

PARA NO.4- LAN TANAALOO

Chauthe Paare (Juz) Ka Mukhtasar Ta'aruf

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Chauthe Paare (Juz)
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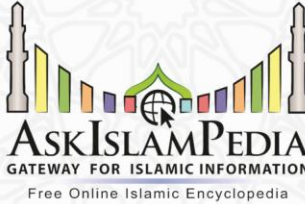
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Bismillahirrahmanirrahim

PARA NO.4- LAN TANAALOO



BISMILLAHIR RAHMANIR RAHEEM

PARA NO.4- LAN TANAALOO

Chauthe Paare (Juz) Ka Mukhtasar Ta'aruf

Ahl-e-ilm ne chauthe paare ko 15 Units mein taqseem kiya, iss paare ko “Lan Tanaaloo” kehte hain yane ke “Lan Tanaaloo” se chauthe paare ki shurooat hoti hai. Chauthe paare ko do hisson mein taqseem kiya jaa sakta hai: Pehla hisse ke 1 ta 13 units Soorah Aal-e-Imraan ki aayaat par mushtamil aur doosra hissa unit number: 14 aur 15 Soorah An-Nisaa ki ibtedaai aayaat par mushtamil hai.

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UNITS KI TAQSEEM HASB-E-ZAIL HAI

Units ke hisaab se pararah number 4 “Lan Tanaaloo” ki aayaat aur mazaameen ki taqseem

Units	Aayaat		Mazaameen
Unit No.1	92	99	Millat-e-Ibraheem ke fazaail aur naam nihaad ahl-e-kitaab ka radd, neez shakhsiyat parasti aur taqleed-e-a'ama wa tassub se roka gaya hai.
Unit No.2	100	109	Saabiqah ummaton ki galtiyon par intibaah aur Allaah ki rassi ko mazbooti se thaame rakhne ki naseehat ka zikr.
Unit No.3	110	115	Ummat-e-Muhammadiyah



			ﷺ ko sab se behtareen Ummat hone ka aizaaz ataa kiya gaya.
Unit No.4	116	120	Kaafir, mushrik aur munaafiq se talluqaat ke dauraan dushman-e-Islam se hazar.
Unit No.5	121	129	Jang-e-badr aur jang-e-uhud ka zikr.
Unit No.6	130	138	Itaat ki ahmiyat aur iski fazeelat aur barkat ka zikr aur soodi len den par shadeed mazammam ghazab-e-mazmoom par radd, neez Jannat ki khusoosiyat aur ahl-e-jannat ke ausaaf ka bayaan, istighfaar ka bayaan.
Unit No 7	139	148	Taziyat-e-muslimeen, aur jang-e-uhud ke shuhada ke liye bashaarat ka ilaan, neez ek doosre ki madad karte rahne ka bayaan.
Unit No.8	149	158	Musalmaan haakimon ki itaat ka zikr aur inse ikhtelaaf na karne ka bayaan neez iss unit mein baatil afkaar ki nishaan dahi ki gayi aur inse roka gaya hai.
Unit No.9	159	164	Shura ki ahmiyat aur aapas mein mashwarah karne ke bayaan, Allaah ke Nabi ﷺ ke uswa-e-hasanah ka bayaan,



			khiyaanat karne waalon par sakht waeed ka bayaan.
Unit No.10	165	179	Ghazwaat ke zarye haqeeqi moomin aur munaafiqon ki niqaab kushayi ki gayi aur yeh bata diya gaya ke munaafiq kabhi bhi halawat-e-Imaan chakh na sake ga.
Unit No.11	180	189	Musalmaanon ki kanjoosi aur bakheeli se bach kar rahne ka bayaan.
Unit No.12	190	195	Allaah Ta'ala ki nishaaniyon ki taraf dawat-e-ghaur wa fikr di gayi hai, aur yeh zikr kiya gaya hai ke agar bandah duaa karta hai to iski duaa qubool ki jaati hai.
Unit No.13	196	200	Soorah Aal-e-Imraan ki ikhtitaami aayaat mein Allaah Ta'ala neik aur saaleh logon ki tareef bayaan kar rahe hain, aur inko kaamiyaabi ki bashaarate de rahe hain.
Soorah An-Nisaa			
Unit No. 14	1	18	Insaani rishton khususan azdwaaji zindagi ke muhabbat aur ulfat ka bayaan, yateemon ke maal aur inki nigahdaasht aur hifaaizat ka bayaan.
Unit No.15	19	23	Tedaad-e-azdwaaj ka zikr, miraas ki taqseem ke masaail,



			mehram aur ghair mehram auraton ka bayaan aur tazkirah.
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UNIT NUMBER 1

Chauthe paare ke pehle unit mein Soorah Aal-e-Imraan ki aayat number 93 se lekar 99 mein yeh zikr hai ke Ibraheem Alaihis-Salaam ka talluq Musalmaanon se hai aur ahl-e-kitaab naam wa namood ki khaatir apne aap ko Ibraheem se jodne ki koshish karte hain jab ke ahl-e-kitaab ka millat-e-Ibraheem Alaihis-Salaam aur deen-e-haneef se door door ka talluq bhi nahi hai deen-e-haneef ki haqeeqi itteba karne waale Ummat-e-Muhammadiyah aur Musalmaan hain, aur ahl-e-kitaab ne apne aalimon aur darweshon ko apna Rabb banaya huwa hai woh jis cheez ko halal qaraar dete hain woh inke haan halal paajaati aur jin cheezon ko haraam keh dein to woh haraam hojati hain goya ke ahl-e-kitaab ne apne aalimon aur darweshon ko Rabb bana liya hai Allaah Ta'ala ki jaanib se naazil kardah ahkaamaat neez halal wa haraam ke nizaam ko phele hi woh khatam kar chuke hain inke aaba wa ajdaad ne jo tareeqah raaij kiya tha aaj bhi issi par kaarband hain jabke Qur'aan-e-Majeed aur ahadees saheeha mein inn tamaam cheezon se roka gaya hai aur shakhsiyat parasti ko sakhti ke saath mamnoo qaraar de diya gaya hai, jamhoor ulama ekraam ne taqleed a'ama wa maslaki tassub par sakht nakeer ki hai aur itteba-e-daleel wa itteba-e-kitaab wa sunnat par ubhaara hai.



UNIT NUMBER 1 KE MAUZOOAAT "FEW TOPICS OF UNIT NO.1"

- ❖ Israeel (Yaqoob Alaihis-Salaam) ne apne nafs par baaz cheezein mana karli thi aur inke silsilah mein Yahoodiyon ke aqeede ki tardeed (93-95)
- ❖ Baitullaah ka maqaam aur hajj ki farziyat ka bayaan (96-97)
- ❖ Ahl-e-kitaab ke kufr aur inke Allaah ki raah se rokne par tardeed (98-99)

Unit number 2:

Chautha paarah Soorah Aal-e-Imraan ki aayat number 100 se lekar 109 saabiqah ummaton ki galtiyon par intibaah diya gaya hai:

“Tahzeerun min akhtaa-is-saabiqeen”

Ahl-e-Kitaab mein se jo kufr par datte rahe inki galtiyon par na chalne ki naseehat ki gayi, aur ittefaaq ke saath rahne ki takeed ki gayi yane ke Allaah ki rassi ko mazbooti se thaam lo aur aapas mein tafarruq mein na bato.

Unit number 2 ke mauzooaat "Few topics of unit no. 2"

- ❖ Moominin ke liye naseehatein Allaah ki rassi ko mazbooti se thaam lo aur neki ka hukm aur buraayi se rokne ka bayaan aur khair-e-ummat ka bayaan waghairah (100-110)

UNIT NUMBER 3:

Soorah Aal-e-Imraan aayat number 110 se lekar 115 mein Ummat-e-Muhammadiyah ﷺ ko sab se behtareen ummat



qaraar diya gaya yaane ke sab se zyada logon ko nafa pahuchaane waali ummat aur logon ko nuqsaan se bachne waali ummat kaha gaya ummat-e-muslimah ko jo aizaaz haasil hai woh kisi aur ummat ko haasil na ho saka.

Unit number 3 ke mauzooat "Few topics of unit no.3"

- ❖ Ahl-e-kitaab aur in mein se jo moomin hogaye inki haalat ka bayaan (111-115)

UNIT NUMBER 4:

Aayat number 116 se lekar 120 mein yeh bayaan kiya gaya ke kaafir, mushrik aur munaafiq in mein se dushman-e-Islaam aur sulaah pasand mein farq karte huwe talluqaat rakhna hai dushman ko raazdaar na banana ki naseehat ki gayi.

Unit number 4 ke mauzooat "Few topics of unit no.4"

- ❖ Kaafiron ke a'amaal paragandah zarron ki tarah zaaye hojaayenge (116-117)
- ❖ Moominon se baaz qism ki kaafiron ki dushmani aur nifaaq ka tazkirah (118-120)

UNIT NUMBER 5:

Aayat number 121 se lekar 129 mein ghazwa-e-uhud ka zikr phir iske baad jang-e-badr mein Allaah Ta'ala ki jaanib se Musalmaanon ki himaayat aur nusrat ka bayaan halaanke badr ka waaqiah phele hai lekin Qur'aan-e-Majeed mein isko bad mein zikr kiya hai baz Muffasireen kehte hain ke iss mein ghazwa-e-khandaq ka zikr hai



ghazwa-e-uhud ka nahi lekin saheeh qawl ghazwa-e-uhud ka hai. Waaqiah ke wuqoo ke hisaab se tarteeb nahi balke naseehat ke aitebaar se tarteeb.

Unit number 5 ke mauzooaat "Few topics of unit number 5"

- ❖ Ghazwa-e-badr aur uhud ke talluq se aayaat (121-129)

UNIT NUMBER 6:

Aayat number 130 se lekar 138 mein itaat ki ahmiyat bayaan ki gayi hai aur yeh naseehat ki gayi ke neik kaamon mein fazeelatein aur barkatein hoti hain lehaza kabaair se bachne ki takeed ki gayi aur soodi len den aur gussa (ghazab-e-mazmoom) ko shiddat se radd kar diya gaya kyun ke sood khori jahannami hai aur gussa Shaitaan ki taraf se hai.

Unit number 6 ke mauzooaat "Few topics of Unit no.6"

- ❖ Moominon ke liye Jahannam se bachne aur Jannat mein daakhil hone ke asbaab ka bayaan (130-136)
- ❖ Moominon ka imtehaan zaalimon ke zarye aur ispar sabr karne ke sawaab (137-141)

UNIT NUMBER 7:

Chautha Paarah Soorah Aal-e-Imraan ki aayat number 139 se lekar 148 mein tazyiat-e-muslimeen, aur (jang-e-uhud ke pase manzar mein) shuhada ke liye bashaarat ka ilaan, Musalmaanon ko Allaah Ta'ala ki jaanib se tasalli



di gayi aur jang-e-uhud ke mujahideen ko khitaab kiya gaya, aur khair ke kaamon mein Musalmaanon ka kirdaar aur iske liye jadd-o-jehad karne ki takeed iss bunyaad par ulama ne “Al-Jamiah Al-khairiyah” ke zarye se naadaar aur muflis aur mazloom Musalmaanon aur deegar aqwaam ki madad ki naseehat ki aur insaaniyat wa hamdardi par ubhaara.

Unit number 7 ke mauzooaat “Few topics of unit no.7”

- ❖ Moominin ka imtehaan zaalimon ke zarye aur ispar sabr karne ka sawaab (137-141)
- ❖ Jo ghazwa-e-uhud mein shareek huwe inko naseehat ke Jannat sakht mehnat aur sabr ke zarye haasil ki jaati hai (142-143)
- ❖ Rasool ke bashar hone ka takeedi bayaan aur Aap ﷺ ko Allaah ke hukm se maut aana yaqeeni hai jaisa ke tamaam insaanon ko aati hai (144-145)
- ❖ Saabiqah Ambiya Alaihimus-Salaam aur inke hawaariyon ki jihaad mein saabit qadmi aur Allaah ka in se wadah ka tazkirah (146-148)

UNIT NUMBER 8:

Paarah number 4 Soorah Aal-e-Imraan aayat number 149 se lekar aayat number 158 mein yeh bata ja raha hai ke Musalmaan apne haakim aur hukmraan ke saath hon to inki itaat ki jaaye aur haakimon se ikhtelaaf na kiya jaaye aur jab madad darkaar ho to ek doosre ko beyaar wa madadgaar na chodha jaaye (mazkooarah aayaat jang-e-uhud ke pesh nazar bayaan ki gayi hain)



Unit number 8 ke mauzooaat "Few topics of unit No. 8"

- ❖ Kaafiron ki itaat se daraya gaya aur yeh ke Allaah ko dost banaya jaaye aur kaafiron ke anjaam ka tazkirah (149-151)
- ❖ Jang-e-uhud mein Musalmaanon par musibat ke asbaab ka tazkirah (152-155)
- ❖ Munaafiqeen ki haalat ka bayaan aur in se mushaabahat ekhtiyaar karne ki mumaaniat (156)
- ❖ Moominon ko jihaad ki targheeb dilaayi gayi (157-158)

UNIT NUMBER 9:

Paarah number 4 Soorah Aal-e-Imraan ki aayat number 159 se lekar 164 mein Shura ki ahmiyat aur aapas mein mashwarah karne ka bayaan, har kaam ko mashwarah ke saath karna Sunnat-e-Rasool ﷺ hai, aur aage ki aayaat mein Allaah ke Nabi ﷺ ke uswa-e-hasanah ka bayaan hai, neez khayanat karne waalon ka bayaan.

Unit number 9 ke mauzooaat "Few topics of unit no. 9"

- ❖ Aapas mein mashwarah karne ka bayaan (159-164)

UNIT NUMBER 10:

Paarah number 4 Soorah Aal-e-Imraan aayat number 165 se lekar aayat number 179 mein yeh zikr ho raha hai ke ghazwaat ki wajah se sacche Musalmaan aur munaafiq zaahir hogaye jo haqeeqi Imaan waale the woh jaam-e-shahadat peene ke liye tayyaar hogaye, aur Allaah ke deen



ke liye apni jaan dene ke liye tayyaar hogaye lehaza jo munaafiq ha woh in ghazwaat mein shaamil na huwe aur inke iss amal ne inki haqeeqi pol kohl kar rakh di.

Unit number 10 ke mauzooaat "Few topics of unit no. 10"

- ❖ Nabi ﷺ ki sifaat aur akhlaaq ka tazkirah (164-168)
- ❖ Ghazwa-e-uhud mein Musalmaanon par musibat ke asbaab aur shuhada ka maqaam wa martaba ka tazkirah (169-174)
- ❖ Moominon par zaroori hai ke Awliya-e-Shaitaan se na darein aur inke kufr ki shiddat se ghamgheen na hone ki naseehat (175-179)

UNIT NUMBER 11:

Paarah number chaar Soorah Aal-e-Imraan ki aayat number 180 se lekar aayat number 189 mein yeh bataya jaa raha hai ke kanjoos aur bakheel shakhs apne maal ko apne liye behtar na samjhe, aur phir bakheel ko yeh waheed sunaayi gayi ki qayaamat ke din bakheel ke maal ko iske gardan mein tauq bana kar daal diya jaayega lehaza Musalmaanon ko iss sifat se bachne ki koshish karni chahiye.

Unit number 11 ke mauzooaat "Few topics of unit no.11"

- ❖ Duniya aur aakhirat mein bakheeli ka anjaam, Yahoodiyon ne apne aap ko Allaah se ghani samjha aur inpar Allaah ki waheed (180-184)
- ❖ Duniya fana hone waali aur imtehaan ki jagah hai aur sabr ki fazeelat (185-186)
- ❖ Ahl-e-kitaab ki tabiyat, inka ahad shakni karna, inke baaz sifaat aur anjaam ka bayaan (187-188)



- ❖ Allaah ki wahdaaniyat aur iski qudrat ka bayaan (189-190)

UNIT NUMBER 12:

Paarah number 4 Soorah Aal-e-Imraan ki aayat number 190 se lekar 195 mein aqalmand ki nishaaniyan bataayi jaa rahi hain aur Allaah Ta'ala ki paida kardah aafaaqi nishaaniyon aur mazaahir-e-kaainaat ko daleel ke taur par pesh kiya jaa raha hai aur iski dawat di jaa rahi hai.

((Ulool albaab))

Jo kaainaat mein ghaur wa fikr karte hain lekin woh kaainaat ki pooja nahi karte balke kaainaat ke paida karne waale Allaah Subhanahu Wa Ta'ala ki azmat ka inhein ehsaas hota hai, Gravitational force ek phenomena hai aur Newton ne isko daryaaft kiya ek girte huwe seyb ko dekh kar yaane ke gravity hai, lekin yeh research adhuraa hai, jabke ek Musalmaan ka research iss se aage bhi hota hai, Musalmaan ka research advance hota hai iski discovery advance hoti hai ke yeh seyb koun gira raha hai yeh gravity ko kisne paida kiya, iska jawab hai ke woh Allaah wahdahu lasharika lahu hai, to Imr-ul-Qais ke ashaar mein bhi ghair-ullaah ka culture, ghair-ullaah ki tareef, ghair-ullaah ke naare, ghair-ullaah ki badaayi chal rahi thi, ghoron ki tareef, pahdhon ki tareef, ghoron ko kisne paida kiya in pahdhon ko kis ne paida kiya moomin ki discovery aur bhi advance hoti hai yane jaise gravity nazar nahi aarahi hai lekin seyb ke girne se aap ne pata laga liya ke gravity hai to phir aap ne gravity aur phir yeh saare seyb se aap ne yeh andazah kyun nahi lagaya ke ek paida karne wala bhi hai? Yeh incomplete discovery kab



tak chale gi? Ubhaara jaa raha hai ke aayat-kouniyyah wa shariyyah par ghaur kare yaane Quraan-e-Majeed ki aayaat par aur kaainaat ki nishaaniyon par bhi ghaur kare aur apne aap mein bhi, anfus mein bhi nishaaniyan dekhein aur afaaq mein bhi nishaaniyan dekhein aur Allaah Ta'ala se maangne aur dua karne ki targheeb dilaayi jaa rahi hai.

Unit number 12 ke mauzooat "Few topics of Unit No.12"

- ❖ Ulool Al-Baab aur inki kaainaat aur Allaah ki makhloq mein taddabur wa tafakkur ka tazkirah (191-195)

UNIT NUMBER 13:

Paarah 4 ka terahwan unit Soorah Aal-e-Imraan ki aayat number 196 se 200 par Soorah Aal-e-Imraan ka ekhtetaam hai, Soorah Aal-e-Imraan ke tamaam unwaanaat ko saamet kar samjhaya gaya aur irshaad farmaya ke jo log sabr kareng aur isteqaamat par qaaim rahenge wahi log kamiyaab wa kaamraani se hamnakaar hong aur jo log dunyaawi saamaan aur dunyaawi taiesh ko kaafi samjahte hain woh nakaam aur naamuraad hone waale aur jo Imaan waale hain aur Allaah ki raah mein shaheed huwe hain Allaah Ta'ala qayaamat ke din inpar inaan kareng aur ekhtetaam par yeh bataya gaya ke jo hama waqt amal saalih mein lage rahe woh kamiyaab hain.

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Unit number 13 ke mauzooaat "Few topics of units no.13"

- ❖ Kuffaar ki quwwat, inke galbeh se dhoke ke khaane ki mumaaniat aur kuffaar ka anjaam (196-197)
- ❖ Muttaqeen aur inki jaza ka bayaan aur iss baat ka bayaan ke baaz Ahl-e-Kitaab muttaqeen mein se hain aur sabr ka hukm (198-200)

SOORAH AN-NISAA

The women - Khawaateen

The place of revelation\ Maqaam-e-nuzool-Madinah
Yeh soorat Madinah mein naazil huwi.

BAAZ AHDAAF

Iss soorat ka hadaf hai kamzooron ke saath insaaf aur shafaqqat ka maamalah karna.

Chaar bunyaadi baatein jinka ekhtiyaar karna khaandaani nizaam ki bahaali ke liye intehaayi zaroori hai:

- 1) Yeh Aqeedah rakha jaaye ke Allaah dekh raha ha aur usi ki Ibaadat karna hai.
- 2) Nabi ﷺ ke batlaaye huwe tareeqe ko apnaya jaaye.
- 3) Marne ke bad hone waale hisaab kitaab ki fikr ki jaaye
- 4) Huqooq wa zimme dariyaan ada ki jaayein

- ❖ Kisi bhi mashaare ko sehat mand rakhne ke liye yeh chaar bunyaadi baatein hain, agar yeh na hon to aisa hi hoga jaise poora Europe broken family system aur fitri maang poori na hone ki wajah se mayoosi ka shikaar ho chuka hai.



- ❖ Iss soorat mein kai kamzooron se mutalliq bahas ki gayi hai. Maslan: yateem, auratein, jang haare qaidiyon, ghair muslim aqalliyatein jo Musalmaanon ki darmiyaan rahti hain (Nisaa: 2-9)
- ❖ Huqooq-e-niswaan par Soorah Nisaa bahut badi daleel hai

UNIT NUMBER 14:

Paarah 4 Soorah An-Nisaa ki ibtedaai aayaat, aayat number 1 ta 18 mein muhabbat aur insaani ukhuwat ka aalimi aur aafaaqi usool bayaan kiya jaa raha hai, aur yeh bataya jaa raha hai ke Adam Alaihis-Salaam aur Hawwa Alaihis Salaam se hum ne insaani nasal ki afzaaish farmaayi lehaza kisi ke nasal par tana zani karne se rok diya gaya aur na haqq maal harapne par sakht azaab ki dhamki di gayi aur khususan yateemon ke maal ki hifazat karne ke liye kaha gaya aur iske bad rishton ki paamaali se roka gaya miyan aur biwi ke darmiyaan muhabbat aur mawaddat ko parwaan chadhaane ki targheeb dilaayi gayi aur yeh bataya gaya ke kabhi mard rishte ki kharabi ka baais banta hai aur kabhi aurat ki wajah se rishta mazboot nahi ho paata iske bad tedaad-e-zawjaat ka bayaan hai aur iske baad kam aql aur yateemon ke maal wa mata ke nigahdaasht ka zikr hai phir iske baad wiraasat ke masaail bayaan kiye gaye aur wiraasat ke ahkaam se munh morne waalon ko sakht azaab ki waheed sunaya gayi aur iske baad zaaniyah aurat ki saza ka bayaan hai iss unit ke aakhir mein aalam-e-naza ke waqt ki tawbah aur iske masaail bayaan kiye gaye.



Unit number 14 ke mauzooaat "Few topics of unit no.14"

- ❖ Tamaam insaanon ki asal ek hi hai aur sila rehmi ki taleem (1)
- ❖ Yateemon ke ahkaam aur tedaad-e-azdwaaj (tedaad-e-zawjaat) ka tazkirah aur mahr ka hukm (2-6)
- ❖ Wiraasat ka ahkaam (7-8)
- ❖ Aur yateemon ka maal baatil tareeqe se khaane ki hurmat ka bayaan (9-10)
- ❖ Wiraasat ke ahkaam (11-12)
- ❖ Allaah ke ahkaam ki itaat karne waalon ka sawaab aur naafarmaani karne waalon ka anjaam (13-14)
- ❖ Mansookh hone se phele zina ki saza (15-16)
- ❖ Maqbool tawbah aur ghair maqbool tawbah ka tazkirah (17-18)

UNIT NUMBER 15:

Pandrahwin unit par chauthe paare ka ekhtetaam hota hai, Soorat-un-Nisaa aayat number 19 ta 28 mein aurat ki izzat aur hurmat ka zikr hai aur huqooq-e—niswaan ka bayaan hai aur aurat ke haqq-e-zawjiyat ke saath yeh zikr kiya gaya ha ke mashaare mein aurat ko tan tanha nahi chodha jaayega balke aurat ke huqooq aur iske zawjiyat ke huqooq ada kiye jaayenge aur aurat ko izzat wa ehtraam ke saath malikah aur shehzaadiyon ki tarah rakha jaaye iske baad nikaah ke masaail bayaan kiye gaye aur mehram auraton ki poori ek fehrist batayi gayi ke jin se nikaah nahi kiya jaa sakta maslan: maaein, betiyaan, behanein, phoopiyaan, khalaein, bhatijiyaan, bhaanjiyaan, razayi maaein, razayi behanein, saas, sauteli betiyaan, bahuwein



waghairah, nikaah ke masaail par meri ek kitaab “Nikaah se phele, Nikaah ke dauraan aur nikaah ke baad” aap zaroor mulahiza farmaayein fiqhi etebaar se yeh kitaab bahut faidah mand hai, iske baad haqq-e-mahr ka bayaan hai aur maidaan-e-jang ke haare huwe qaidiyon ke masaail bayaan kiye gaye hain.

Unit number 15 ke mauzooat Few topics of unit no.15

- ❖ Auraton ke huqooq ka tazkirah (19-21)
- ❖ Muhaarim auraton ka tazkirah aur mahr ke wujoob ka tazkirah (22-24)
- ❖ Jang haare qawm ke khawaateen ke masaail (25)
- ❖ Bandon par Allaah ke inaamaat ka tazkirah (26-28)



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“Har Paarah \ Juz ka Mukhtasar Ta’aruf” pesh kiya jaraha hai, darasal kitaab e haaza “Silsila-e-Tafseer Quraan Al-Azeem” ka zameemah hai, iss kitaab ka maqsad yeh hai ke agar koi Quraan-e-Majeed ke silsilah waar mazaameen ko mukhtasaran aur ijmaali taur par samajh jaaye to iske liye tafseeri silsilah samajhne ke liye bahut aasaani hojaayegi In Shaa Allaah, chunaanche mai ne bilkul aasaan Urdu zabaan ke usloob ko apnaya hai taake ek aam qaari ke liye koi mushkil pesh na aae aur tamaam 30 paaron mein paae jaane waale tamaam tar mazaameen ka ek mukhtasar sa khaaka ek aam qaari ke dil wa dimaagh mein acchi tarah se baith jaae, mazed bar-aan mazameen ke silsile ko mai ne ek aasaan tareeqe se pesh karne ki koshish ki hai maslan Pahle Paarah mein jitne bhi mazaameen paae jaate hain in par mushtamil aayat ko mai ne alag alag mazaameen ke tahat “Units” mein taqseem kiya hai aur har unit ka mukhtasar aur jaame’ ta’aruf pesh karne ki koshish ki hai chunaanche isi bunyad par Quraan-e-Majeed ka “Har Paarah/ Juz Ka Mukhtasar Taaruf” audios aur kitaabi shakal dono mein pesh kiya jaaega In Shaa Allaah aur iske baad “Silsila-e-Tafseer Al-Quraan Al-Azeem” ka silsilah bhi pesh kiya jaaega. Alhamdulillah, Tafseeri Silsilah kai maheene qabl shuroo ho chuka hai, Allaah Ta’ala iss Silsila-e-Tafseer ko ekhtetaam tak pahuchaane ki taqaat wa quwwat ataa farmaae aur Allaah Subhanahu Ta’ala se dua hai ke Allaah Ta’ala iss Tafseeri taleem aur ta’allum ke silsilah ko mere liye aur tamaam talaba wa taalibaat neez muawineen aur musa’ideen aur madad karne waalon ko Ajr-e-Azeem se sarfaraaz farmaae neez Deen aur dunya mein kaamiyaabi wa kaamraani ataa farmaae, taleem aur ta’allum ke silsile ko meezan mein nekiyon ka zaryah banaade, Aameen.

Hafiz Arshad Basheer Umari Madani
waqqafahullah



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