

Salaatul Janaza

102 check list

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Mout ke baad ki zindagi ki tayyari mominana akheede ki alaamat

1. Mout ki aarzoo karna naa jaayaz hai.
(Bukhari:7235)
2. Shadeed takleef ya museebat ki vajah se mout ki aarzoo naa kare aur agar iske baghair charaa nazar naa aaye to yoo kahna chahiye :
3. **Allahumma ahyini maa kaanatil hayaatu khairal li, vatavaffani iza kaanatil vafaat khairal li.**
Tarjuma : Ya Allah mujhe us wakht tak zinda rakh jab tak mere zinda rahne me bhalayi hai aur mujhe us waqt vafaat de jab vafaat me mere liye bhalayi ho. **(Bukhari:6351)**

Aur ye dua ki bhi vaseeyat ki Muhammad ﷺ ne :

Allahumma innani as aluka feelal khairaati, va tarkal munkaraati, va hubbal masaakini, va an taghfirli, va tarhamni, va iza aratta fitata khoumi fatavaffani ghair maftooni, va as aluka hubbak, va habba man yuhiyyuk, va habbu amali yukharri buni ilai hubbik. (Tirmizi:3235)

Tarjuma : “Ae Allah! Mai tujh se bhale kamo ke karne aur munkiraat (na pasandeeda kaamo) se bachne ki toufeekh talab karta hoo, aur masaakeen se muhabbat karna chahta hoo, aur chahta hoo ke mujhe maaf karde aur mujh par raham farmaa, aur jab too kisi khoum ko aazmaayish me daalna chahe, to mujhe too fitne me daalne se pahle mout de de, mai tujh se aur us shakhs se jo tujh se muhabbat karta ho, muhabbat karne ki toufeekh talab karta hoo, aur tujh se aise kaam karne ki toufeekh chahta hoo jo kaam teri muhabbat ke husool ka sabab hai.”

Rasoolullah ﷺ ne farmaya : “Ye haq hai, ise padho, yaad karo aur doosro ko padhao sikhao.”

3. Mout ko kasrat se yaad karna chahiye. (Sahi Tirmizi:2307)

Hamesha aakhirat ka toshaa tayyar karne ki fikar karna aur nafs ka tazkiya karte rahna aur

hukhookh Allah va hukhookh ul ibaad hattal makhroor adaa karte rahna.

Quran aayat

Tarjuma : Beshak usne falaa pafatvaali jo paak ho gaya (14) aur jisne apne Rab ka naam yaad rakha aur namaz padhta raha (15) lekin tum to duniya ki zindagi ko tarjee dete ho (16) aur aakhirat bahut behtar aur bahut bakhaa vaali hai (17). Soorah name

Quran ka naam az zikr bhi hai, yaani Quran tazkeer karta hai aur yaad dilata hai ke duniya me khokar marne ke baad ki zindagi ki tayyari naa karna naakaami hai. Muhaddiseen ne bhi kitaab me likhi hai al jahadah ke naam se unko padhna chahiye aur isi tarah Imam Bukhari rahimahullah ne in kitabo me se sahi aur jaame Ahaadees ko Sahi Bukhari me kitaab al rifaakh ke naam se jama farmaya hai. Unko padhte rahna aur saaleh maahoul me rahna apni deeni zindagi ki hifaazat karna zaroori hai.

4. Marne vale ke khareeb baithkar Laa ilaaha illallaah ki talkheen karna masnoon hai. **(Muslim:917)** Shaikh ibne Usaimin ne kaha ke talkheen do tarah hai. 1) Padho kahna agar mout ke khareeb vala

insaan aasaani se amal ki haalat me ho. 2) Sirf khareeb padh kar padhna, hukum naa dena agar mout ke khareeb vala insaan be chain ho.

5. Marte waqt kalima padhna baa as najaat hai. **(Sahi Abu Davood:3116)**

6. Mout ke waqt peshani par paseena aana eemaan ki alaamat hai. **(Sahi Tirmizi:982)**

7. Juma ki raat ya juma ke din ki mout fitna khabar (khabar ke savaalaat) se najaat ka baa as hai. **(Sahi Tirmizi:1074)**

8. Mout ke waqt aadmi ko apne maal ka ek tihayi se kam ki vaseeyat karna jaayaz **(Muslim:1668)**, aur koyi mout ke waqt biwi ko tarke se mahroom karne ke liye talaaq deta hai to tarke se aurat ko mahroom nahi kiya jaa sakta.

Vafaat hone ke baad haazireen kya kare?

9. Taqdeer par sabar va raza aur museebat par ye dua padhe :

Inna lillahi va inna ilaihi raajioon, Allahumma ajurni fee museebati, va akhlif lee khairan minha. (Sahi Muslim:918)

Tarjuma : “Yaqeenan ham Allah ke hai aur usi ki taraf loutne vale hai, Ae Allah! Mujhe meri museebat par ajar de aur mujhe (iska) is se behtar badal ataa farma.”

Aur bidaat se bache jaise soorah Yaseen ki tilaavat ko masnoon samajna, vafaat ke waqt ya murda ke paas Al Fatiha padhna aur isi tarah mayyit ko khibla rukh letana, ye sab ghalat hai.

10. Marne ke baad mayyit ki aankhe band kar dena chahiye. **(Al Silsilatul Saheeha:1092)**
11. Mayyit ko chaadar dhaamp dena chahiye **(Bukhari:5814)**, sivaaye Ahraam ki haalat me marne vale ko sar aur pair naa dhaampe (Shaik Albaani ka fatwa Sahi Muslim ki rivaayat ki buniyaad par), tajheez, takfeen va tadfeen me jaldi karna. **(Sahi Bukhari)**
12. Mout ki khabar mutaallikheen ko bhijvana masnoon hai **(Muslim:951)**, lekin ghair mutaallikheen me, gali kooche me elaanaat karvaane ke rivaaj se bachna.
13. Haalaat e gham me mayyit par rona, cheekhna, chillaana aur maatam karna mana hai **(Bukhari:1294)**, agar marne vala **nouva** aur maatam karne ki vaseeyat kare to **nouva** ka azaab mayyit ko hoga **(Bukhari:1286)**, jis ghar me maatam aur **nouva** karne ki rasm ho, us ghar me

marne vala agar apne marne se pahle **nouva** karne se mana naa kare tab bhi marne ke baad **nouva** karne valo ka azaab mayyit ko hoga **(Muslim:933)**, mout par sabar karne ki jaza Jannat hai **(Sahi ibne Maajah:1308)**, khaabile savaab sabar vahi hai jo sadma ke fouran baad kiya jaaye. **(Sahi ibne Maajah:1308)**

14. Mayyit ko bosa dena jaayaz hai **(Bukhari:5709)**, aur mayyit par khamoshi se rona, aasoo bahana jaayaz hai **(Bukhari:1285)**, sabar karna Jahannam ki aag se rukaavat aur Jannat me ghar hasil karne ka zariya hai. **(Sahi Tirmizi:1021)**

15. Ahle eemaan ke fout hone vale bachche Jannat me jate hai **(Bukhari:3255)** aur Ibrahim alaihissalaam ki nigraani me rahte hai (badi tasalli hai sarparast ke liye), mout ke baad momin miya biwi ka baaham taallukh khaayam rahta hai **(Sahi Tirmizi:3880)**, Soorah Nisa ki aayat 11, 12 me tarke me biwi ka hissa bhi daleel hai.

Taazeeb va **Ahraad** (tasalli va **sog**) me **farq** aur **maayal**

16. Taaziyat karna sunnat hai (**urva al ghaleel**:3/217, hasan) Shaik Bin Baaz va Shaik Albaani ne kaha, taaziyat ke alfaaz **mutayyin** nahi jo bhi jaayaz mashroo

kalimaat se tasalli haasil ho jaaye kaafi hai, lekin masnoon kalimaat ye hai :

Inna lillahi maa akhaz, valahu maa aati, va kullun indahu bi azlin musamma, fal tasbir val tahtasib – (Bukhari:1284, Muslim:923)

Tarjuma : Allah Taala hi ka saara maal hai. Jo leliya usi ka tha aur jo usne diya vo bhi usi ka tha aur har cheez uski baargah se waqt mukharrara par hi vaakhai hoti hai. Isliye sabar karo aur Allah Taala se savaab ki ummeed rakho.

Baaz ahle ilm se ye bhi saabit hai : **Azzamallaah ajrak, va ahsanallaah ajaak, vaghfirullaah lameetak.**

Tarjuma : Allah aap ko behtareen ajr de, aap ki behtareen taaziyat kare aur aap ki mayyit ki maghfirat farmaye.

17. Mayyit ke virsaa ke taaziyat karne ke दौरान mayyit ke liye dua maghfirat naa bhoole, masnoon alfaaz darje zel hai :

Allahummaghfirli fulaanin (basamihi), varfa darajatahu fil mahdiyyeen, va khalfuhu fee aakhibihi fil ghaabirain, vaghfir lanaa valahu yaa rabbal aalameen, vafsaah lahu fee khabrihi vanavvir lahu feeh.

Tarjuma : Ya Allah (mayyit ka naam le) ko baqsh de, hidayat aafta logo me uska martaba buland farma aur uske **pasmaandgaan** ki hifazat farma, Ya Rabbul Aalameen! Ham sab ko aur marne vale ko maaf farma, mayyit ki khabar kushaada karde aur use noor se bhar de. **(Muslim:920)**

18. Mayyit ke liye dua karte waqt apne liye bhi dua karni chahiye. **(Muslim:920)**

19. Mayyit ke paas baith kar bhalayi ki baate karni chahiye. **(Muslim:920)**

20. Sog sirf aurat ka haq hai, mard ke liye jaayaz nahi **(Shaik Saaleh Al Fouzan)**, aurat ke liye kisi bhi azeez ya rishtedaar ki mout par teen din se zyada sog jaayaz nahi, sivaye shouhar ke liye sog. **(Hadees me alfaaz hai: ahdaad) (Bukhari:1279)**, aurat ko apne shouhar ki mout par chaar maah das din se zyada sog nahi karna chahiye **(Bukhari:1280)**. Sog me kaala ya safed rang ke kapde pahanna ghalat hai, saada aam libaas pahan sakte hai, jo zeb va zeenat se khaali ho **(Shaik Saaleh Al Fouzan)**, jis ghar me vafaat ho unke yahan khaana paka kar bhejna sunnat hai **(Sahi ibne Maajah:1316)**. Tasalli dene vale jumle kahna ya khana bhejna iske liye muddat tai nahi. Jab khabar mile ghar valo ko jaakar tasalli de sakte hai **(Shaik bin Baaz)**, taaziyat ke moukhe par cheekhna, kapde faadna, maatam karna

mana hai (**Bukhari:1306**), ahle mayyit ko bade ya chote khane ka ihtemaam karna mana hai (**Sahi ibne Maajah:1318**)

Kafan ke intezaam ki fazeelat

21. jisne kafna, ya Allah qiyamat ke din use behtareen kapde pahanaayenge jo **sandas** aur **istebrakh** ke honge (yaani behtareen resham ke honge). (**Sahi Targheeb:3492**)

22. Jo dafnaayega Allah use ek **maskan** ka ajar denge, jisme qiyamat tak aaraam karega aur jisne satar poshi ki chaalees martaba uski maghfirat hogi. (**Sahi Targheeb:3492**)

Ghusl mayyit ke masayel

23. vo farz kifaya hai, mayyit ko ghusl dene se pahle achchi tarah tatolna chahiye take agar pet me **fajalah** vaghaira ho to vo khaarij ho jaaye aur jism achchi tarah paak saaf ho jaaye (**Ahkaam al Janayez:186**), mayyit ko ghusl teen martaba ya fir munasib taadaad me ghusl de aur vitar ke adad se ghusl de.

24. Mayyit ke ghusl ka aaghaaz vazoo se karna chahiye.
(Bukhari:167)

25. Ghusl ke liye istemaal hone vale paani me ber ke patte daalna masnoon hai (ya fir safayi ke liye saabun istemaal kare). **(Bukhari:1263)**

26. Aakhri baar ghusl dene ke liye paani me kaafoor daalna masnoon hai (sivaye ihram ki haalat me inteqaal karne vale ke). **(Bukhari:1263)**

27. Mayyit khatoon ho to ghusl ke baad sar ke balo ki teen chotiya banakar peeche daal deni chahiye. (Ghusl ke baad chotiya khol kar achchi tarah saaf kare).
(Bukhari:1263)

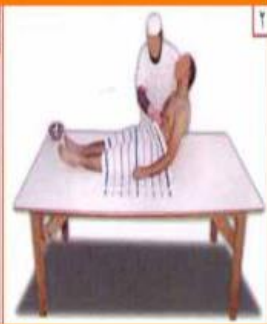
28. Mayyit ko ghusl dene ke baad ghusl karna mustahab hai **(Sahi Tirmizi:993, Bukhari:4079)**, ghusl dene ki badi fazeelat hai, bashart ye ke vo satar poshi se kaam le aur khaalis Allah ki khushnoodi ke liye ghusl de. **(Sahi ul Jaame:6403)**

29. Ghusl dete waqt ek kapde ki thaili haath me baandh kar ek dhaapne vale kapde ke neech se mayyit ke saare kapde nikaalne ke baad ghusl diya jaaye.

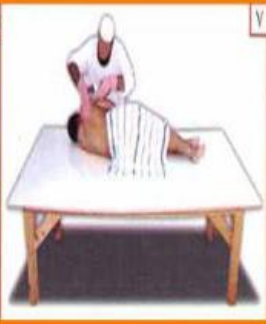
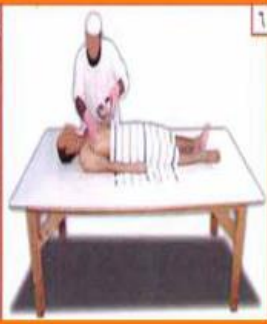
30. **Marhoom** (ihram ki haalat me inteqaal karne vale) ko khushboo naa dee jaaye. **(Bukahri:1851)**

31. Ghusl jo sunnat ko zyada jaanne vala ho khaas tour par khareebi rishtedaar aur khaandaan vale ghusl de.

Mayyit ke ghusl ka tareekha tasaaveer ki zubani



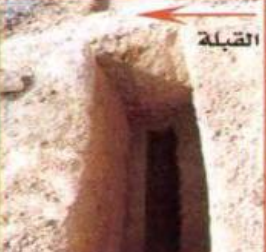
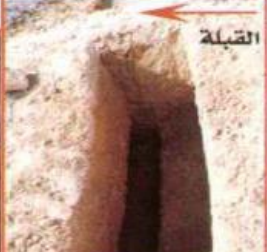
رغوة السدر يغسل بها رأس الميت



سك أبيض سك أسود كاثور
سك
مريمان كظور قنجل كبير لكو
حسوط
كلا الترماء الترماء



خرقة عليها قطن تكون كالخضاعة تسد فرجي البيت



Ghusl ke waqt in bidato se bachna zaroori hai

32. Ghusl dene ki jagah khane ke liye roti, peene ke liye paani, teen raat rakhna bidat hai. Aur isi tarah us jagah shama ya khandeel ya roushni rakhna teen din ya usse bhi zyada din tak ka ehtemaam karna bidat hai.

33. Har azaa ke liye maqsoos zikar karna bidat hai.

34. Ghusl dete waqt zor se dua padhna bidat hai.

35. Aurat ki chotiyo ko seene par daalna khilafe sunnat hai, balke peeche daalna chahiye.

Kafan ke masayel

36. Zindagi me jo mayyit ka sarparast ho vahi kafan tayyar karne ka zimmedaar hai **(Sahi Tirmizi:995)**, kisi mohtaaj ya be sahara mayyit ke liye kafan tayyar karne vale ko Allah qiyamat ke din **sadas** ka libaas pahanaayenge. **(Sahi al Jaame:6403)**

37. Kafan safed **(Bukhari:1264)**, saaf suthra. (Mayyit ko ood ka dhua diya jaaye aur kapde mutavaasit ho, zyada mahange naa ho). **(Sahi Tirmizi:995)**

38. Mard ko teen kapdo me kafan dena masnoon hai. **(Bukhari:1264)**, mashoor ye hai ke aurat ko paanch kapdo me kafan diya jaaye, lekin Shaik Albaani ne kitaab Al Janayez me saabit kiya ke adade kafan mard va aurat ke liye farq nahi.

39. Mayyit zyada aur kafan kam hone ki soorat me ek kafan me ek se zyada mayyite dafan ki jaa sakti hai. **(Bukhari:1347)**

40. Muharrim ko ahraam ki unhi chaadaro me kafan dena chahiye jo usne pahan rakhi ho. **(Sahi Nasayi:1903)**

41. Muharrim aur Shaheed ke alaava baakhi mayyito par ghusl aur kafan ke baad khushboo lagaani jaayaz hai. **(Sahi Nasayi:1903)**

42. Kisi nabi, vali ya buzurg ke libaas ka kafan marne vale ko azaab se nahi bacha sakta. **(Bukhari:5796)**

43. Kafan banane, khabar khodne aur ghusl dene ki ujrat mayyit ke maal se ada karna jaayaz hai. Iske baad kharz ada karna chahiye, fir vaseeyat poori karni chahiye, fir tarke ki taqseem.

44. Kafan par dua e kalimaat likhna sabit nahi.

Namaz e janaza ke masayel

45. Namaz e janaza padhne ka savaab ek uhad pahaad ke baraabar hai. **(Bukhari:1325) (farz e kifaya)**

46. Jis janaze ke saath khilafe shariyat kaam ho uske saath jaana manaa hai. **(Sahi ibne Maajah:1297)**

47. Janaze ke saath aag vaghaira le jana mana hai. **(Sahi Abi Davood:3171)**

48. Janaze ke saath oonchi aavaaz me kalime tayyiba ka vird karna ya quraani aayaat padhna mana hai. **(Ahkam Ul Janayez:92)**

49. Namaz e janaza me sirf khiyaam hai, jisme chaar takbeere hai, na rukoo hai na sajda hai. **(Bukhari:1333)**

50. Pahli takbeer ke baad soorah Fatiha padhna masnoon hai. **(Bukhari:1335)**

51. Pahli takbeer ke baad soorah Fatiha aur koyi zammi soora padhe, doosri takbeer ke baad darood shareef, teesri takbeer ke baad janaze ki dua aur chouthi takbeer ke baad salaam ferna vaajib hai. **(Urva Ul Ghail:734, Sahi)**

52. Namaze janaza me aahista ya buland aavaaz dono tarah se khiraat karna duroost hai. **(Sahi Nasayi:1986)**

53. Soorah Fatiha ke baad Quraan ka koyi doosra soorah saath milana bhi jaayaz hai. **(Sahi Nasayi:1986)**

54. Teesri takbeer ke baad mundarja zel duaon me se koyi ek ya dono duayen maangni chahiye. **(Sahi Ibne Maajah:1226, Muslim:963)**

1. “Allaahummaghfirli hayyina va mayyitina, va shaahidina va ghaayibina, va sagheerina va kabeerina, va zakarina va unsana, allahumma man ah yaitahu minna fa ah yihi alal islami, va man tavaffaitahu minna fatavaffahu alal eemaan, allaahumma laa taharimna ajrahu vala tuzillana baadahu.”(Sunan ibne Maajah:1498)

Tarjuma : Ae Allah! Hamare zindo ko, hamare murdo ko, hamare haazir logo ko, hamare ghayab logo ko, hamare choto ko, hamare bado ko, hamare mardo ko, hamari aurato ko baqsh de, Ae Allah! Too ham me se jisko zinda rakhe usko islam par zinda rakh, aur jisko vafaat de, to eemaan par vafaat de, Ae Allah! Hame iske ajar se mahroom na kar, aur iske baad hame gumraah na kar.

2. “Allahummagh firлахu var hamahu, va aafihi vaafu anhu, va akrima nuzulahu va vassi mudkhalahu, vaghasilhu bil maayi vassalji val barid, va nakhkhihi minal khataayaa kama nakhkhaitas soubal abyaz minaddanasi, va abdilhu daaran khairan min daarihi, va ahlan khairan min ahlihi, va zoujain khairan min

zoujihi, va adkhilul jannata va ayizahu min azaabil khabari va min azaabinnaar. (Sahi Muslim:963)

Tarjuma : Ae Allah! Ise baqsh de, is par raham farma aur ise aafiyat de, ise maaf farma aur iski baa izzat ziyafat farma aur iske daakhil hone ki jagah (khabar) ko vasi farma aur is (ke gunaho) ko paani, baraf aur oolo se dho de, ise gunaho se is tarah saaf karde jis tarah too ne safed kapde ko mail kuchal se saaf kiya aur ise is ghar ke badle me behtar ghar, iske ghar valo ke badle me behtar ghar vale aur iski biwi ke badle me behtareen biwi ata farma aur isko Jannat me daakhil farma aur khabar ke azaab se aur aag ke azaab se apni panaah ata farma.

3. “Allahumma inna falaan bin falaan fee zammatika va habli zivaarik, fakhihi min fitnatil khabari, va azaabinnar, va anta ahlul vafayi val hamdi, allahumma faghfir lahu var hamahu, innaka antal ghafoorurraheem.” (Akhrajahu abu Davood:3202)

Tarjuma : Ae Allah! Falan ka beta falan teri amaan me hai, aur teri hifazat me hai, too ise khabar ke fitne aur Jahannam ke azaab se bacha le, too vaada vafa karne vala aur laayakh sataayesh (khabile taareef) hai, Ae Allah! Too ise baqsh de, is par raham farma, too bahut baqshne vala aur raham farmane vala hai.

4. “Allahumma abduka vabnu amatik, ahtaaj ilai rahamatik, va anta ghaniyyun an azaabihi, in kaana muhsinan fazid fee hasanaatihi, va in kaana museean fatajaavaj anhu.” (Ahkaamul Janayez la Albaani:125)

Tarjuma : Ae Allah! Ye tera ghulam aur teri bandi ka beta teri rahmat ka muhtaaj hai, aur too ise azaab dene se ghani hai, agar ye achcha aur nek tha to iski nekiyo me izafa farma aur agar ye gunahgaar tha to iske gunaho se dar guzar farma.

Agar mayyit na baaligh ho to ye dua padhe :

5. “Allahumma alhu lana faratan va salafan va ajran.” (Sahi Bukhari Khablal Hadees:1335)

Tarjuma : Ya Allah! Is bachche ko hamara ameer **saamaan** aur aage chalne vala, savaab dilaane vala karde.

55. Salaam bil jahar (ba aavaaze buland) kahkar namaz khatam karni chaiye. (Kitaabul Janayez:145)

56. Namaze janaza padhaane ke liye imam ko mard mayyit ke sar aur aurat mayyit ke vast me thahara hona chahiye. (Sahi Tirmizi:1034)

57. Namaze janaza ki tamaam takbeero me haath uthaana jaayaz hai, sunnat Ibne Umar se. **(Kitabul Janayez:148)**

58. Namaz me dono haath seene par baandhna masnoon hai. **(Sahi abu Dawood:759)**

59. Namaze janaza me sirf ek salaam kahkar khatam karna ya fir dono taraf salaam kahkar khatam karna dono tarah jaayaz hai. **(Ahkaam Ul Janayez:163)**

60. Logo ki taadaad ke mutabikh safe kam ya zyada banayi jaa sakti hai. Mustahab ye hai ke imam ke peeche teen safe banayi jaaye agar zyada ho to taaq adad me. Agar 5 ho to imam ke peeche 2 aadmi ki ek saf ki shakal me do saf banale.

61. Jis mouhid aur muttakhee shakhs ki namaze janaza me chaalis mouhid va nek aadmi shirkat kare Allah uski maghfirat farma dete hai. **(Muslim:948)**

62. Masjid me namaze janaza padhna jaayaz hai. **(Muslim:973)**

63. Namaze janaza us ilaakhe ka vali ya naayab vali ya mutavalli ya zimmedaar masjid ya maashre ka baa asar maaloomaat vala zyada haqdaar hai na ke rishtedaar. **(Kitabul Janayez)**

64. Aurat masjid me namaze janaza ada kar sakti hai. **(Muslim:973)**

65. Ek se zyada mayyito par ek hi namaze janaza padhni chahiye. Mayyit me mard aur aurat ho to mard ki mayyit imam ke khareeb aur aurat ki mayyit khible ki taraf honi chahiye. **(Sahi Nasayi:1977)**

66. Rasoolullah ﷺ ne khudkashi karne vale ki namaze janaza nahi padhi. Albatta zere asar (imam) ke alaava koyi aur padhaye. **(Muslim:978)**

67. Hamal saaqit (gir gaya) hoga ho aur vo hamal chaar maah mukammil kar chukka ho to is par bhi namaze janaza jaayaz hai, vaajib nahi. **(Shaik Albaani)**

68. Naa baaligh aur shaheed ki namaze janaza farz nahi. Albatta jaayaz hai ke namaze janaza padhi jaaye. Kyu ke vo dua hai aur namaze janaza farz kifaya hai. **(Shaik Albaani)**

69. Faasikh va faajir, zaani aur sharaabi ki namaze janaza padhni jaayaz hai. Albatta zere asar aalim na padhaaye, koyi aur padhaaye, take adab sikhlaaya jaaye. **(Al Janayez:110, Sahi)**

70. Isi tarah kharzdaar ki namaze janaza zere asar na padhaaye, albatta koyi doosra padhaaye. **(Bukhari:2289)**

71. Teen avkhaat me namaze janaza padhna mana hai, pahla jab sooraj tuloo hone lage, doosra zavaal ke waqt jab dopahar ho, hatta ke sooraj dhal jaaye, teesra jab

sooraj ghuroob hone lage, hatta ke poori tarah ghuroob ho jaaye. **(Muslim:831)**

Tadfeen ke masayel

72. Ek musalmaan ke doosre musalmaan par che (6) haq hai, unme ye hai :

Mareez ki iyaadat aur itteba janaza.

73. Tadfeen vaajib hai. **(Bukhari:3976)**

74. Namaze janaza padhne ke baad tadfeen tak saath rahne ka savaab do bade pahado (uhad) ke barabar hai. **(Bukhari:1325)**

75. Baghli khabar (lahad) banana Afzal hai. **(Muslim:966)**

76. Khabar me kuch eente istemaal karni chahiye. **(Muslim:966)**

77. Khabar faraagh, gahri aur saaf suthri honi chahiye. **(Sahi Tirmizi:1713)**

78. Ba waqt zaroorat ek khabar me ek se zyada mayyite dafan ki jaa sakti hai. **(Sahi Tirmizi:1713)**

79. Mayyit ko paav ki taraf se khabar me utaarna sunnat hai. **(Sahi Abu Dawood:3211)**

80. Khareebtareen azeez mayyit ko khabar me utaarni chahiye. **(Ahkaam ul Janaza:186)**

81. Khavind apni biwi ki mayyit khabar me utaar sakta hai. Shart ye hai ke us raat ham bistari (sex) na kiya ho. **(Sahi ibne Maajah:1206)**

82. Mayyit khabar me rakhte waqt ye dua padhe. **(Bismillahi va alaa mallaa rasoolullah ﷺ) (Sahi ibne Maajah:1270)**

83. Khabar par teen mutti mitti daalna sunnat hai, lekin saath me “**minha khalakhnakum**” vaghaira padhna khilafe sunnat hai. **(Sahi ibne Maajah:1281)**

84. Mayyit ko khabar me seedhe pahaloo par letaya jaaye, chehra khibla rukh ho, sar khible ke seedhe jaanib aur pair khible ke baaye jaanib.

85. Khabar ki shakal ko **haan** numa honi chahiye. **(Bukhari:1390)**

86. Khabar oonchi banana, pakki banana ya khabar par mazaar ya kisi khisam ki taameer karna mana hai. **(Muslim:970)**

87. Khabar par naam, taareekhe vafaat ya koyi aur cheez likhna mana hai. **(Sahi Tirmizi:1052)**

88. Khabar par alaamat ke tour par paththar vaghaira rakhna duroost hai. **(Sahi ibne Maajah:1277)**

89. Raat ke waqt tadfeen duroost hai. **(Bukhari:1340)**

90. Tadfeen ke दौरان kisi aalime deen ko logo ke darmiyaan baith kar fikar e aakhirat ki talqeen karni chahiye. **(Sahi Abu Dawood:4753)**

91. Khabar me gulaab ka paani nahi chidakna chahiye.

92. Sar ke neechе takiya ya us jaisi koyi bhi cheez nahi rakhni chahiye.

93. paani ko sar ki taraf se khabar ke oopar chidakna aur saari khabar par daalte huye aakhir me bacha hua paani darmiyaan me daalna aur uska paabandi se ehteraam karna sunnat se saabit nahi. **(Kitab ul Janayez:319, Shaik Albaani)**

94. Tadfeen ke baad mayyit se sawaal jawaab hote hai. **(Bukhari:1374)**

95. Mayyit dafnaane ke baad khabar ke khareeb khade hokar mayyit ke sawaal jawaab me saabit khadam rahne ki dua karni chahiye **aur talqeen karna ghalat hai.** **(Sahi Abu Dawood:3211)**

96. Azaabe khabar bar haq hai. **(Bukhari:1373)**

97. Azaabe khabar se panaah maangna masnoon hai. **(Bukhari:1372)**

98. Mayyit ko subah va shaam uska thikaana dikhaya jaata hai. **(Bukhari:1379)**

99. Musalmano ka khabarastan hamvaar karna ya **munhadim** karna mana hai. **(Sahi Abu Dawood:3207)**

100. Momin murdo ke aaza vaghaira todna ya kaatna mana hai. **(Sahi Abu Dawood:3207)**

101. Ziyarate khabar ke waqt pahle salaam kahna, uske baad dua karna aur fir isteghfaar karna masnoon hai.

Assalamu alaa ahliddiyaari minal momineen va muslimheen va inna in sha Allah ala hikhuna as alullah lana valakum al aafiyah. (Muslim:975)

Tarjuma : Salaamati ho musalmaano aur momino ke thikano me rahne valo par, aur ham in sha Allah zaroor (tumhare saath) milne vale hai, mai Allah Taala se apne aur tumhare liye aafiyat maangta hoo.

102. Ahle quboor ke liye dua karte waqt apne liye bhi dua karni chahiye. **(Muslim:975)**