaat no 38 se lekar aayaat no 127, ye hissa jumla 89 aayaat par mushtamil hai aur ye aayaat ghazwa tabook ke waakhiyaat par mabni hai, is ghazwa se teen Sahaba Raziallahuanhum peeche rah gaye the, baad me in Sahaba Raziallahuanhum ne tawbah kee aur unki tawbah qubool kar lee gayi, chunache Quraan Majeed ka ye hissa musalmaano aur munafiqeen ke darmiyaan paaye jaane waali imtiyaz ko zaahir karta hai, ghazwa tabook roomiyon ke khilaaf jung thi, aur ye jung shadeed garmi ke mausam me ladi gayi jabke arab me khajoor aur deegar phal pakne ke aakhri marhale me the, kayi ek munafiq isi ko bahana bana kar ghazwa me shareek nahi huye chunache Quraan ka ye hissa musalmaan aur munafiqeen ke darmiyaan paaye jaane waale imtiyaz ko bakhoobi zaahir karta hai ke koun sachcha musalmaan hai aur koun munafiq hai, iski tamaam tafseelaat In Sha Allaah tafseer me bayaan kee jaayengi.

Unit no 2 : ke mauzoo'aat

- Jihaad ka hukum aur Allaah ke apne Nabi ki madad (38-41)
- Masarif zakaat ka bayaan (60)
- Munafiqeen ki sifaat aur unki saza ka tazkirah, momineen ki sifaat aur unke badle ka tazkirah (61-72)
- Kuffar aur munafiqeen se jihaad ka hukum (73)
- Munafiqeen ki sifaat aur unki saza ka tazkirah (74-87)
- Momino aur Rasool ﷺ ke jihaad aur unke jaza ka tazkirah (88-89)
- Jung me uzr pesh karne waalon ki qismen aur unka hukum (90-93)
- Munafiqeen ke jhoot ka inkshaaf (94-96)
- Dehaat ke kuffar aur munafiq kufr me bahut saqt hote hai (97-98)
- Dehaati momino ka bayaan (99)
- Ahle madinah ke momino ka bayaan (100)

- Ahle madinah ke munafiqon ka bayaan (101-102)
- Sadqa, tawbah aur Iqlaas ki fazeelat (103-106)
- Munafiqeen ki masjid zaraar aur momino ki masjid quba ka tazkirah aur un dono me farq (107-110)
- Faayida mand tijaarat aur uski sifaat ka tazkirah (111-112)
- Mushrikeen ke liye isteghfaar karne ki mama'aniyat aur Ibrahim Alaihissalaam ka apne baap ke liye isteghfaar karne ka sabab (113-116)
- Ghazwa tabook waalon ke liye Allaah ki tawbah ka tazkirah (117-119)
- Rasool ﷺ ke jihaad karne ki wajah se ahle madinah ki fazeelat aur unke ilm ka tazkirah (120-123)
- Jab sooraten naazil hoti hai to momino ka kya mauqif hota hai (124)
- Jab sooraten naazil hoti to munafiqeen ka kya mauqif hota hai (125-127)
- Rasool ﷺ ki baaz sifaat ka tazkirah (128-129)