

Roman
Urdu

Silsilah Tafseer
Quran al-Azeem

Alif Laam Meem
Parah No.1

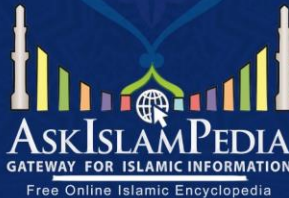
Pahle Paare (Juz)
ka Mukhtasar
Ta'aruf



Author:

Hafiz Arshad Basheer Umari Madani

Waffaqullah



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Pahle Paare (Juz) ka Mukhtasar Ta'aruf

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Shaikh Arshad Basheer Umari Madani

Sallamahullah

Hafiz and Aalim, Fazil (Madina University, K.S.A), M.B.A.;

Founder & Director of AskIslamPedia.com

Chairman: Ocean The ABM School, Hyd, INDIA.

+91 92906 21633 (WhatsApp only)

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Bismillahirrahmanirraheem



**Alif Laam
Meem
Parah No.1**

Muqaddimah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِهِ الْكَرِيمِ وَعَلَى آلِهِ
وَأَصْحَابِهِ أَجْمَعِينَ آمَنًا

Tamaam qism ki tareef Allaah Subhanahu wa Ta'ala ke liye hai jo tamaam jahaanon ka Maalik hai, nihaayat rahem waala hai aur bada maherbaan hai, aur durood wa salaam ho Ashraf-ul-Ambiya wal-Mursaleen Khaatam-un-Nabiyyeen Muhammad ﷺ par aur Aap ﷺ ki aal par aur tamaam Sahaba Ekraam (RaziyAllaahu Anhum) par.

Yeh baat Azhar Min-Ash-Shams hai ke Quraan-e-Majeed Allaah Ta'ala ki naazil kardah kitaab hai aur yeh tamaam insaanon ke liye hidaayat ka sar-chashma neez hidaayat ka zaryah hai lehaza Quraan-e-Majeed par amal karne ke liye aur Quraan-e-Majeed ko samjhne ke liye Quraan-e-Majeed ka saheeh ilm aur iska saheeh fahem wa idraak haasil karna laazmi hai aur yeh baat bhi roz-e-roshan ki tarah ayaan hai ke woh log falah paagae jinhon ne Quraan-e-Majeed ka ilm haasil kiya aur iski taleem aur ta'allum mein apni zindagi ka beshtar hissa laga diya neez

Alif Laam Meem Parah No.1

Quraan-e-Majeed ki taleem aur ta'allum ko apna nasb-ul-ain bana liya chunaanche in ulama ke liye jo iss jihat mein din raat lage huwe hain (in sab ulama aur talaba ke liye) Allaah Ta'ala ki taraf se ajr-e-azeem ki khushkhabri hai chunaanche isi jihat mein ek choti si koshish aur sa'ee ke taur par **“Har Paarah \ Juz ka Mukhtasar Ta'aruf”** pesh kiya jaraha hai, darasal kitaab e haaza “Silsila-e-Tafseer Quraan Al-Azeem” ka zameemah hai, iss kitaab ka maqsad yeh hai ke agar koi Quraan-e-Majeed ke silsilah waar mazaameen ko mukhtasaran aur ijmaali taur par samajh jaaye to iske liye tafseeri silsilah samajhne ke liye bahut aasaani hojaayegi In Shaa Allaah, chunaanche mai ne bilkul aasaan Urdu zabaan ke usloob ko apnaya hai taake ek aam qaari ke liye koi mushkil pesh na aae aur tamaam 30 paaron mein paae jaane waale tamaam tar mazaameen ka ek mukhtasar sa khaaka ek aam qaari ke dil wa dimaagh mein acchi tarah se baith jaae, mazeed bar-aan mazameen ke silsile ko mai ne ek aasaan tareeqe se pesh karne ki koshish ki hai maslan Pahle Paarah mein jitne bhi mazaameen paae jaate hain in par mushtamil aayat ko mai ne alag alag mazaameen ke tahat “Units” mein taqseem kiya hai aur har unit ka mukhtasar aur jaame' ta'aruf pesh karne ki koshish ki hai chunaanche isi bunyad par Quraan-e-Majeed ka “Har Paarah/

Alif Laam Meem Parah No.1

Juz Ka Mukhtasar Taaruf” audios aur kitaabi shakal dono mein pesh kiya jaaega In Shaa Allaah aur iske baad “Silsila-e-Tafseer Al-Quraan Al-Azeem” ka silsilah bhi pesh kiya jaaega. Alhamdulillah, Tafseeri Silsilah kai maheene qabl shuroo ho chuka hai, Allaah Ta’ala iss Silsila-e-Tafseer ko ekhtetaam tak pahuchaane ki taaqat wa quwwat ataa farmaae aur Allaah Subhanahu Ta’ala se dua hai ke Allaah Ta’ala iss Tafseeri taleem aur ta’allum ke silsilah ko mere liye aur tamaam talaba wa taalibaat neez muawineen aur musa’ideen aur madad karne waalon ko Ajr-e-Azeem se sarfaraaz farmaae neez Deen aur dunya mein kaamiyaabi wa kaamraani ataa farmaae, taleem aur ta’allum ke silsile ko meezan mein nekiyon ka zaryah banaade, Aameen.

Hafiz Arshad Basheer Umari Madani

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Alif Laam Meem Parah No.1

Pahle Paare (Juz) Ka Mukhtasar Ta'aruf Paarah 1- Alif Laam Meem SOORAH-AL-FAATIHA

The Opening

Aaghaaz

Maqaam-e-Nuzool/ The Place of Revelation

Baaz Muffasireen ne kaha yeh soorat Makki hai aur baaz Muffasireen ne kaha yeh soorat Madani hai aur baaz ne kaha yeh soorat do martaba naazil huwi. Mushaf Madinah ke mutaabiq yeh soorat Makki hai.

Baaz Ahdaaf "Few Objectives"

- ❖ Saari aasmaani kitaabon ka khulasa Soorah Faatiha mein bayaan kar diya gaya hai.¹
 - Baaz Ulama ne iss soorat ke naam Umm-ul-Kitaab aur Umm-ul-Quraan ki yahi wajah batai hai.²
 - Quraan ki taleemat: 1) Aqeedah, 2) Ibaadat, 3) Tarz-e-Zindagi aur 4) Nek wa bad logon ke kirdaar aur inke anjaam ke qisson par mushtamil hain aur yehi sab baatein Soorat-ul-Faatiha mein bayaan ki gai hain, jaisa ke

¹ (Dekhiye Majmoo al Fataawa: 14/7)

² Irshaad-ul-Aqlis Saleem Ila Mazaaya Al-Kitaab Al-Kareem Li Abi As-Saud

Alif Laam Meem Parah No.1

Imaam Suyooti Rahimahullaah ne Tafseer Soorat-ul-Faatiha mein wazaahat karte huwe kaha: Saara Quraan inhein chaar cheezon ki wazaahat karta hai.

1. Aqeedah:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ. الرَّحْمَنُ الرَّحِيمُ. مَلِكٌ يَوْمَ الدِّينِ

2. Ibaadat: اِيَّاكَ نَعْبُدُ وَاِيَّاكَ نَسْتَعِينُ

3. Tarz-e-Zindagi: اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

4. Qasas baraae ibrat, mau'izat, tazkeer wa tazkiyah:

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ [7]

- 6 sawaal aur iske jawaab Soorat-ul-Faatiha ke pas-e-manzar mein:

Sawaal number 1) Mai kaun hoon?

Mai Abdullah hoon Allaah ka bandah, mujhe Allaah hi ki bandagi karna hai. اِيَّاكَ نَعْبُدُ وَاِيَّاكَ نَسْتَعِينُ

Sawaal number 2) Mujhe kisne paida kiya?

Mujhe Allaah ne paida kiya.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ [2] الرَّحْمَنُ الرَّحِيمِ [3]

Sawaal number 3) Mujhe marne ke baad kahaan jaana hai? Marne ke baad mera kiya hoga?

مَلِكٌ يَوْمَ الدِّينِ

Sawaal number 4) Mujhe karna kiya hai? Kiski

Ibaadat karna hai? Aur kaise Ibaadat karna hai?
Ibn Qayyim Rahimahullaah farmaate hain poora
Islaam in do sawaalon ke jawaab mein hai.
Poori zindagi Ibaadat hai aur do sawaalon ke
jawaab par mushtamil hai:

- 1) Tum kiski Ibaadat karoge? Jawaab hai
Allaah hi ki Ibaadat.
- 2) Iss ek Allaah ki Ibaadat aur zindagi ke har
shoba mein iski Ibaadat wa bandagi kaise
karoge? Jawaab hai Muhammad ﷺ ke
batlaae huwe tareeqe ke mutaabiq.³

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ [5] | هُدًى الصِّرَاطِ الْمُسْتَقِيمِ [6]
صِرَاطِ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا
الضَّالِّينَ [7]

Sawaal number 5) Mujhe kya nahi karna hai?

غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ⁴

Sawaal number 6) Allaah ko raazi karne ka
tareeqa kya hai?

Allaah ki muhabbat paane ka tareeqa Nabi aur
Sahaba ke Manhaj ko ikhtiyaar karna hai.

هُدًى الصِّرَاطِ الْمُسْتَقِيمِ [6] | صِرَاطِ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ⁵

³ (Dekhiye: As-Siyasat As-Shari'ah- Ibn Taymiyyah Rahimahullaah)

⁴ Iqtiza As-Siraat Al-Mustaqeem Li Ibn Taymiyyah.

⁵ Mazeed wazaahat ke liye dekhiye: {Al-Manhajiyah fi talib al-Ilm
lish-Sheikh Saaleh Aal Ash-Sheikh, mauqif Ahl us Sunnah wal
Jama'ah minal bida wal ahwa lish Sheikh Ar-Ruhayli

Alif Laam Meem Parah No.1

- Iss soorat ko har namaaz aur namaaz ki har rakat mein padha jata hai (Bukhari: 756, Muslim: 394).⁶
- Iss soorat ke kayi naam hain: As-Salah, Al-Hamd, Faatihah-ul-Kitaab, Umm-ul-Kitaab, Umm-ul-Quraan, As-Sab'a Al-Masaani, Al-Quraan Al-Azeem, Ash-Shifa, Ar-Ruqyah, Al-Asaas, Al-Waafiyah, Al-Kaafiyah.⁷

Munaasibat/ Lataaif-e-Tafseer

Soorah Faatiha mein **إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ** ka zikr hai aur Soorah Baqarah ki shuru'at mein

هُدًى لِّلْمُتَّقِينَ

ka zikr hai, jis hidaayat ka Soorah Faatiha mein sawaal kiya gaya Soorah Baqarah mein wahi hidaayat Quraan ki shakal mein ataa kiye jaane ka zikr hai yani jo dua ki gai thi woh qubool hogai.

- Soorah Baqarah mein Manhaj-e-Hidaayat ka zikr bhi hai

فَإِنْ أَمِنُوا بِمِثْلِ مَا أَمِنْتُمْ بِهِ فَقَدِ اهْتَدَوْا ۗ وَإِنْ تَوَلَّوْا فَإِنَّمَا

هُمْ فِي شِقَاقٍ ۚ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ

Al-Baqarah: 137, isse pata chalta hai ke Islaam

⁶ Mazeed wazaahat ke liye dekhiye: {Namaaz-e-Nabawi- Dr. Shafeeq-ur-Rahman}

⁷ Al-Itqaan fi Uloom Al-Quraan lis Suyooti

Alif Laam Meem Parah No.1

samajhne ke liye Nabi aur Sahaba ka fahem zaroori hai.

- Soorah Faatiha ke akheer mein “Maghzoob” aur “Zaalleen” ke kalimaat ka aane wali sooraton se bada gahra ta’alloom hai.

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

“Maghzoob”: Misaal ke taur par Yahood, Jinka aksar tazkirah Soorah Baqarah aur Soorah Nisaa mein paaya jaata hai.

“Zaalleen”: Misaal ke taur par Nasaara, Jinka aksar tazkirah Soorah Aal-e-Imraan aur Maa’idah mein paaya jaata hai.

- Soorah Faatiha ko shuroo mein kyun laaya gaya? Preamble (Dastoor) ki qaanoon mein jo haisiyat hoti hai isse kahin zyada qawi haisiyat Soorah Faatiha ki hai.
- Soorah Faatiha par taareekh mein Ulama ne kaafi mehnat ki hai aur tawajjah farmaai hai, maslan: Abul Kalaam Azaad Rahimahullaah ne iss Soorah ki tafseer mein ek zakheem kitaab “Umm-ul-Kitaab” ke naam se murattab kardi. Isi tarah Sheikh Abdur-Razzaq Al-Badar Al-Abbaad Rahimahullaah ne “Min Hidaayat Soorat Al-Faatiha” ke naam se kitaab likhi, isi tarah Ibn Qayyim Rahimahullaah ne

Alif Laam Meem Parah No.1

“Madaarij As-Saalikeen” mein mukammal ek jild mukhtas kardi, isi tarah Imaam Suyooti Rahimahullaah ne Soorah Faatiha ko “Bara’at-ul-Istehlaal” ka ek umdah laqab diya aur mustaqil kitaab likhi aur saabit kiya ke Soorah Faatiha Umm-ul-Kitaab kaise hai.

- Arabi Ash’aar mein mubaarazate sheri ki badi ahmiyat thi, aaiye Quraan Majeed ki shuruaat par ghaur karte hain: Arab ghodon, khandaraat, mahallaat aur mehboobaaon ki tareef karte thakte na the. Laikin iske baawajood bhi woh makhlooq se Khaaliq ki marifat tak pahunchne mein kaamiyaab na hosake. Quraan ne shurooat mein hi haqeeqat ka zikr kardiya: Saari makhlooqaat dekhne ke baad

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

kyun nahi kahte? Yani Quraan mein shuroo hote hi bata diya gaya ke makhlooqaat par tadabbur karte huwe Khaaliq ka eteraaf karna hi fitrat ki maang hai.

- Sab’a Mu’allaqaat ke baare mein aata hai ke jo Shaa’ir sab se accha wasf bayaan karke logon ki nazrein apni taraf maail kar leta iske ashaar ko Kabah par latka diya jaata natijeh mein Sab’a Mu’allaqaat

Alif Laam Meem Parah No.1

wajood mein aagaye. Lekin zaroori nahi ke Shaa'ir jis husn ki wajah se tareef kar raha ho sabki mushtarikah dilchaspi ka mehwar ho, jabke Quraan ki shurooat se lekar ekhtetaam tak jo bhi zikr kiya gaya woh Insaan ki fitrat ki maang aur aawaz hai.

- Soorah Ikhlās mein Allaah ne Nabi ﷺ ke zariye se “Qul” keh kar apna ta’aruf karwaya. Jabke Soorah Faatiha mein Allaah ne khud apna ta’aruf pesh kiya hai goya ke makhlooq se raast (direct) apna ta’aruf haasil karne ka mutalibah kiya hai. Shurooat mein, fitrat ki maang ki tarah pesh kiya gaya hai.
- Jaise ke Arab ke log jo ghodon aur deegar ashya ki khusoosiyat ka eteraaf karte the inhein paighaam diya jaraha hai ke in khusoosiyat ka banaane wala Allaah tumhari tareef aur Ibaadat ka akela mustahiq hai. Tawheed-e-Ruboobiyat ko zaryah bana kar Tawheed-e-Uloohiyat ki taraf bulaaya gaya.
- Puraane Newton (Imra-ul-Qais) aur jadeed Imra-ul-Qais (Newton) aur inke muttabi’een ne wahi ghalti ki, makhlooq par tadabbur karke Khaaliq ki ma’rifat aur Uloohiyat tak pahunch na sake. Girte huwe

Alif Laam Meem Parah No.1

seyb (apple) se na dikhne waali quwwat-e-kashish (gravity) ko qaail karwa diya lekin iss seyb (apple) aur quwwat-e-kashish ke paida karne wale ko bhool gae. Isi tarah ghodon ke wasf mein sharaabor Shaairon ko ghodon ke wasf yaad rahe aur kuch Ruboobiyat ke pahu yaad rahe lekin Tawheed Khaalis (Uloohiyat) ko bhool gae.

- Makhlooq par ghaur wa fikar karne se Khaaliq-e-Haqeeqi ki marifat hoti hai iss amal ko hi mukammal tahqeeq (complete discovery) kahte hain. Jabke aaj ki science adhuri tahqeeq (incomplete discovery) kar rahi hai aur sirf makhlooq ki tahqeeq (discovery) mein hai Khaaliq ke taaruf ki tahqeeq (discovery) na kar sake.

Jisne sooraj ki shuaaon ko giraft kiya

Zindagi ki shab e tareek sahar kar na saka

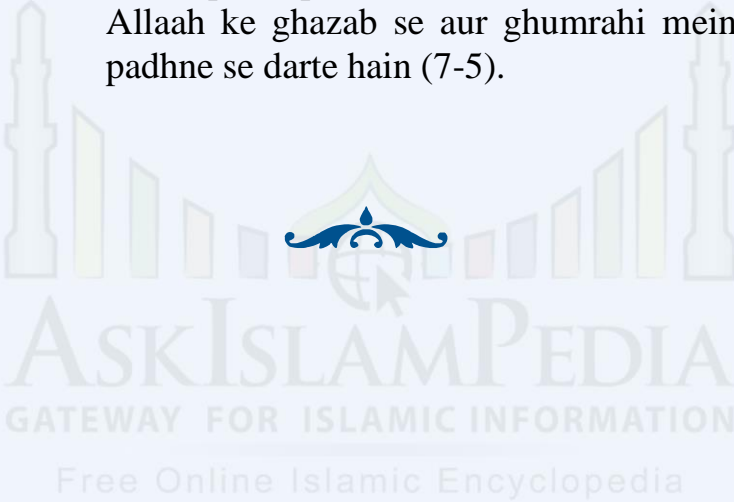
- Raaqim-ul-Huroof ka ek dawati wa islaahi tajrubah yeh hai ke dawat ke maidaan mein iss soorat ko bahut hi aasaan tareeqe se muassir andaaz mein pesh kiya ja sakta hai jaise ke Aayt-ul-Kursi pesh ki jaati hai. Guzishta 10 saalon mein T.V par Episodes ke zarye laakhon karodon afraad tak Rabb ka paighaam pahunchaane ka Allaah ne

Alif Laam Meem Parah No.1

mujhe mauqa diya hai. Alhamdulillah.

Baaz Mauzooaat “Few Topics”

- Allaah ki tareef wa tauseef (1-3).
- Allaah hi Ibaadat ke laaiq hai aur dua bhi isi se talab karni chahiye (4).
- Mominon ki dua ke woh Siraat-e-Mustaqeem par chalna chahte hain aur Allaah ke ghazab se aur ghumrahi mein padhne se darte hain (7-5).



Soorah Al-Baqarah

The Cow	Gaae
Maqaam-e-Nuzool: Madinah\ The Place of Revelation: Madinah	

Baaz Ahdaaf “Few Objectives”

- Iss soorat ka hadaf hai “Shariyat-e-Islamiyyah aur iska Nifaaz”. Zameen par Allaah aur iske Rasool ki taleemat par amal paira hone ke liye jin jin qawaaneen ki zaroorat hoti hai iss soorat mein sab bayaan kar diye gaye hain.⁸
- Munazzal-ul-Islaam ko maanne aur iske mutaabiq chalne waala kamiyaab, Mubaddal-ul-Islaam par chalne waala naakaam.
- Bani Israeel ka makhsos giroh zameen par deeni etebaar se na aahel ki misaal hai, jabke Ibraheem Alaih Salam aur inke muttabeen Ahl ki misaal hai.⁹
- Iss zameen par Allaah ki Ibaadat (Ibaadat Quraani Mafhoom mein na ke awwaam wale mafhoom mein) ka topic aalam-e-baala mein farishton ke paas qaabile tawajjah raha.

⁸ Ayat 30, Tafseer Ibn Kaseer, p.216, Tafseer Al-Manaar

⁹ Iqtiza As-Siraat Al-Mustaqeem Ibn Taymiyyah, zaroor padhein

Alif Laam Meem Parah No.1

- Shuroo mein Adam Alaih Salam aur farishton ke maabain uthne wale sawaalat ka zikr hai.
- Yeh soorat Ibaadat wa Mamulaat isi tarah samaaji, khaandaani, maali aur akhlaaqi har masale par muheet hai.¹⁰
- Yeh soorat Aap ﷺ ke Madinah aane ke baad se wafaat tak kayi qiston mein naazil huwi.¹¹
- Tareeqa-e-Rasool ﷺ aur Manhaj-e-Sahaba ke mutaabiq amal karoge to Allaah zameen par ghalba ataa karega warna nahi.
- Iss soorat ke ek hisse mein tareekh ke ahl aur na ahl logon ka zikr kiya gaya hai aur doosre hisse mein yeh bataya gaya hai ke kin taleemat ki bunyad par aadmi ahl banta hai.¹²
- Siraat-e-Mustaqeem par qaaim rahne walon (jaise Adam, Ibraheem aur Yaqoob Alaihim As-Salaam aur inki zurriyat) aur siraat-e-mustaqeem par qaaim na rahne walon (naafarmaan Bani Israeel) ki tareekhi misaalein di gayi hain.

¹⁰ Azwa-ul-bayan

¹¹ Qaalal Qurtubi fi sooratil Baqarah: Madaniyyah nuzilat fi mududin shatta

¹² Tafseer Al-Manaar

Alif Laam Meem Parah No.1

- Siraat-e-Mustaqeem par gaamzan rahne ke liye Aaqaid aur Ahkamaat ke baab mein Islaam ke mutaabiq taabedaari shart hai.¹³
- Shariyat-e-Islamiyyah hi insaaniiyat ke tamaam masaail ka hal hai.¹⁴
- Soorah Baqarah ka ek hissa Ummat-e-dawat aur doosra hissa Ummat-e-ijaabat se mutalliq hai.¹⁵
- Do Azeem aayatun se soorah ka ekhtetaam kiya gaya, yeh woh do aayat hai jo Miraj ki raat Ummat ke liye zarya-e-rehmat aur bataur-e-taufeh ke nawaaza gaya aur yeh do aayat Arsh ka khazaana hain. (Saheeh-ul-Jaamu: 1060).

“Alif Laam Meem” Quraan Majeed ka sab se Pehla Paarah/ Juz kehlaata hai ulama ekraam ne pehle paare ko mazaameen ke etebaar se 5 Units mein taqseem kiya hai jo hasb-e-zail hain:

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¹³ Al-Burhan fi tanasab suwaral Quraan lilghurnaati, p:88

¹⁴ Al-itamah lisheikh Al-Fawzan

¹⁵ Tafseer Al-Manaar: 1/107

Alif Laam Meem Parah No.1

Units ke hisaab se Paarah Number 1 “Alif Laam Meem” ki aayat aur mazaameen ki taqseem

Units	Aayaat		Mazaameen
Unit number: 1	1	39	Tazkirah taqseem Bani Naw-e-Insaan (Muttaqi, Kaafir, Munafiq)
Unit number: 2	40	48	Bani Isareel ke liye tambeeh aur daant dapat ka tazkirah. Bani Israeel ke naafarmaaniyon ka tazkirah aur inaamaat wa mujizaat wa ataaein naafarmaaniyon ki wajah se salb karke kaise zaleel wa khwaar kar diya gaya
Unit number: 3	49	74	Bani Israeel ki naafarmaaniyon ka tazkirah ka silsilah aur Bani Israeel ke mazooli wa na ahli ke asbaab wa jaraaim, Allaah ki madad ki mukhtalif nishaaniyan dekhne ke baawajood naseehat lene ke

Alif Laam Meem Parah No.1

			baawajood sakht dil hogaye patthar se bhi zyada jo wiraasat Ambiya ki zimme daari ko ada karne ke liye na ahli ka saboot hai.
Unit number: 4	75	123	Allaah ke Nabi ﷺ ke zamane mein paae jaane wale Bani Israeel ki naafarmaaniyon ka tazkirah.
Unit number: 5	124	141	Qissa-e-Ibraheem Aliah As-Salaam aur Aap Aliah As-Salaam ki dawat ka tazkirah.

Unit number 1:

Tazkirah taqseem Bani Naw-e-Insaan:
Quraan Majeed ki sab se phele Unit mein tamaam Bani Naw-e-Insaan ko teen girohon mein taqseem kiya gaya hai.

1. Muttaqi.
2. Kaafir.
3. Munaafiq.

Soorat-ul-Baqarah Aayat number 1 se lekar 39

Alif Laam Meem Parah No.1

par mushtamil hai aur iss unit mein ahead-e-nabuwat ka tazkirah hai maslan: هُدًى لِّلْمُتَّقِينَ

Iss kitaab (ke Allaah ki kitaab hone) mein koi shak nahi parhez gaaron ko rah dikhaane wali hai. Mazkooarah aayat mein teen girohon ka zikr kiya gaya:

1. Phela giroh “Muttaqeen”: phela giroh woh jinhon ne Imaan laya aur parhezgaari ki raah ekhtiyaar ki aur iss raah par mazbooti se qaaim hogaye.
2. Doosra giroh “Kaafireen”: Kuffar, jinhon ne khule taur par jhutla diya, aur inkaar kar diya, Muhammad ﷺ ki takzeeb ki aur Allaah ke Nabi ne jo hidayaat pesh ki inko maanne se khule taur par inkaar hi nahi kiya balke in hidaayat ki waazeh taur par takzeeb ki aur inka istehzaa kiya.
3. Teesra giroh “Munaafiqeen”: Bazaahir to yeh Musalmaan hi nazar aate hain lekin baatini taur par Munaafiqeen Kuffar aur Mushrikeen ke saath hote hain. Kuffar aur Munaafiqeen ki baaz sifaat ka tazkirah aur Munaafiqeen ke liye do misaalein bayaan ki gayein.

Munaafiq; Nifaaq aur munaafiqat isko kaha jaata hai ke koi fard bazaahir zabaan se moomin hone ka eqraar kare bazaahir kalimah ka eqraar bhi aur Ahle Imaan ko dikhaane ke liye roze rakhe

Alif Laam Meem Parah No.1

namaazein padhe lekin dil hi dil mein in sab cheezon ki mukhalifat kare aur Islaam ke khilaaif Aqeedah rakhe jab Imaan walon ke saath ho to kahe ke woh inke saath hai aur jab Kuffar wa Mushrikeen ke pass ho to kahe ke asal mein woh Deen-e-Islaam ka mukhaalif hai. Quraan ki istelah mein aise afraad ko Munaafiq kaha gaya hai.

Chunaanche phele paare ke phele unit (Soorat-ul-Baqarah aayat number 1 taa 39) mein in teen girohon ka zikr milta hai in aayaat mein mazeed yeh tazkirah bhi maujood hai ke jab Allaah ke Nabi ﷺ ne Allaah ke deen ko pesh kiya to iss waqt jis tarah se teen giroh naumudaar huwe bi-ayniyah zamaan-e-takhleeq Aadam Aliah As-Salaam ko wajood bakhsha jaaraha tha iss waqt bhi kuch sawalaat aur ekhtelafaat huwe lekin neik afraad hamesha tauba karte hain farishta aur Aadam Aliah As-Salaam ne tauba ki zindagi apnaayi jabke Iblees ne naafarmaani wa takabbur wa hatt dharma wa adm tauba wa adm rujoo ka raasta ekhtiyaar kiya, Quraan ke nuzool ke waqt mukhalifeen giroh ko naseehat ki jaarahi hai ke woh Iblees ka raasta ekhtiyaar na karein balke apne Aaba Aadam Aliah As-Salaam aur farishton ka raasta apnaayein aur Quraan mein shak na karte huwe teen suneheri bunyaadon ko apnakar

Alif Laam Meem Parah No.1

amal pariah hone ki dawat di gayi hai Tawheed (2:21, 22) wa Risaalat (2:23, 24) aur Aakhirat (2:25). Iski tafseel “Silsilah Tafseer Quraan Al-Azeem” mein bayaan ki jaayegi In Sha Allaah.

Unit Number 1 ke Mauzooaat “Few Topics of Unit No.1”

- Quraan Allaah ki jaanib se bar haqq aur kitaab-e-hidayat hai (1-2).
- Moominon ki sifaat aur inka badla (3-5).
- Kuffaar aur Munaafiqeen ki baaz sifaat ka tazkirah aur Munaafiqeen ke liye do misaalein bayaan ki gayien (6-20).
- Allaah ki Ibaadat ka hukm aur Allaah ki azmat aur iski wahdaaniyat ka bayaan (21-22).
- Kaafiron se Quraan ka challenge ke iss jaisa kalaam le aao (23).
- Kaafiron ko Jahannam ki dhamki aur Naar Jahannam ki sifaat (24).
- Moominon ko Jannat ki khushkhabri aur Jannat ki sifaat ka tazkirah (25).
- Quraan ki misaalein bayaan karne ki hikmat aur Munafiqoon ki sifaat ka tazkirah (26-27).
- Makhlooqaat mein qudrat-e-Ilaahi ka muzaahira ka tazkirah (28-29).

Alif Laam Meem Parah No.1

- Zameen mein Aadam Aliah As-Salaam ka Khalifa banaya jaana aur farishton ka iss par tadjub karna aur Aadam Aliah As-Salaam ko tamaam asmaa sikhaaye jaane ka tazkirah (30-32).
- Allaah ka ilm har cheez ko ehata kiye huwe hai iski daleel batayi gayi. Sujood-e-Malaaikeh ke zarye Aadam Aliah As-Salaam ki takreem (33-34).
- Aadam Aliah As-Salaam aur Hawwa Aliah As-Salaam ko Jannat mein rakh kar inki takreem aur in dono se Shaitaan ki dushmani yahan tak ke inko Jannat se nikaal diya (35-36).
- Aadam Aliah As-Salaam ki tauba aur inka Jannat se nikala jaana aur jo hidaayat ki pairwi kare uska badlah (37-38).
- Jo Allaah ka inkaar karta hai iski saza ka tazkirah (39).
- Bani Israreel par Allaah ke inaamaat ka tazkirah aur khashiyeen ki sifaat ka bayaan (40-48)

Unit Number 2:

Bani Israeel ke liye tambeeh aur daant dapatt:
Doosra Unit Soorat-ul-Baqarah: Aayat number
40 taa 48: Iss Unit mein bahaisiyaat Qaum-e-Bani

Alif Laam Meem Parah No.1

Israeel ki naafarmaani ki misaalein pesh ki jarahi hai jabke iss se phele ke unit mein infiraadi taur par Adam Aliah As-Salaam ki tauba ki tareef aur Iblees ke takabbur ka anjaam bayaan kiya gaya aur Bani Israeel ko yaad dihaani karaayi jarahi hai aur inko tambeeh aur daant dapatt ki jarahi hai aur kaha jarahi hai ke Adam Aliah As-Salaam ki tarah tauba wa istighfaar ke zarye se Allaah Ta'ala ki taraf rujoo karlo Shaitaan mardood Iblees ki tarah zidd aur hatt dharmi mein muftala ho na jaao warna tum bhi Iblees ki tarah dhutkaar diye jaaoge.

Unit Number 2 ke Mauzooaat “Few Topics of Unit No.2”

- Bani Israeel par Allaah ke inaamaat ka tazkirah aur khashiyeen ki sifaat ka bayaan (40-48).

Unit number 3:

In Aayaat mein yeh bhi zikr maujood hai ke jab Bani Israeel ko imaamat se bedakhal kar diya gaya to kis tarah inpar zillat wa ruswayi ko musallat kar diya gaya neez in Aayaat mein yeh Usool bhi bayaan kar diya gaya aur woh tamaam wajohaat bhi bayaan kardi gayi ke jab koi qaum Allaah Ta'ala ki naafarmaani karti hai to iss qaum

Alif Laam Meem Parah No.1

par zillat wa ruswayi musallat kardi jaati hai aur inko ataa kiye jaane wale inaamaat munqate kar diye jaate hain aur inko zawaal ke andheron mein dhakeil diya jata hai.

Unit Number 3 ke Mauzooaat “Few Topics of Unit No.3”

- Firoun ka Bani Israeel se bartao ka tazkirah (49-61).
- Moominon ke aam sawaab ka tazkirah (62).
- Yahoodiyon ki qabaahatein aur in par dunyawii azaab ka tazkirah (63-66).
- Gaaye ka waqiah aur iss se haasil hone wali ibraton ka tazkirah (67-73).
- Yahoodiyon ke dil sakht hojaane ka bayaan (74).

Bani Israeel par Inaamaat aur Bani Israeel ki naafarmaaniyan aur inko di gayi sazaaein

	Inaamaat		Naafarm aaniyan		Sazaaein
1	Saari makhlooqaa t par fazeelat mili Bani Israeel ko qadeem zamane mein	1	Awwal kaafir na bano.	1	Aapas mein qatal ki shakl mein tauba ki saza bachdhe ki Ibaadat ki wajah se.

Alif Laam Meem Parah No.1

2	Samandar mein raaste banakar Firoun aur iske lashkar se nijaat.	2	Thodi qeemat ke badle deen mat becho.	2	Allaah ko dekhne ki zidd par bijli ke zarye qahar maut naazil huwi.
3	40 din ke liye Moosa Aliah As-Salaam ko wahi wa hidaayat ke intezaam ke liye toor par madoo kiya jana.	3	Katmaan-e-haqq.	3	Jab inhun ne "Hittatun" kehne ke bajaaye istehziyaa andaaz mein khildhwaad kiya to azaab ka koda naazil huwa inke fisq ki wajah se.
4	Maafi mili bachdhe ki Ibaadat ke baad.	4	Talbees haqq wa baatil, logon ko hukm dena aur khud ko naafarmaa ni ke raaste par rakhna.	4	Khaane peene ke aur deegar masaleh mein istehzaa jaise kufr-e-aayaat wa qatl-e-Ambiya aur isi tarah naafarmaaniyo n ki wajah aur sarkashi ki wajah se zillat wa maskanat ka azaab wa ghazab-e-ilaahi ka shikaar huwe (Maaz Allaah).

Alif Laam Meem Parah No.1

5	Kitaab wa Furqaan (Tauraat) ataa ki gayi.	5	Bachdhe ki pooja.	5	Ahkamaat par amal karna mushkil hai kaha to in par koh-e-toor ka pahadh utha kar samjhaya gaya.
6	Sazaa-e-maut ke baad phir doobarah zindagi ataa karna.	6	Allaah ko dekhne ki zidd par bijli ki kadak.	6	Sazaa wa ibrat qareeb wa baeed ke liye.
7	Baadal ka saayah.	7	Baadal ka saayah, man wa salwah ki neemat ke baad zulm wa naafarmaa ni.	7	Lekin qaswat qalbi ka haal yeh hai itni nishaaniyan aur mujizaat aur maafi milne ka baad rujoo wa ibrat lekar islah kar lena ke bajaaye inke dil pathar se bhi zyada sakht hogaye. Wallahu Mustaan.
8	Ek shahr wa basti mein dakhila ka mauqe aur tauba par maghfirat wa zyadati	8	“Hittatun” ke bajaaye “Hinta” ya istehzaya kalimaat ki wajah se azaab ka		

Alif Laam Meem Parah No.1

	ehsaan wa ekraam ka wadah.		koda naazil huwa.		
9	Baarah paani ke chashmon ka intezaam.	9	Zameen mein adm fasaad ka hukm.		
10	Fazl-e- Ilaahi wa rehmat ki wajah se bach gaye.	10	Man wa Salwah ki nemat par eterazaat aur dunyawi ugaayi wale mewe ya tarkaarion ka mutalibah aur aa'laa ke muqabile mein adnaa ka mutalibah karna.		
11	Gaaye ko zibah karne ke hukm mein inke liye nishaani dikhaayi gayi aur basa bad-al- maut ka	11	Ahkamaat par amal karna mushkil hai aur Koh-e- Toor pahadh utha kar		

Alif Laam Meem Parah No.1

Aqeedah samajhna aasaan huwa aur qaatil ka pata chalna bhi aasaan kar diya gaya.		samjahya gaya.		
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Unit number 4:

Allaah ke Nabi ﷺ ke zamane mein paae jaane wale Yahood wa Nasaara ki naafarmaaniyon ka tazkirah.

Unit number 4, aayat number 75 se lekar aayat number 123 mein Allaah ke aakhri Nabi ﷺ ke zamane mein paae jaane wale Yahood wa Nasaara ki naafarmaaniyon ka tazkirah.

Iss se qabl (Bani Israeel) Yahood wa Nasaara ki naafarmaaniyon ka jo tazkirah guzar chuka hai woh Allaah ke Nabi ﷺ ki nabuwat se pehle ke waqiaat par mushtamil the lekin Soorat-ul-Baqarah ki aayat number 75 taa 123 mein Yahood wa Nasaara ki jin naafarmaaniyon ka tazkirah hai woh Allaah ke Nabi ﷺ ke zamane ke waqiaat hain ke kis tarah se Yahood wa Nasaara ne Allaah ke Nabi ﷺ ki naafarmaani ki hatta ke

Alif Laam Meem Parah No.1

Aap ﷺ ke qatal ki sazishein bhi banaayi gayi.

Unit Number 4 ke Mauzooaat “Few Topics of Unit No.4”

- Yahoodiyon ka Allaah ki kitaab mein tahreef karne ka bayaan aur inke nifaaq wa saza ka tazkirah (75-81).
- Moominon ke sawaab ka tazkirah (82).
- Yahoodiyon ki ahad shakni ka tazkirah (83-86).
- Rasoolon ke mutalliqa Yahoodiyon ke mauqif ka tazkirah (87-91).
- Yahoodiyon ka ahad karne ke baawajood sarkashi karne ka tazkirah (92-93).
- Yahoodiyon ke iss za'am ki tardeed ki gayi ke Jannat sirf inke liye hai (94-96).
- Yahoodiyon ka farishton se dushmani ki bina par kufr (97-99).
- Yahoodiyon ki ahad shakni aur Rasoolon ko jhutlaane ka tazkirah (100-101).
- Jaadoo ki haqeeqat ka tazkirah (102-103)
- Yahoodiyon ka Nabi ﷺ se khitaab ka galat tareeqa aur Kuffar ka Moominon se hasad karne ka tazkirah (104-105).
- Baaz aayatun ke mansookh hone ka saboot (106-108).
- Ahle Kitaab ka Moominon se hasad aur

Alif Laam Meem Parah No.1

inka Moominon se muqablah (109-110).

- Yahood wa Nasaara ki umeedon ki tardeed (111-113).
- Masaajid mein sarkashi karne ki hurmat, har jagah namaaz ki sehat ka bayaan (114-115).
- Ahle Kitaab ka apne aap ko Allaah ki aulaad qaraar dene ka tazkirah (116-118).
- Muhammad ﷺ ki risaalat ka tazkirah aur saath hi saath Moominon ko Yahood wa Nasaara ki itteba se daraye jaane ka bayaan (119-121).
- Bani Israeel par Allaah ki nematoon ka tazkirah aur inko qayaamat se daraye jaane ka bayaan (122-123).

Unit number 5:

Qissa-e-Ibraheem Aliah As-Salaam aur Aap Aliah As-Salaam ki dawat ka tazkirah.

Unit number 5, Soorat-ul-Baqarah aayat 124 taa 141 mein qissa-e-Ibraheem Aliah As-Salaam ka tazkirah hai aur Ibraheem Aliah As-Salaam ki dawat-e-deen ke kaarnaame bayaan kiye gaye hain neez Maghzoob aur Zaaleen yaane Yahood wa Nasaara ki ghumraahiyaan ka tazkirah aur kis tarah se Yahood wa Nasaara ne Islam ka naam lekar ghair Islam ko faroogh diya Munazzal-ul-

Alif Laam Meem Parah No.1

Islaam ke muqaabile mein Mubaddal-ul-Islaam ko phelaane ki koshish ki aur gumraah huwe aur firqe ban gaye isi tarah Muslim mein 72 gumraah firqe wajood mein aaye chunaanche humein Munazzal-ul-Islaam par amal karna hai jo Allaah ka khaalis deen hai jis deen ko Allaah ke Nabi ﷺ ne pesh kiya aur jis par Sahaba ekraam Razi Allaahu Anhum ne amal karke dikha diya aur iss baat ko tamaam Sahaba ekraam Razi Allaahu Anhum ne saabit kar diya ke Muhammad ﷺ ka deen aur Ibraheem Aliah As-Salaam ka deen ek hi hai aur Yahood wa Nasaara ne jis tabdil shudah deen ko pesh karne ki koshish ki thi tamaam Ambiya ekram Aliah As-Salaam Yahood wa Nasaara ke iss amal-e-qabeeh se bari hain.

Unit Number 5 ke Mauzooaat “Few Topics of Unit No.5”

- Ibraheem Aliah As-Salaam ki aazmaaish ka qissa, tameer-e-Kabah aur tameer ke baad ki dua aur Makkah ke fazaail ka tazkirah (124-129).
- Millat-e-Ibraheem se eraaz karne ka nuqsaan, Yahoodiyon ke deen Ibraheemi par gaamzan rahne ke Aqeede ki tardeed (130-141).

Munaasibat / Lataaif-e-Tafseer

- Soorah Baqarah aur Soorah Aal-e-Imraan ka mushtarik mauzoo “Isbaat-e-Risaalat” hai.
- Soorah Faatiha mein Allaah ki hamd wa sana jabke aane wale do sooraton Baqarah aur Aal-e-Imraan mein “Isbaat-e-Risaalat wa eterazaat Yahood wa Nasaara”.
- Al-Maghzoob- Soorah Baqarah aur Soorah Nisaa mein iski mukammal tashreeh ki gayi hai.
- Az-Zaalleen- Soorah Aal-e-Imraan aur Soorah Maa'idah mein iski mukammal tashreeh ki gai hai.¹⁶
- “Ihdina” dua maangi gayi- “Hudan-linnaas” dua qubool hogai.
- Iss soorat ki ibteda Jaami Imaan (2:3), wast bhi Jaami Imaan (2:136) aur ekhtetaam bhi Jaami Imaan (2:285) se kiya gaya.¹⁷



¹⁶ Dirasaat fil adyaan, Al Yahood Wan Nasaara-Li Sheikh Saud Al-Khalaf.

¹⁷ Majmoo al Fataawa “19:108”

“Har Paarah \ Juz ka Mukhtasar Ta’aruf” pesh kiya jaraha hai, darasal kitaab e haaza “Silsila-e-Tafseer Quraan Al-Azeem” ka zameemah hai, iss kitaab ka maqsad yeh hai ke agar koi Quraan-e-Majeed ke silsilah waar mazaameen ko mukhtasaran aur ijmaali taur par samajh jaaye to iske liye tafseeri silsilah samajhne ke liye bahut aasaani hojaayegi In Shaa Allaah, chunaanche mai ne bilkul aasaan Urdu zabaan ke usloob ko apnaya hai taake ek aam qaari ke liye koi mushkil pesh na aae aur tamaam 30 paaron mein paae jaane waale tamaam tar mazaameen ka ek mukhtasar sa khaaka ek aam qaari ke dil wa dimaagh mein acchi tarah se baith jaae, mazeded bar-aan mazameen ke silsile ko mai ne ek aasaan tareeqe se pesh karne ki koshish ki hai maslan Pahle Paarah mein jitne bhi mazaameen paae jaate hain in par mushtamil aayat ko mai ne alag alag mazaameen ke tahat “Units” mein taqseem kiya hai aur har unit ka mukhtasar aur jaame’ ta’aruf pesh karne ki koshish ki hai chunaanche isi bunyad par Quraan-e-Majeed ka “Har Paarah/ Juz Ka Mukhtasar Taaruf” audios aur kitaabi shakal dono mein pesh kiya jaaega In Shaa Allaah aur iske baad “Silsila-e-Tafseer Al-Quraan Al-Azeem” ka silsilah bhi pesh kiya jaaega. Alhamdulillah, Tafseeri Silsilah kai maheene qabl shuroo ho chuka hai, Allaah Ta’ala iss Silsila-e-Tafseer ko ekhtetaam tak pahuchaane ki taaqat wa quwwat ataa farmaae aur Allaah Subhanahu Ta’ala se dua hai ke Allaah Ta’ala iss Tafseeri taleem aur ta’allum ke silsilah ko mere liye aur tamaam talaba wa taalibaat neez muawineen aur musa’ideen aur madad karne waalon ko Ajr-e-Azeem se sarfaraaz farmaae neez Deen aur dunya mein kaamiyaabi wa kaamraani ataa farmaae, taleem aur ta’allum ke silsile ko meezan mein nekiyon ka zaryah banaade, Aameen.

Hafiz Arshad Basheer Umari Madani



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Shaikh Arshad Basheer Umari Madani

Hafiz, Alim, Fazil (Madina University, K.S.A), M.B.A.;

Founder & Director of AskIslamPedia.com

Chairman: Ocean The ABM School, Hyd, INDIA.

+91 92906 21633 (WhatsApp only)