



Silsilah Tafseer  
Quran al-Azeem

# Doosre Paare (Juz) ka Mukhtasar Ta'aruf

(SAYAQOOLU) Paarah No.2

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Roman  
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## Doosre Paare “SAYAQOOLU” (Juz) ka Mukhtasar Ta’aruf

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## **Doosre Paare “SAYAQOOLU” (Juz) ka Mukhtasar Ta’aruf**

Mazaameen-e-Qur’aan ka Jaami wa mukhtasar ta’aruf  
Doosra Paarah (Juz) “Sayaqoolu” ka mukhtasar ta’aruf



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## DOOSRE PAARE JUZ KA MUKHTASAR TA'ARUF

Mazaameen-e-Qur'aan ka Jaami wa mukhtasar ta'aruf  
Doosra Paarah (Juz) “Sayaqoolu” ka mukhtasar ta'aruf  
Doosre Paare (Juz) ka mukhtasar ta'aruf

### Sayaqoolu Paarah-2

Qur'aan Majeed ka doosra paarah ya doosra juz jisko Sayaqoolu kaha jaata hai yeh paarah Soorat-ul-Baqarah ki aayat number 142 se lekar aayat number 252 par mushtamil hai. Ahl-e-Ilm ne iss paarah ko 6 Units mein taqseem kiya hai, Alhamdulillah. Jaisa ke mai ne pehle paare ki shurooat mein yeh bata diya tha ke har paarah ke Units ka makhsoos Theme aur mehwar hai aur har theme aur mehwar ka ke khaas mauzoo aur subject hai lehaza issi munaasibat se Units ki taqseem hoti hai chunaanche doosre paare ke 6 Units hasb-e-zail hain:

Units ke hisaab se Paarah number 2 “Sayaqoolu” ki aayat aur mazaameen ki taqseem:

Units	Aayaat	Mazaameen	
Unit No:1	142	162	Tahweel-e-Qiblah ki baabat Yahood wa Nasaara ke eterazaat aur inke jawabaat.
Unit No:2	163	177	Islaah bazaryah qawaaneen. Al-Birr aayaat par mushtamil, neki ki targheeb waali aayaat.
Unit No:3	178	203	Al-Birr ka wa'si mafhoom aur Aqeedah ke baad Fiqh-ul-

			Ibaadaat par taleemat milti hain.
Unit No:4	204	220	Abwaab-ul-Birr. Aayaat-ul-Birr ki mazeed tafseel.
Unit No:5	221	242	A'aali qawaaneen ka bayan.
Unit No:6	243	250	Samaaji wa qaumi talluqaat wa aman ke liye taaqat ka istemaal Dawood (Alaihis-Salaam), Taloot aur Jaloot ka tazkirah.

Har Unit ka apna ek khaas Theme hai ek mauzoo aur topic hai lekin jab yeh ekhtetaam pazeer hote hain to ek conclusion par pahunch jaate hain iss se iss baat ko taqwiyaat pahunchti hai ke Qur'an Majeed ki Aayaat ka aapas mein ek nazm hai ek aayat ka doosri aayat se bada gahera rabt aur zabt hota hai tamaam Aayaat ke aapas mein ek nazm qaaim hai chunaanche doosre paare ka makhsos theme aur mehwar “Islaah wa tarbiyat” ke unwaan par hai.

### Unit number 1:

Doosre Paare ki pheli unit jo Soorat-ul-Baqarah ki aayat number 142 se lekar 162 par mushtamil hai iss unit mein Tahweel-e-qiblah ke baare mein Yahood wa Nasaara ki jaanib se kiye gaye eterazaat ke jawabaat diye gaye hain aur Ahl-e-Imaan ko iss baat ki taraf tawajjah mabzool karaayi gayi hai ke jab eterazaat saamne aayein to sabr se kaam karna hai kyun ki tamaam Ambiya ekraam ki taleem yeh thi aur iss Unit mein Ahl-e-Imaan ko yeh bhi

baat batayi jaa rahi hai ke ab Banu Ismaaeel imaamat ke mansb par faaiz ho chuke hai lehaza Ahl-e-Imaan ka sab se bada hatyaar sabr hai. Ambiya ekraam ka yeh khaassah raha hai ke woh sabr ke raaste par gaamzan rahe aur chunaanche Ambiya ekraam ko kaamiyaabi mili lehaza Ahl-e-Imaan tum bhi sabr ka daaman thaam lo sabr hi tumhari kaamiyaabi aur kaamraani ka zaamin hai baatil parsatoun ke liye yeh Duniya aish wa ishrat ki jagah hai Duniya ki zindagi kuch din ki hi hai aur jo abdi zindagi hai woh ukhrawi zindagi hai. Ahl-e-Baatil ko kuch din ki muhallat di gayi hai aur haqq ek din ghaalib hokar rahega chunaanche Ahl-e-Imaan aur khususan Muhammad ﷺ ko Allaah Subhanahu Wa Ta’ala ne tasalli di hai. Waaqiah yeh hai ke Ahl-e-Baatil ne Allaah ke Nabi ﷺ ko hamesha taakaleef mein muhtala karne ki koshish ki Aap ﷺ ko majnoo kaha gaya Shaa’ir kaha gaya aur ekkiswin sadi mein issi bunyaad par cartoon banaaye gaye aur Ahl-e-Islaam ki dil aazaari ki gayi aur baaz logon ne Supreme Court mein yeh arzi daakhil ki ke Qur’aan ki fulaan fulaan aayat ko hazaf kar diya jaaye. Ahl-e-Baatil roz-e-awwal se hi iss tarah ke hatkhande istemaal karte huwe aa rahe hain lekin hamesha haqq inn par ghaalib raha balke jinhon ne eterazaat pesh kiye inka naam wa nishaan bhi baaqi na raha balke Allaah ke Nabi ﷺ aur Aap ke piyrokaar aage badhte chale gaye.

Soorat-ul-Baqarah ki ibtedaai aayaat mein yeh baat zor dekar bayaan kardi gayi ke sabr ka daaman thaame rakhna hai kyun ke sabr hikmat ka rukn hai sabr hulm wa burdbaari ka aaiyenah daar hai.

Ab yahan se tahweel-e-qiblah ki topic ka silsilah shuroo ho raha hai ke kis tarah Yahood wa Nasaara ne Allaah ke Nabi ﷺ ki nabuwat ko jaante boojhte chupaya aur inkaar kiya, jabke inhein yeh bakhoobi ilm tha ke Muhammad ﷺ Allaah ke sacche Nabi aur Rasool hain lekin Yahood wa Nasaara kitmaan kar rahe the issi dauraan jab Allaah Ta’ala ne tahweel-e-qiblah ke hukm naazil farmaaya to Yahood wa Nasaara ne logon mein shak wa shubah daalne ki har mumkin koshish ki hatta ke Shaa’ir-e-Islaam Safa wa Marwah ke baare mein bhi atkalein daal rahe the aur rukaawatein paida karne ko koshish kar rahe the lekin Ahl-e-haqq Imaan waalon ne Yahood wa Nasaara ka sabr ke saath datt kar muqaablah kiya iss tarah se iss unit mein Ummat-e-Muhammadiyah ﷺ ki haqqaniyat ka babaang-e-duhal elaan kiya jaa raha hai.

### **Unit number 1 ke Mauzooaat (Few topics of unit number 1)**

- Tahweel-e-qiblah ka zikr aur Yahoodiyon ka radd-e-amal (142-145)
- Rasool ﷺ ki sifaat ke baare mein Yahoodiyon ke kitmaan-e-ilm ka tazkirah (146-147)
- Namaaz mein Ka’bah ki simt rukh karne ke wujoob aur iski hikmat (148-150)
- Nabi ﷺ ki muhim ka tazkirah (151)
- Sabr aur iski jaza aur ibtila ki anwa ka tazkirah (152-157)
- Safa aur Marwah ke darmiyaan sa’i ka tazkirah (158)



## Unit number 2:

Doosra paarah/juz, Soorat-ul-Baqarah aayat number 163 ta 177 mein Bani Israeel aur Qaari-e-Qur’aan ki qawaaneen ke zarye islaah ka tazkirah hai. Iss se qabl bhi Bani Israeel ki islaah ki baat hum padh chuke hain lekin yahan par khusoosiyat ke saath bazarye qawaaneen Bani Israeel ki islaah ki jaa rahi hai (Soorat-ul-Baqarah ko do bade hisson mein taqseem kiya hai Allaama Rasheed Raza ne. Phela hissa mushtamil hai tarbiyat bazarye tareekh aur tareekh mein kamiyaab aur nakaam logon ke waqiaat aur asbaab-e-saza ya asbaab-e-inaam aur doosra hissa hai tarbiyat bazarye Ilaahi qawaaneen aur kamiyaab logon ka kamiyaab manhaj) maslan Soorat-ul-Baqarah ki aayat number 1 ta 142 mein kamiyaab hone waale aur nakaam hone waalon ke waqiaat bayan kiye gaye aur iss baat par aagah kiya gaya ke Munazzal-ul-Islaam par amal paira hone waale hi kamiyaab hain aur jis ne Mubaddal-ul-Islaam par amal kiya woh nakaam hogaye aur Munazzal-ul-Islaam ki misaal Ambiya ekraam ke zarye se di gayi ke kis tarah Ibraheem Alaihis-Salaam, Ismaaeel Alaihis-Salaam, Moosa Alaihis-Salaam, aur Isaa Alaiahum-us-Salaam ne Munazzal-ul-Islaam par chal kar kaamiyaabi haasil ki lehaza Soorat-ul-Baqarah ki aayat number 143 se guftago ka mehwar tabdeel hogaya aur yahan se islaah bazarye qawaaneen ki baat shuroo ki gayi. Yahan se rules aur regulations bataaye gaye jiska khulasa yeh hai ke Islaah bazarye Ahkaamaat yane ke ek Musalmaan kis tarah apni zindagi basar kare iss silsile mein Soorat-ul-Baqarah aayat number 163 se lekar aayat number 177 tak tashree Islaami ki shurooat ho rahi hai

aaghaaz ho raha hai chunaanche sab se phele yahan par Tawheed-e-Uloohiyyat ka tazkirah milega aur logon ko wahi ke zarye se dawat pesh kiye jaane ka zikr milega aur iske baad kaha gaya ke jin logon ne apne aaba wa ajdaad ke raaste ki pairwi ki aur khuraafaat wa andhi taqleed par chal nikle woh ab wahi-e-Ilaahi ki taraf rujoo kar lein, aur iske baad halaal zarye maash ki targheeb di gayi aur haraam maash ke nuqsanaat se aagaah kiya gaya ke murdaar haraam hai aur behta huwa khoon haraam hai khinzeer haraam hai ghair-ul-Allaah ke naam par zibah kiya jaane wala jaanwar haraam hai.

### **Unit number 2 ke Mauzooaat (Few topics of unit number 2)**

- Kitmaan-e-Ilm ki saza aur Kufr par marne waale ka hukm (159-162)
- Allaah ki wahdaaniyat aur iske qudrat ka mazaahir ka tazkirah (163-164)
- Qayaamat ke din Mushrikeen ki halat aur inki pairwi karne waalon ke thikaane ka tazkirah (165-167)
- Paakizah halaal cheezein khaane aur Shaitaan se bachne aur isko dushman tasawwur karne ka bayaan (168-169)
- Andhi taqleed ka bayaan (170)
- Kuffar ke liye misaal bayan ki gayi (171)
- Tayyibaat khaane ka wujoob aur iss par shukr ada karne ka bayaan aur muharramaat ka bayaan (172-173)
- Kitmaan-e-haqq ki saza (174-176)

### Unit number 3:

Soorat-ul-Baqarah aayat number 177 se lekar aayat number 203, in aayaat ko “Aayaat-ul-Birr” kaha jaata hai yahan par neki ke kaamon ki misaalein bayaan ki gayi hain aur yeh rehnumaani ki gayi hai ke kis tarah se neki ko qaaim kiya jaa sakta hai:

- Aayaat-ul-Birr ke baad Qisaas ke mas’alah se samjhaya jaa raha hai ke kis tarah se logon ki jaanon ki hifaaizat mumkin hai.
- Aur aage wasiyyat aur tarke ke masaail ka bayaan hai aur yeh bataya jaa raha hai ke jab tarke ke ahkaamaat ki paabaajayi ki jaayegi to logon ke maal ki hifaaizat mumkin hojaayegi aur ek behtareen mashaare ka wajood qaaim hojaayega.
- Aur iske baad masaail Siyaam bayaan kiye gaye ke rozah kin logon par farz hai aur kin logon par nahi.
- Aur iske baad du’aa ka tareeqa bataaya gaya.
- Aur iske baad itikaaf ke masaail bayaan kiye gaye.
- Aur iske baad naahaqq maal khaane par waheed bayaan ki gayi.
- Iske baad difaa ke masaail bayaan kiye gaye aur yeh kaha gaya ke taaqat wa quwwat ka saheeh istemaal aman ke liye jaaiz hai.
- Aur iske baad iss baat se mana farma diya gaya ke aur kaha gaya ke fitnah wa fasaad dehshat gardi naahaqq qatal wa ghaartgiri haraam hai.
- Iske baad infaaq ke masaail bayaan kiye gaye aur infaaq ke saath Allaah ki raah mein kharach karne par targheeb dilaayi gayi aur sadqah wa khairaat

ki fazeelat bayaan ki gayi.

- Iske baad masaail-e-Hajj ka bayaan.  
Soorat-ul-Baqarah aayat number 178 se lekar aayat number 203 mein tamaam neki ke ahkaamaat aur masaail ko bayaan kiya gaya issi liye inn aayaat ko “Aayaat-ul-Birr” bhi kaha jaata hai.

### **Unit number 3 ke Mauzooaat (Few topics of unit number 3)**

- Birr yaane neki ki haqeeqat bayaan ki gayi (177)
- Qisaas ki hikmat ka bayaan (178-179)
- Wasiyyat ke wujoob aur isko tabdeel kar dene ki hurmat ka bayaan (180-182)
- Maah-e-Ramazaan aur rozon ki farziyat wa fazeelat ka tazkirah (183-185)
- Du’aa ki fazeelat aur qubool hone ke sharaait ka bayaan (186)
- Roze ke ahkaam ka tatimmah (187)
- Baatil tareeqe se logon ka maal khaane ki hurmat (188)
- Chaand ka hisaab aur neki ki haqeeqat ka bayaan (189)
- Qitaal Fi SabililAllaah aur Infaaq Fi SabililAllaah ka bayaan (190-195)
- Hajj aur Umrah ke ahkaam (196-203)

### **Unit number 4:**

Soorat-ul-Baqarah aayat number 204 se lekar 220 ko “Abwaab-ul-Birr” bhi kaha jaata hai. Aayaat-ul-Birr ki



mazeed tafseel Abwaab-ul-Birr mein bayaan ki gayi hai.

### **Unit number 5:**

- Soorat-ul-Baqarah aayat number 221 se lekar aayat number 242 mein a’aili qawaaneen aur a’aili nizaam ka bayaan hai yaane yahan par islaah-e-mujtame sagheer, yaane ke khaandaan ke masaail bataaye gaye hain gharelu qawaaneen bataaye gaye hain, halaal wa haraam nikaah ke qismom ka zikr hai aur jimaa ke halaal wa haraam tareeqe bataye gaye hain.
- Qasam uthaane ya khaane ke halaal wa haraam tareeqe bayaan kiye gaye.
- Mutallaqaat ke haraam wa halaal masaail aur inke aadaab bataaye gaye.
- Rizaat ke masaail ka bayaan yane ke doodh pilaane ke masaail ka tazkirah hai.
- Mutawaffa Anha ke masaail ka bayaan yaane jin auraton ke shoharon ka inteqaal hogaya ho inki iddat ki muddat ke masaail aur inn auraton ko aur sab ko namaaz ki hifaazat ka bayaan.

### **Unit number 5 ke Mauzooaat (Few topics of unit number 5)**

- Munafiqon aur Moominon ki sifaat ka tazkirah (204-207)
- Shaitaan ki pairwi se ijtinaab ka hukm aur isko dushman maanne ka tazkirah (208-210)
- Bani Israeel ke ahwaal ka tazkirah (211)
- Kaafiron ki haqeeqat aur Muttaqeen ki in par

fawqiyat ka tazkirah (212)

- Logon ko Rasoolon ki zaroorat aur Rasoolon ki pairwi karne waalon ki aazmaish ka bayaan (213-214)
- Nafqaat kahaan kharach karein iska bayaan (215)
- Deen ke difaa ke liye qitaal ka wujoob aur iske baaz ahkaam ka tazkirah (216-217)
- Moomin mujahideen aur inke maqsad ka tazkirah (218)
- Sharaab aur juwwe ke nuqsanaat ka tazkirah (219)
- Yateemon ke saath husn-e-sulook ka hukm (220)
- Mushrik auraton aur mardon se nikaah ki hurmat aur iske sabab ka bayaan (221)
- Halat-e-haaiz mein auraton se door rahne ka hukm (222)
- Dubur mein jimaa se hurmat (223)
- Allaah ki qasam khaane ke ahkaam (224-225)
- Auraton se ilaa ka hukm (226-227)
- Mutallaqah ki iddat, talaq ki ginti aur talaq ke ahkaam ka bayaan (228-230)
- Mutallaqaat ke saath husn-e-sulook ka bayaan (231-232)
- Rizaat ke ahkaam aur baap par murziah ke nafqah ka wujoob (233)
- Bewah ki iddat ka bayaan (234-235)
- Dukhool se phele mutallaqah ke huqooq ka bayaan (236-237)
- Namaaz ki hifaazat ka bayaan (238-239)

### Unit number 6:

Soorat-ul-Baqarah aayat number 243 se lekar 250 mein maashirati nizaam ka bayaan hai ke ek qaumi ya bain-ul-aqwaami qawaaneen ke etebaar se do qaumon ya do girohon ke darmiyaan sulaah kis tarah se mumkin ho sakti hai ya aapasi mukhasamat aur dushmani ko kis tarah khatam kiya jaa sakta hai aur Islaam mein mohabbat wa adawaat bhi shariyat ke hudood aadaab ki roshni mein taye kiye jaate hain mazkoorah aayaat mein inn tamaam masaail ko bayaan kiya gaya hai mazeed yeh ke inn aayaat mein maut ka tazkirah bhi maujood hai ke Allaah Ta’ala ne zindagi bakhshi aur Allaah Ta’ala hi maut deinge aur jinka Imaan mar jaata hai inke rawayyah bhi bayaan kiya gaya aur iss tazkirah mein ‘Jaloot’ ki misaal bayaan ki kis tarah se Taloot ko bheja gaya aur yeh ke taboot naazil kiya gaya aur “Sakeenah” ka zikr milta hai aur iske zarye se nishaaniyan bayaan ki gayi aur Bani Israeel ko yeh hukm diya gaya ke Taloot ki sarbaraahi mein aur inke nigraani mein qitaal karein lekin Bani Israeel ne naafarmaani ki Bani Israeel ko Taloot ne kaha ke paani na piyeen lekin Bani Israeel ne khoob sairaab hokar paani piya albatta Bani Israeel mein se jo log Imaan waale the inhun ne Taloot ke hukm par amal kiya aur itaat baja laayi, iske baad Dawood Alaihis-Salaam ka tazkirah hai Dawood Aliahis-Salaam pehle pahel ek sipah saalaar the phir Allaah Ta’ala ne Dawood Alaihis-Salaam ko baadshahaat ataa farmaayi Dawood Alaihis-Salaam ki fawj mein kaseer tedaad mein Musalmaan the, Taloot ke sipah saalaari mein ek badi jang ki gayi iss jang mein Dawood Alaihis-Salaam ne Jaloot ko qatal kiya aur isko

waasil-e-Jahannam kar diya.

**Unit number 6 ke Mauzooaat (Few topics of unit number 6)**

- Bewah aur mutallaqah ke baaz ahkaam (240-242)
- Saabiqaah Ummat ki haalat aur buzdili ki qabaahat (243)
- Allaah ki rah mein jihaad aur infaaq karne waalon ki fazeelat (244-245)
- Bani Israeel ke ahwaal aur Taloot wa Jaloot ka waaqiah (246-252)





**“Har Paarah \ Juz ka Mukhtasar Ta’aruf”** pesh kiya jaraha hai, darasal kitaab e haaza “Silsila-e-Tafseer Quraan Al-Azeem” ka zameemah hai, iss kitaab ka maqsad yeh hai ke agar koi Quraan-e-Majeed ke silsilah waar mazaameen ko mukhtasaran aur ijmaali taur par samajh jaaye to iske liye tafseeri silsilah samajhne ke liye bahut aasaani hojaayegi In Shaa Allaah, chunaanche mai ne bilkul aasaan Urdu zabaan ke usloob ko apnaya hai taake ek aam qaari ke liye koi mushkil pesh na aae aur tamaam 30 paaron mein paae jaane waale tamaam tar mazaameen ka ek mukhtasar sa khaaka ek aam qaari ke dil wa dimaagh mein acchi tarah se baith jaae, mazed bar-aan mazameen ke silsile ko mai ne ek aasaan tareeqe se pesh karne ki koshish ki hai maslan Pahle Paarah mein jitne bhi mazaameen paae jaate hain in par mushtamil aayat ko mai ne alag alag mazaameen ke tahat “Units” mein taqseem kiya hai aur har unit ka mukhtasar aur jaame’ ta’aruf pesh karne ki koshish ki hai chunaanche isi bunyad par Quraan-e-Majeed ka “Har Paarah/ Juz Ka Mukhtasar Taaruf” audios aur kitaabi shakal dono mein pesh kiya jaaega In Shaa Allaah aur iske baad “Silsila-e-Tafseer Al-Quraan Al-Azeem” ka silsilah bhi pesh kiya jaaega. Alhamdulillah, Tafseeri Silsilah kai maheene qabl shuroo ho chuka hai, Allaah Ta’ala iss Silsila-e-Tafseer ko ekhtetaam tak pahuchaane ki taaqat wa quwwat ataa farmaae aur Allaah Subhanahu Ta’ala se dua hai ke Allaah Ta’ala iss Tafseeri taleem aur ta’allum ke silsilah ko mere liye aur tamaam talaba wa taalibaat neez muawineen aur musa’ideen aur madad karne waalon ko Ajr-e-Azeem se sarfaraaz farmaae neez Deen aur dunya mein kaamiyaabi wa kaamraani ataa farmaae, taleem aur ta’allum ke silsile ko meezan mein nekiyon ka zaryah banaade, Aameen.

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