

Nikaah Workshop

- Har saahabe istetaat ko nikaah karne ka hukum diya gaya hai. Jahan nikaah karna sunnath hai vahaan ye bhi zaroori hai ke nikaah sunnath ke tareekhe se kiya jaaye. Jab nikaah ho jaaye to phir shouhar biwi dono ko ek doosre ke huqooq adaa karne chahiye.
- Ilm nikaah seekhna zaroori hai – **arabi text** (ibne maajah:224) ke tahet – ye ilm : huqooq alzaujain, halaal va haraam, jaayez va naajaayez me tameez sikhaata hai. Aur takhaaza ilm ye hai ke aadmi ghusl sharayee, tahaarath ke masaayel ke saath azvaajee masaayel bhi seekh le. Bulooghat aur ghusl sharayee ke mufsil maalomaath ahle ilm se seekhe.
- Nikaah ka loghvi maanaa: nikaah arabi kalima ----- -- se hai. Isi se ----- jisme darakht ki tahniya aapas me daakhil hoti hai. Nikaah ke zariye ajnabee mard va aurat ka milaap hota hai aur vo dukh such ke saathi ban jaate hai
- Aur azvaajee taallookhaat khaayam karte hai. Nikaah ----- akhd va jamaa bhi istemaal hota hai. ----- se jamaa aur asbaab nikaah dono muraad liye gaye hai. (fathul baari ----- :9/108)

A. QABL NIKAAH

- ❖ Nikaah ki ahmiyat va fazeelat aur targheeb:

1. Jab koyi shakhs nikaah kar leta hai to apna aadhaa eemaan mukammal kar leta hai. Ise chahiye ki baakhi aadhe eemaan ke maamle me Allah se darta rahe. (Sahih Jaame:6148)
2. Nikaah meri sunnath hai, pas jisne meri sunnath par amal na kiya uska mujh se koyi taallukh nahi. (Sahih Jaame:6807)
3. Nikaah ke zariye fakhr va faakhaa ka khaatma. (Noor:33)
4. Nikaah baa as raahat va itminaan. (Room:22)
5. Nikaah guzishta ambiya ki sunnath. (Raad:38)
6. Nikaah Muhammad Rasoolullah ﷺ ki sunnath. (Sahih Jaame:6807)
7. Bila sharayee uzr ke nikaah na karne vale se Nabi Kareem ﷺ ka khata taallukh ka izhaar. (Bukhari:5063)
8. Nikaah nisf deen. (Sahih Jaame:430)
9. Paak daamani ki niyyat se nikaah karne vale ke liye madad e ilaahi ka eelaan. (Tirmizi:1655, sahih)
10. Nikaah muhabbat va ulfat ka behatareen zariya. (Ibne Maajah:1847, sahih)
11. Saaleh biwi duniya ka behatareen saamaan. (Muslim:1467)
12. Saaleh biwi aadmi ki khush bakhti ki alaamath. (Sahih at Targheeb:1914)

❖ Nikaah ki hikmaten:

1. Islami nikaah me haivaaniyat aur insaniyat me farq
2. Zimmedaari ka ehsaas
3. Badi beemariyon se paak maashre ki tashkeel
4. Paak daamani
5. Nafsaani raahat
6. Nasbon ki hifazat
7. Nasl insani ki bakha
8. Kasrat taadaad
9. Shouhar par kharch ki zimmedari aur mard ka khavvaam banna
10. Zoujain ke maabain ins va muhabbat
11. Moudat va rahmat
12. Zoujain ek doosre ke liye libaas hai (Bakhara:187) yaani ek doosre ke aibon ko chupaate hai aur ek doosre ke husn ka zariya hai
13. Baroz mahashar ummat ki kasrat par Nabi ﷺ ki khushi
14. Deen ki tableegh va nashr va ishaat
15. Rahbaniyat se najaat
16. Itteba sunnat ka muzahera

❖ Ausaafe zoujain aur shaadi ke intekhaab me dhyan rakhne ki cheezen:

(shareeke hayaath intekhaab karne ke chand rahnuma usool)

1. Deendaar (Bukhari:5090)
2. Achche maahoul me parvarish
3. Sanjeedah
4. Maqsad hayaat se waakhif
5. Deeni ilm ka shaghaf
6. Maali aur azvaajee zimmedaariyon ka ehSaas
7. Shaadi se pahle dekhna (Nisa:3)
8. Tayyibon aut tayyibaat rahna, khabeeson aur kahbeesaat se bachna
9. Istekhaara
10. Mashvarah
11. Dua
12. Muatadil jaanch padtaal
13. Tavakkal maa asbaab
14. Vadood va valood ladki (khandaan se pata chalta hai)
15. Aib aur mahlak beemaariyon ko na chupaaye
16. Maslihat ko apnaaye, shoukh ke peeche na jaaye
17. Mashvara dene vale amaanat ka muzahera kare
18. Jahaan gheebat jaayez hai usme se ek hai nikaah ke aham mashvare par ham achchi ya buri baat bata de taake faisla soch samajh kar liya jaa sake, baad me nikaah tootne se behtar hai pahle hi clarity aa jaaye (khaaloo khoulun sadeeda)

19. Salahiyat aur saalihiyat
20. Choton par shafaqqat aur badon ka ehtaraam karne vaale
21. Deen ke liye qurbaniyan dene vaale
22. Ek doosre ka khayaal rakhne vaale
23. Ghareeb aur zaroorat mand ka khayaal rakhne Vaale
24. Aqeeda sahih, shirk va bidat se paak, aamaal saaleha ke ----- , haraam, bad aqlaaq aur bure aadaat se paak
25. Ilm, amal, daawat va islaah aur sabar ke haamil
26. ----- (Ibne Maajah:4163, Sahih Jaame:660)
Tarjuma: "Jab aurat apni paanch namaze ada kare, aur Ramzan ke roze rakhe aur apni sharm gaah ki hifazat kare, aur apne khaavind ki itaat karti ho to use kaha jaayega: Tum Jannat ke jis darvaaze se chaho Jannat me daakhil ho jao"
27. Ladka nufkha, ----- , ----- aur maali zimmedaariyan uthane ke khaabil ho
28. Laa tazaarun, kisi bhi khisam ka zarar na pahuchaye, shareeyat ke aitebaar se, koyi gambheer aib ko chupa kar zarar me daalan, jaise naamardaangi vaghairah. Matool kitaab ya ulama e rasikheen se maraaja kare.

❖ Istekhara ki zaroorat va ahmiyat

Istekhara do cheezon me se achchi cheez ko talab karna hai, jo unme se ek ki zaroorat rakhta ho. Aur salat ul istekhaara ye hai ke banda do rakaat din va raat me kisi bhi waqt padhe, unke andar soora fatiha ke baad jo chahe padhe aur salaam pherne ke baad Allah taala ki hamd va sana kare aur Nabi Kareem ﷺ par darood padhe. Phir vo dua padhe jo Sahih Bukhari me Jabir razi allaahu anhu se marvi hai:

----- (Bukhari:6382)

Jabir razi allaahu anhu ne bayaan kiya ke Rasoolullah ﷺ hame tamaam maamlaat me istekhara ki taaleem dete the. Quraan ki soorat ki tarah (Nabi Kareem ﷺ ne farmaya) Jab tum me se koi shakhs kisi (mubaah) kaam ka irada kare (abhi pakka azm na hua ho) to do rakaat (nafil) padhe, uske baad yoo dua kare ke, 'Aye Allah! Mai bhalayi maangta hoon (istekhara) teri bhalayi se, too ilm vaala hai, mujhe ilm nahi aur too tamaam posheeda baton ko jaane vaala hai. Aye Allah! Agar too jaanta hai ke ye kaam mere liye behtar hai, mere deen ke aitebaar se, meri mash aur mere anjaam kaar ke aitebaar se ya dua me ye alfaaz

kahe, “fee aajil amree va aajila” to use mere liye muqaddar kar de aur agar too jaanta hai ke ye kaam mere liye bura hai, mere deen ke liye, mere zindagi ke liye, aur mere anjaam kaar ke liye ya ye alfaaz farmaaye, “fee aajil amree va aajilaa” too use mujh se pher de, aur mujhe us se pher de, aur mere liye bhalayi muqaddar kar de, jahaan kahi bhi vo ho, aur phir mujhe us se mutmayin kar de, (ye dua karte waqt) apni zaroorat ka bayaan kar dena chahiye.

- (1) Jab insan ko koyi aham masla darpesh ho to vo fouran istekhara ki niyyat (zahan banaye) kare taake vo apne parvardigaar se khair aur bhalayi talab kar sake.
- (2) Namaz ki tarah mukammil vazoo kare.
- (3) Farz namaz ke alava do rakaat namaz ada kare.
- (4) Namaz se faarigh hone ke baad istekhara ki maqsoos dua padhe.
- (5) Dua ke shuroo me Alhamdulillah aur phir aap ﷺ par darood va salaam padhe.

❖ **Salaatul Istekhara se taallukh chand maaloomaat:**

1. Din aur raat kabhi bhi istekhara kar sakte hai.

2. Salaam pherne ke baad dua istekhara karni chahiye, salaam se pahle bhi kar sakte hai, jaisa ke Ibne Taimiya rahimahullah ne istedlaal kiya hai.
3. Ye amal sunnat hai, farz nahi.
4. Saat martaba istekhara karne ki taaleem vaali hadees zayeef hai.
5. Teen martaba Allah ke Nabi dua maangte hai , isliye teen martaba karna chahe to kar sakte hai, ek martaba bhi kaafi hai.
6. Ye amal chote bade sabhi masayel ke liye mufeed hai.
7. Mustakhibil ki rahnumayi aur Allah ki madad ke liye.
8. Jo mashvara aur istekhara kare vo naadim nahi hota (Ibne Taimiya, Al kalimul tayyib:7)
9. Istekhara ka jawab khvaab me angoor se aata agar khair ho, kaante nazar aate agar shar ho to, ye sab be buniyaad baaten hai.
10. Safed kapde me namaz aur safed me sona be daleel hai.
11. Dil me itminaan aata aisa nazriya bhi sahi nahi kyu ke vo hadees zayeef hai (Ibne Usaimin)
12. Istekhara ki ek alaamat sharah sadar bhi hai, lekin sirf isi ko ek khatayi alaamat samajhna aur mashvara ya deegar tajurbaati umoor se istefaada na karna ghalat hai. Kyu ke sharah sadar vaali

hadees zayeef hai. Umoomi nusoos se sharah sadar ek alaamat to ban sakti hai. Lekin ise hi hatmee va aakhree manna aur use hi asal buniyaad aur faisle ka naam dena ghalat hai.

13. Istekhaare ka nateeja maaloom karne ki kayi alaamate hai: 1- Sharahe sadar, 2- Mailaan paaya jaana, 3- Asbaab aur kaam bante chale jaana.
14. Istekhara se qabl mashvara kare, aur mashvara dene vaale do sifat ke haamil ho: 1- Naseh (khair khvahi jo hasad ke khilaaf ho), 2- Ilm (shareeyat ka ilm jo jahal ke khilaaf ho aur duniya ka tajurba va ilm bhi ho shareeyat ke daayre me)
15. Muslim ke 6 huqooq hai, ek sahi mashvara dena bhi hai. -----

----- (Sahih Muslim:2162)

Tarjuma: Abu Hurairah raziiallaahuanhu se rivaayat hai, Rasoolullah ﷺ ne farmaaya: "Musalman ke haq musalman par 6 hai." Logon ne arz kiya, kya ya Rasoolullah? Aap ﷺ ne farmaaya: "Jab too musalman ko mile to usko salaam kar aur jab vo teri daawat kare to qubool kar aur jab tujh se mashvara chahe to achchi salaah de, jab cheeke aur 'Alhamdulillah' kahe to too bhi jawaab de (yaani 'Yarhamukallaah' kahe) aur jab beemaar ho to uski beemaar pursi ko jaa aur jab mar jaaye to uske janaaze ke saath rah."

16. Istekhara ke bavajood naakaami ho to uska jawab hai: 1- Allah ki hikmat, 2- Baaz avkhaat dua aakhirat me uthakar sawab ki shakal me milti hai, 3- Momin bure haal me kahe Alhamdulillah ala kulli haal aur qaddarallaah kahe museebat par, lolo (agar agar) na kahe, aur khair me Alhamdulillah.

➤ Nikaah se qabl te jaanna zaroori hai ke nikaah kis se karna jaayez hai aur kis se nahi, kounse rishte mahram hai aur kounse na mahram.

❖ Mahram va na mahram rishton ki tafseel:

➤ Abdee mahramaat:

1. Nasbee mahramaat (saat hai): maayen, betiyan, bahane, phoopiyan, khaalaayen, bhateeki aur bhaanjee.
2. Razayi mahramaat (saat hai): Razayi maayen, Razayi betiyan, Razayi bahane, Razayi phoopiyaan, Razayi khaalaayen, Razayi bhateekiyan aur Razayi bhanjiyaan.
3. Susraali mahramaat (chaar hai): saas, bahoo, baap ki biwi aur **rabeeba**.

4. La'aan

➤ Moukhati mahramaat:

1. Do bahano ko ek waqt nikaah me rakhna.
2. Biwi ke saath uski phoopi ya khaala ko ba ek waqt nikaah me rakhna.
3. Mankooha (jo kisi aur ke nikaah me ho)
4. Teen martaba talaakh shuda biwi jab tak sharayee halaala na ho jaaye.
5. Ghair muslim mard ya ghair kitabiyah aurat se nikaah.
6. Ba ek waqt chaar se zayad biwiyen (ummate ke liye)
7. Ihram ki haalat me nikaah.
8. Bad kaar jab tak toubah na karle.

❖ **Nikaah ki mamnoo khismen:**

1. Nikaah mutaa
2. Nikaah tahleel / halaala
3. Nikaah shaghaar ki na jaayez shakal
4. Nikaah masyaar kin a jaayez shakal
5. **Mo'tadah** ka nikaah (jo aurat iddat me ho)

6. **Munkirah** ka nikaah (majboor karke nikaah karvaaya gaya ho)

❖ **Nikaah se qabl baaz naseehaten aur aham taaleemaat:**

1. Kisi ke paighaam e nikaah par apna paighaam e nikaah bhejna mamnooh hai (Bukhari:5142)
2. Nikaah me taakheer karna fitna ban sakta hai.
3. Mangni ka matlab sirf nisbat tai ho jaana aur zabani ahad va paimaan hai, baakhi fuzool rasme unse bachna zaroori hai, khaas tour par mard ko sone ki angothee dena aur daawat ka israaf vaala silsila, nikaah ko israaf se bojhil bana dene vaali ye rasm mamnooh hai.
4. Mangnee ko bila vajah tod dena ahad va vaade ko todne ki maanind hai, aur is par amali nifaakh ka gunah bhi laazim aa sakta hai, lihaaza khilvaad se bache, kisi ko thes pahuchane se bache.
5. Deendaar ladke / ladki ka intekhaab keejiye. (Bukhari:5090)



Tarjuma: Nabi Kareem ﷺ ne farmaya ke aurat se nikaah chaar cheezo ki buniyaad par kiya jata hai – uske maal ki vajah se aur uske khandaani sharf ki vajah se aur uski khoobsoorti ki vajah se aur uske deen ki vajah se aur too deendaar aurat se nikaah karke kaamyabi haasil kar, agar aisa na kare to tere haaton ko mitti lagegi (yaani aakhir me tujh ko nadaamat hogi).

6. Deen ke bajaaye kisi aur cheez ko tarjeeh denge to nuksaan uthaana padega (Tirmizi:1084)
7. Nikaah se qabl ladke ko ijaazat hai ke ladki ko dekhe, lekin ladke ke mard rishtedaar va akhaarib ko ijaazat nahi.
8. Sadkhaat va khairaat ke zariye se ladke ki madad ki ja sakti hai, agar vo mahar ya valeeme ki istetaat na rakhta ho (Bin Baaz)
9. Anghoothi ya challaa shouhar ya biwi rishte ki hifazat ki niyyat se daale to **tameema** hai (na jaayez taaveez ki khisam). Agar vo niyyat na ho to **tashbah nasaari** hai vo bhi ghalat hai.
10. Haizah ka nikaah duroost hai lekin haiz ki haalat me azvajee taalooqaat jaayez nahi.

❖ Munkiraat va mukhaalifat jin se bachna zaroori hai:

1. Rasm va rivaaj
2. -----
3. Jahaz
4. Mangnee ki daawat aur israaf vaale kharche
5. Mehendi aur haldee ki rasm (Dulhan ka mehendi lagaana jaayez hai lekin ijtemaayi rasm ke tour par karna ghalat hai)
6. Salamiyan dene ki rasm
7. Mangetar ko biwi ki tarah sajh kar azaadaana mel jhol rakhna aur hijab ki paabandi ki mukhalifat
8. Soodi kharze
9. Jhoot (aam tour par ladke aur ladkiyon ki salahiyaton se mutallikh bola jata hai)
10. Yaadgaar ya mamnoo'ah tasveer (jisme shakal va soorat ko badha Chadha kar pesh kiya jata hai)
11. Fuzool kharchi
12. Shirk va bidaat aur haraam kaamo se har haal me bache
13. Huqooq ul ibaad se haq talfee aur dil azaari se bache (huqooqullaah va huqooq ul ibaad adaa karte rahe)
14. Mousikhi, naach gaane, favahish ka irtekaab
15. Padosiyon ko takleef dena
16. Riyaakaari, Takabbur va israaf

B. DOURANE NIKAAH

❖ **ARKAAN NIKAAH:** (Arkaan e nikaah teen hai)

I - Zoujain ka vajood aur unka un tamaam mavaana (rukavaton) se khaali hona Jis ki wajah se nikaah sahi nahi hota. (mahramaat yaani kinse shaadi jaayez hai aur kin se nahi ye masayel jaanna zaroori hai, isi tarah nikaah ke haraam tareekhe se bachna chahiye)

II – Husoole eejaab (Razamandi ke saath): Valee ya uske qayam mukhaam kisi shakhs ki taraf se saadir hone vaala ye jumla hai ke mai falaan ladki se tera nikaah kar diya ya maine tera uske saath nikaah kar diya. Kya aap ne qubool kiya?

III – Husoole qubool (Razamandi ke saath): Shouhar ya uske khaayam makhaam kisi shakhs ki taraf se saadir hone vaala ye jumla ke mai ne us nikaah ko razamandi ke saath qubool kiya (-----)

❖ **Shart e nikaah:** (Shuroot e nikaah chaar hai)

1. **Taayyun:** Ladka ladki ki **taayyun**, ishaara, naam ya vasf ke zariye.
2. Shouhar aur biwi ki razamandi: (kuvaari (baakerah)ki razamandi uski khamoshi ke zariye samjhi jaa sakti hai, jabke ghair kuvaari (-----) ki razamandi ke liye vaazeh **izn** yaani ijaazat zaroori hai, khamoshi kaafi nahi hai)
(Muslim:1421)
Note: Zabardasti nikaah karvaane se bache, ye jaayez nahi mardood hai.
3. Ladki ke liye valee ki razamandi aur ijaazat (Abu Dawood:2085) {Ek khoul ke mutabikh ye rukn hai}
4. Do aadil gawahon ki moujoodgi (Sahih Jaame:7557)

❖ **VAAJIBAAT NIKAAH:** (Vaajibaat nikaah do hai)

1. Mahar (An Nisa:4) {ek khoul ke mutabikh ye shart hai}
2. Valima (Sahih Bukhari:5155)

❖ **VALEE KAISA HO?**

Mard, Aakhil, Baaligh, Aazaad, Muslim, Aadil (faasikh na ho, bharosamand aur khair khvaah ho) aur **Rasheed** (achche bure ki tameez) rakhne vaala ho.

❖ ELAAN E NIKAAH:

Shareeyat me iska taakeedi hukum aaya hai.

❖ NIKAAH KE MUBAAHAAT:

1. Achche kapde pahanna
2. Jism ke baal nikaalana (jism ke vo baal kaatne ki ijaazat hai jiski manaa ki daleel nahi, Ibne Usaimin)
3. Apni istetaat me rah kar achcha valima karna, jo israaf va tabzeer se khaali ho
4. Nikaah alag aur ruqsati ya vidayi alag alag karna jaayez hai
5. Fitne ka dar na ho to choti bachchiya daf baja sakti hai, khavaateen me aur aise ashyaar padh sakti hai jo fahash aur shirk se paak ho

❖ DOURAANE NIKAAH BAAZ NASEEHATEN AUR AHAM TAALEEMAAT:

1. Dulha dulhan ko in alfaaz me Mubarak baad de:

----- (Abu
Dawood:2130)

Nukta avval: Jo tumahre huqooq hai aur jo tumhari zimmedaariyan hai, Allah dono me barkat naazil farmaye aur nuksaan se bachaye.

Nukta saani: Mavafikh haalaat me khair haasil ho, mukhalif haalaat me shar se mahfooz rah aur khair par dono jama raho.

2. Shaadi ke moukhe par nevre ya tohfe dene ko laazmi samajhna ghalat hai, albatta razamandi se jaayez hai.

3. Nikaah ki daawat haraam kahne ki koyi daleel nahi, vo mehmaan navaazi ke qabeel se hai, lekin is rasm ko mitaana aur dulhan vaalo par zaayad bojh se najaat dilaana maashre ke maaldaar aur ghair maaldaar sab ki zimmedaari hai, taake kam kharche par Nabi ﷺ ne jo vaada kiya vo bhi haasil ho jaaye (Sahih Jaame:3300) aur rasm va rivaaj ki zanjeeron se aazaadi bhi ho, shaadi mushkil se nikaal kar aasaan ho aur maashra raahat ki saans le, -----!

4. Banaav singaar ki jaayez aur na jaayez hudood ko maaloom karte hue jaayez tareekha iqtiyqqr kiya jaaye. Vazoo aur namaz se rokne vale

banaav singaar se bhi bache aur be hayayi se bache.

5. Be pardagi aur be hayayi bache.

6. Daawat valima me shareek hazraat ki daawat karne vaale ke liye dua: -----

----- (Sahih Muslim:2042)

Tarjuma: "Allah barkat de unki rozi me aur baksh de unko aur raham kar un par."

----- (Sahih Muslim:2055)

Tarjuma: "Allah khila usko jo mujh ko khilaye aur pila usko jo mujh ko pilaye."

----- (Abu Dawood:3854)

Tarjuma: Tumhare paas rozedaar iftaar kiya kare, nek log tumhara khana khayee, aur tumhare liye dua kare."

7. Istetaat me rah kar valima karna aur mahar kam se kam rakhna khair ka kaam hai. (Sahih Jaame:3300)

8. Aaj ke dour me nikaah laakhon me ho raha hai, jabke asal me mahar ki muqtasar si rakham aur valima ki muqtasar si ziyafat chand sau rupayo me ho jati hai.

9. Masjid me nikaah ki fazeelat vaali hadees sanadan zayeef hai, lihaaza jahaan sab log jama

ho sakte ho vahaan nikaah kiya ja sakta hai, chahe vo masjid ho ya ghair masjid.

10. Palkon ke baal ukhaadna jaayez nahi, sivaye uske ke nafrat aamez ya ----- lag rahe ho ya zarar risaal ho, to ilaaj ki niyyat se itna kaate ke aib aur zarar door ho jaaye. (Ibn Baaz)
11. Chaalees youm se zyada naakhun ya baal na badhaye. (Muslim:258)
12. Aurat ka ghungroo baandhna jaayez nahi. (Noor:31)
13. Kaale rang ke khizaab se bachna chahiye. (Muslim:2102)
14. Dhoka, khiyanat se har marhale me bache. (Muslim:102)
15. Mard ke liye chandi ki angoothi pahanna jaayez hai. (Ahmad:6518)
16. Mard ke liye surma lagaana jaayez hai. (Silsila Saheeha:633)
17. Mahar **muvajjal** (baad me) ki bhi ijaazat hai, lekin mahar **ma'ajjal** (fouran) adaa karne par ubhaara jaaye. (Bukhari:5126)
18. Aurat apna mahar maaf bhi kar sakti hai. (Nisa:3)
19. Hukoomati rasmi aur kanooni kaarvaayi / likhayi padhayi mazboot tareekhe se farma le,

- isme susti aur kaaheli na kare aur dastavezaat sambhaal kar rakhe. (Bakhara:282, Maayida:1)
20. Aqd nikaah aur vidaayi me waqt ki mahoolat de sakte hai.
21. Deeni **kafoo** ka khayaal rakha jaaye. Isi liye muslim ladki ghair muslim se nikaah na kare aur muslim mard ghair kitabiya se nikaah na kare. Iski roushni me be namazi aur bad deen va bad kirdaar se parhez kare.
- Note:** **Kafoo** ke naam par tabkhaati, khabaayali, zabani, nasli imtiyaazaat aur asbiyat ka rang dena haraam hai. (Hujuraat:13)
22. Vo aib jo azvaajee taallukhaat ke liye rukavat ho aur isi tarah vo gambheer beemariyan jo mutaaddi ho na chupaye jaayen, balke “khooloo khoulun sadeedah” par amal kiya jaaye aur ahle ilm se mashvara liya jaaye. (Majmoo Fataava Ibn Taimiyah:61/32)
23. Mahar ki khaleel aur kaseer miqdaar tay nahi hai, jo bhi razamandi se tay paaye jaayez hai, albatta kam mahar barkat ki zamaanat hai. (Silsila Saheeha:1842)

❖ NIKAH ME TAAKHEER KI VAJOOHAAT

1. Mahar ki kheemat me ghuloo aur izaafa

2. Auliya va sarparast ke khaandaani ghair sharayee usool
3. Naujavano ki be raah ravi
4. Naujavano ko zimmedaari ka adam ehsaas
5. Jahaz ki laanat
6. Bejaa rasm va rivaaj ki kasrat, is par vila va baraa ki had tak ehteraam
7. Ladki aur ladke ki shaadi talaana ghair maaqool vajoohaat ki bina, jaise ladke ki abhi umar hi kya hai? Haj ke baad / Falaan ki shaadi ke baad / Aalaa noukri / Aalaa taaleem / Aalaa mukhaam va martaba
8. Ghair haqeeqi tasavvuraat va **taqeelaat**, ladka aur ladki ke mutabikh joda nahi milta kyu ke ghalat tasavvuraat bitha lete hai ya ghalat meeyaraat
9. Ladka ladki ko aisi shadi ke liye zabardasti karna jahaan vo raazi nahi, nateeje me shaadi se hi karaahat
10. Sharton aur maangon ki kasrat
11. Bahut zyada tahqeeq va tafteesh aur kasrat sawaalaat
12. Bila vajah shakki va vahami mijaaj
13. Shubhaat va shahvaat ki kasrat
14. Bhatke hue ya barbaad khoumon ki mushabihat

15. Khayaali palaav ya tasavvuraati khadshaat
16. Ghair maakhool va ghair haqeeqi dar ya tadbeer
17. Sustee va kaaheli aur rozi ki talaash me kama haqqa mehnat na karna ya ghair haqeeqi khayaalate rizq
18. Be rozgaari aur sustee va kaaheli ka nateeja
19. Mahangee dawate aur shaadiyan
20. Dua aur ibadat ki kami se zindagi me rukavaton ki kasrat
21. Gunahon ki kasrat se halaal me dil nahi lagta
22. Haraam me shagaf se halaal ka mazaa jaata rahta hai
23. Halaal raaston ko chod kar ghair fitri va ghair sharayee tareekhe
24. Aadaat **siya** va sohbat **siya** ka nateeja
25. Huqooqullaah va huqooq ul ibaad ki ahmiyat ko na samajhna
26. Nisf deen ki ahmiyat ko na samajhna
27. Maashre ki be **hisi** aur **fahaashiyat**
28. Burayi ko fashion aur achchayi ko dafyanoosi samajhna
29. Achche bure ki tameez kho dena
30. Tawheed, risaalat aur aakhirat ke ilm se ghaflat

❖ KHUTBE NIKAH AUR ASBAAQ:

1. Khutbe nikaah sirf dulha aur dulhan ko hi nahi balke taqreeb nikaah me shareek saare ahle eemaan ko mukhaatib karke taqreebe nikaah ko mahaz ek aish va tarab ki majlis hi nahi rahne deta balke use ek intehayi pur vakhaar aur sanjeeda ibaadat ka darja de deta hai
2. Khutbe nikaah goya poori zindagi ka ek dastoor hai, jo naye khandaan ki buniyaad rakhte hue arkaane khandaan ko Allah aur uske Rasool ki taraf se ataa kiya jaata hai

❖ KHUTBE NIKAH ME TILAVAT KARDA AAYAAT AUR UNSE MAAKHOON CHAND NOOKAAT:

➤ Aayaat ka Tarjuma mulaheza farmaye:

Momino! Khuda se daro jaisa ke usse darne ka haq hai aur marna to musalamaan hi marna. **(Aale Imran:102)**

Aye logo! Apne parvardigaar se daro, jisne tumhe ek jaan se paida kiya aur usi se uski biwi ko paida karke un

dono se bahut se mard aur auraten phaila dee, us Allah se daro jiske naam par ek doosre se maangte ho aur rishte naate todne se bhi bacho, beshak Allah Taala tum par nigezbaan hai. **(Nisa:1)**

Aye eemaan vaalo! Allah Taala se daro aur seedhi seedhi (sachchi) baaten kiya karo. Taake Allah Taala tumhare kaam savaar de aur tumhare gunaaah maaf farma de aur jo bhi Allah aur uske Rasool ki taabedari karega usne badi muraad paali. **(Ahzaab:70-71)**

3. Khutba nikaah ki teeno aayaat me chaar martaba taqwa ki zabardast taakeed kee gayi hai. Is mouqe par taqwa ki is qadar taakeed ka matlab ye hai ke intehayi khushi ke mouqe par bhi insan ka dil, dimaag, jism va jaan Allah Taala aur uske Rasool ke hukum ke taabe rahna chahiye. Shaitaani aur haivaani afkaar va aamaal un par gaalib nahi aane chahiye. Neez aane vaali zindagi me mard ko aurat ke huqooq ke maamle me aur aurat ko mard ke huqooq ke maamle me Allah se darna chahiye.
4. Nikaah ka eemaan aur taqwa se gahra taallukh hai (attakhullaah)
5. Taqwa ka takhaaza hai ke tawheed, risalat aur aakhirat ki buniyaad par tarbiyat ki jaaye.

6. “-----“ agar mout aa jaaye to Allah ki razamandi ki haalat me aaye, Allah ki naaraazgee me na aaye, islam aur itaat ki haalat me aaye.
7. Soorah Nisa ki pahli aayat ek ahi “Rab” ki sifat ko yaad dilaya jaa raha hai. Jo noujavan pareshaan hote hai aur shaadi nahi karte unhe yaad rahna chahiye ke khilaane pilaane vaala Allah hai.
8. Zindagi ke masayel aur mushkilat me Allah Taala se madad talab karne ki taaleem dee gayi kyu ke vo rab aur paalanhaar hai. (rabbaku mullazi...)
9. “-----“ tumhe apne rang, khabeele ya zabaan par takabbur karne ki zaroorat nahi, sab ke maa baap ek hi hai. Guroor, takabbur aur taassub (Racism) aaj ke dour ki jango aur dahashat gardi aham vajah hai, is zahar mile darakht ko jad se ukhaada gaya hai.
10. Rishte Allah ki nemat hai, unko banaye rakhe. (vattakhullaaha llazi tasaa aloona bihi val arhaam)
11. “-----“ Jis Allah ke naam par istehlaal kar rahe ho us Allah ke naam ko hamesha yaad rakho. Nasbi, Razayi ya Sahri

rishton par zulm na karo. Allah dekh raha hai, aakhirat me uski jawaab dehi hogi.

12. Allah Rabbul Aalameen hamare saare maamlaat ka nigraan hai, uska hame ehsaas rahna chahiye. (Innallaaha kaana alaikum raqeeba)

13. “_____” shouhar kahta hai meri chalegi, biwi kahti hai meri chalegi, nahi nahi sirf Allah aur uske Rasool ki chalegi.

Marakhiba shariya yaani is baat ka ehsaas ke Allah hame dekh raha hai, ye ehsaas zulm va sitam vaghaira se rokta hai. Aur bahoo va saas ek doosre ke khilaaf saazish karne se sambhal sakte hai, kyu ke Allah dekh raha hai.

14. “_____” shaadi byaah me kayi tarah ke jhoot bole jaate hai, sach chupaya jaata hai, roop, rang, ghar grahasti, tankhvah vaghaira vaghaira. Baharhaal jo bhi aib ho har cheez zaaher kar dena chahiye, chahe kuch nuksaan ho jaaye, magar fouran talaakh se bach jaaoge. “_____” sach bolne se kaam bigadte nahi balke savar jaate hai.

❖ **NIKAAH AASAAN AUR MUQTASAR MUDDAT ME KHATAM KIYA JAA SAKTA HAI:**

- Qazi ne kaagzaat ki khana पूरी पहले ही mukammil kar rakhi ho to nikaah sirf aadhe ghante me hi mukammil ho sakta hai.
- Vali ki razamandi, do gawahon ki moujoodgi, ladka aur ladki ka eejaab va qubool, ye sab sirf aadhe ghante me anjaam diya jaa sakta hai. Jiska matlab ye hua ke:
“Sirf aadhe ghante me nikaah ho sakta hai” In Sha Allah.

❖ NIKAAH KE WAQT KIYE GAYE SHARTEN VAADON KI JAAYEZ VA NA JAAYEZ KHISMEN:

Note: Baaz sharten vaade sahi hai aur unki vafaa zaroori hai aur baaz sharten vaade faasid, lekin aqd nikaah ko nahi todte, sirf shart saakht hoti hai, jabke baaz sharten vaade faasid bhi hai aur nikaah ko baatil kar dete hai.

I – Jayez sharten vaade: (Agar mard maan le jaise:)

1. Shahar se na le jaaye
2. Taaleem ki takmeel ya **istemraar**
3. **Mustakhil** ghar
4. Jaayez kaam ya kaarobaar ki ijaazat
5. Khaadim ki maang

6. Mard ke liye jaayez hai ke vo shart lagaye baari aur nufqe me narmi ke liye, lekin manaa hamal ki shart nahi lagaa sakte.

Ye aise huqooq hai jo na poore hone par maaf bhi kiye jaa sakte hai ya giraft karte hue haq **fisq** ko talab kiya ja sakta hai.

II – Naajaayez sharten vaade:

- Pahli biwi se talaakh ka mutaalba (nikaah sahi hai, lekin pahli biwi ko talaakh dena laazim nahi, kyu ke shart faasid hai. Ibn Baaz)

III – Naajaayez sharten vaade jo faasid bhi hai aur nikaah ko baatil bhi kar dete hai:

1. Nikaah **shaghaar** (shart lagakar shaadi karne ki mamnoo'ah khism)
(mahar bandha gaya ho ya na ho mahaz shart lagaane se hi nikaah baatil ho jaata hai, shart ye ke badle me apni ladki ya bahan ya apni nigraani me paaye jaane vaali ladki ko doonga. Ibn Baaz)
2. Haram halaalah
3. Nikaah **mataa**

❖ MUNKIRAAT VA MUQALIFAT JINSE BACHNA ZAROORI HAI:

1. Bila vajah ibaadat samajh kar nikaah ko chodna aur rahbaaniyat iqtiyaar karna manaa hai.
2. Bahut zyada mahar bandh kar maashre ko takleef me daalna.
3. Dawat me sirf maaldaar ko bulaana aur gareeb ko naa bulaana.
4. Time barbaad karna, waqt ki paabandi naa karna.
5. Bila vajah aur yaadgaar tasaaveer lena.
6. Naachna.
7. Gaana
8. Mousikhi
9. Traffic aur raaste kharaab karna ya rukavat daalna
10. Ladke ka sona pahanna
11. Sharaab
12. Mard va aurat ka ek doosre ki mushabahat iqtiyar karna
13. **Ikhtelaat**
14. Fuzool kharchi
15. Sahra baandhna
16. Baatil tareekhe se maal khana aur jahez
17. Baaraat ke saath band baaja
18. Khutbe se pahle **tajreed** kalima karvaana

19. Haazreen nikaah ko chuvaare taqseem karne ko laazim samajhna
20. Joota chappal ki chori ki rasm
21. Laat se doodh ka pyaala gira kar ghar me daakhil hone ki rasm
22. Quraan sar par rakh kar ghar me daakhil hone ki rasm
23. Muh dikhayi ya ghar bharaani ya chille ki rasm, shaadi aur zachgi ke baad
24. Mahram me shaadi na karna
25. Talaakh ki niyyat se nikaah karna
26. Ajnabi aurat se musaafa
27. Apni biwi ko talaash karne ke liye auraton me chale jaana
28. Tight kapde pahanna
29. Mard ka taqne se neeche kapde latkaana
30. Daadhi mundvaana
31. Aurat ka khushboo lagaana
32. Aurat ki bepardagi
33. Aurat ka baareek ya chust kapde pahanna
34. Palke banana (ilaaj, aib ya zarar door karne ki niyyat se chehre ya palko se kuch baal nikaalna jaayez hai, lekin zeb va zeenat ke liye nahi)
35. Baal me baal lagaana
36. Tattoo banana

37. Shaadi ko baakhi rakhne ki gharz se **vahami** rasmen / makhsos angoothi / paththar / ----- / maala / kaali pot ka lachcha / taaveezaat

C. NIKAAH KE BAAD

❖ NIKAAH KI RAAT KE AADAAB:

1. Biwi ko koyi tohfa dena (-----)
2. Biwi ki dil joyi ke liye kuch khaane ko pesh karna khusoosan doodh (Ahamd:27591)
3. Biwi ke sar par haath rakh kar dua e barkat karna: -----
--- (Abu Dawood:2160)
Tarjuma: “Aye Allah! Mai tujh se iski bhalayi aur iski jibillath aur iski tabiyat ka khaastgaar hoon jo khair va bhalayi too ne vadi’yat ki hai, uske shar aur uski jibillath aur tabiyat me teri taraf se vadi’yat e shar se teri panaah maangta hoon.”
4. Dono ka ikatte do rakaat namaz adaa karna (aurat peeche rahe aur shouhar aage) (Musannif Ibn Abi Shaibah:17156)
5. Jima ke waqt dua karna:

----- (Bukhari:141)

Tarjuma: “Allah ke naam ke saath shuroo karta hoon. Aye Allah! Hame shaitaan se bacha aur shaitaan ko us cheez se door rakh jo too (is jimaa ke nateeje me) hame ataa farmaye.”

- Ye dua padhne ke baad (jimaa karne se) miya biwi ko jo aulaad milegi use shaitaan nuksaan nahi pahucha sakta.

6. Dobara jimaa karne se pahle vazoo karna.

7. Jimaa ke baad ghusl ya vazoo karke sona. (-----
-----)

- Ghusl janaabat ka tareekha mundarje zel hai: (Muslim:332)
- Haaton ko dhokar apni sharm gaah aur jahan jahan najaasat lagi ho use dho de.
- Phir mukammal vazoo kare.
- Paav vazoo ke aakhir me dhona ya ghusl ke aakhir me, dono tarah jaayez hai.
- Phir teen martaba chulloo bhar kar sar me paani daale aur sar ko male hatta ke balon ki jade tar ho jaaye.
- Auraton ke liye zaroori nahi ke vo ghusl janaabat ke liye apne baal khole. Albatta

haiz va nifaas ke ghusl ke liye sar ke baal kholna zaroori hai.

- Phir apne jism ki daaye jaanib aur phir baaye jaanib paani bahaye.

❖ VALIMA KI DAAWAT:

1. Valima karna vaajib hai. (Bukhari:5167, Shaik Ibn Baaz)
2. Valima ki daawat qubool karna vaajib hai illa ye ke koyi uzre sharayee ya majboori ho (Bukhari:5173)
3. Bila wajah valima ki daawat qubool na karna **maasiyat** hai (Bukhari:5177)
4. Valima me gareebo aur muhtaajo ko bhi daawat deni chahiye (Muslim:1432)
5. Valima fouran aqd nikaah ke baad jimaa se pahle ya jimaa ke baad kiya jaa sakta hai (Shaik Saaleh Fouzaan) lekin **jilvat saheeha** ke baad valima kar liya jaaye to iqtelaaf se baahar nikal jaate hai aur ye mustahab hai (Safi ur Rahman mubarakpuri, Sharah Bulooghul Maraam)
6. Jin sooraton me daawat valima qubool nahi kiya jaa sakta hai:
 - Valima ki daawat me munkiraat yaani gaana bajaana aur raqs vaghaira ka intezaam ho.

❖ SHOUHAR KE HUQOOQ:

1. Haq zougain ki adaayagi (Tirmizi:1160)
2. Shouhar ki khavamiyat tasleem karna (Nisa:34, Tirmizi:1159)
3. Shouhar ki itaat (islami daayre me) (Ibn Hibban:4163)
4. Shouhar ke liye madadgaar bane. (islami daayare me) (Tirmizi:1163)
5. Gham, takleef aur bure haalaat me ek doosre ke liye tasallee ka zariya bane (Bukhari:2297)
6. Shouhar ki ghair moujoodgee me apni izzat aur uske maal ki hifazat (Haakim:2682)
7. Bila uzr sharayee shouhar ki ijaazat ke baghair uska maal kharch na karna (Tirmizi:670)
8. Apna maal kharch karte waqt shouhar se mashvara lena behtar hai, taake maahoul khushgavaar bana rahe (Abu Dawood:3547)
9. Shouhar jise naa pasand kare use ghar me daakhil na karna (Bukhari:5195)
10. Shouhar ki na shukri se ijtenaab (Bukhari:304)
11. Shouhar ki ijaazat ke baghair nafli roza na rakhna (Bukhari:5195)
12. Ghar se baahar nikalna ho to shouhar ki mavafikhat ka khayaal rakha jaaye (Ahzaab:33)

13. Shouhar ghar tabdeel kare to uske saath hi muntakhil hona (Talaaq:6)
14. Shouhar ko ye haq bhi haasil hai ke vo ba ek waqt ek se zyada yaani chaar tak biwiyaan rakh sakta hai (Nisa:3)
15. Haq talaakh (zulm va sitam ke hal ka islami tareekha) (Talaakh:1) Bila wajah talaakh ka istemaal qiyamayat ke din qaabile baaz purs hai.
16. Haq viraasat (Nisa:12)

❖ BIWI KE HUQOOQ

1. Haq zoujiyat ki adayagi (Bukhari:1975)
2. Ayyame maahvaari me ijtenaab (Bakhara:222)
3. Ramzan ke dino me roze ki haalat me ijtenaab (Bukhari:1937)
4. Pusht me jimaa se ijtenaab (Abu Dawood;1894)
5. Mahar ki adaayagi (khavamiyat ka takhaza) (Nisa:4)
6. Rihayish ka bandobast (khavamiyat ka takhaza) (Talaakh:6)
7. Naan va nufqa ka bandobast (khavamiyat ka takhaza) (Talaakh:7)
8. Kapdon ka bandobast (Abu Dawood:2142)
9. Husne sulook (Nisa:19)
10. Biwi ke liye madadgaar bane.

11. Gham, takleef aur bure haalaat me ek doosre ke liye tasallee ka zariya bane (Bukhari:2297)
12. Biwi ki izzat va aabroo ki hifazat (khavamiyat aur ----- se bachne ka takhaaza) (Sahih Jaame:3314)
13. Biwi ki islami taaleem ka intezaam (Tahreem:6)
14. ----- biwiyan ho to adl va insaaf (Nisa:3)
15. Naaraazgee ki soorat me biwi ko sirf ghar me hi chodna (Ibn Maajah:1850)
16. Haq qulaa (Zulm va sitam ke hal ka islami tareekha) (Bukhari:5273) Bila wajah qulaa talab karna nifaaq amali ki alaamat hai.
17. Haq viraasat (Nisa:12)
18. Talaakh ki soorat me izzat ke saath ravaana karna, zaleel na karna (Bakhara:231)

❖ **DULHA AUR DULHAN KE LIYE CHAND NASEEHATE:**

1. Biwi ke saath achche andaaz me guzar basar karna.
2. Uski izzat va takreem karna.
3. Uske rishtedaaron ke saath bhi husne sulook karna.

4. Usko aaraam va raahat pahuchana.
5. Dulhan ko chaiye ke vo apne shouhar ki khidmat aur uske huqooq ki riyayat ki zimmedaari ko bhi faramosh na kare.
6. Bejaa gheerat aur shak va shuba me na pade.
7. Ye samjhe ke uski izzat shouhar se hai.
8. Gusse ki haalat me muh band rakhe.
9. Safayi suthraayi, zeb va zeenat, banaav va singaar, khushboo vaghaira ka hamesha khayaal rakhe.
10. Ghar me itar ka istemaal kare.
11. Safayi suthraayi me un umoor ki badi ahmiyat hai, jinhe kutoob e ahaadees me sunan fitrat ke unvaan se zikar kiya gaya hai: qatna, zere naaf moondna, mooche katarna, naakhoon kaatna aur baghal ke baal ukhedna.

❖ **NIKAAH KE BAAD BAAZ NASEEHATE AUR AHAM TAALEEMAAT:**

1. Miya biwi ki sulah karaane ke liye jhoot bolne ki ruqsat hai. Bashart ke aadat na banali jaaye, sirf ba khadare zaroorat aur ba waqt zaroorat hi ho (beemari ke waqt davayi ki tarah istemaal kare na ke ghiza ki tarah rozana) (Muslim:1605)

2. Biwi bachchon par kharch karna Afzal sadkha hai (Muslim:995)
3. Dulha dulhan ko chahiye ke apne susraali rishtedaaro se silah rahmi kare jiska sawaab ye hai ke umar aur rizq me kushaadgee ataa ki jaati hai aur Allah ki rahmat ke haqdaar ho jaate hai (Bukhari:2067)
4. Jis tarah mard aurat ke zarar se bachne ke liye apna difaa khud kar leta hai (jo hudood use bataye gaye hai usme rahkar) isi tarah agar aurat apne shouhar ke zarar se bachna chahe to islam ne maaqool raasta bataya hai vo ye ke aurat apni baat zimmedaro ya qaazi ya haakim tak le jaa sakti hai.
5. Aap ﷺ ne apni zindagi me kabhi apni kisi biwi ko nahi maara, jahaan “-----“ ka lafz hadees me aaya hai, is se zarab muraad nahi hai (----- ke tahkheeq ke mutabikh) Aap ﷺ ne to kabhi gaali bhi nahi dee.
6. Tohfe vaapis lene se bachna zaroori hai.
7. Imam Albaani rahimahullah ne teen sharton par mavaana hamal ki ijaazat dee hai:
 - 1- Ghaalib imkaan ho ke aurat ko zarar kaseer va zarar azeem la haq ho sakta ho, 2- mout ka khatra ho, do ----- doctor is baat par gawahi de tab hi maana jaayega. 3- haq

istemtaa: biwi aur shouhar ka maqsad
istemtaa ho to vo apna ye haq istemaal kar
sakte hai (-----)

8. Jaayez va halaal vaada poora karna zaroori hai.
9. Shouhar biwi ek doosre ke vaalidain ka adab va ehteraam kare aur husn sulook se pesh aaye.
10. Maa baap ko chahiye ke shouhar biwi ke is rishte ko competition (tanafus) Ke tarah na le balke compliment (madadgaar) ke tour par le.
11. Saas bahoo aur nanad bhabi ke rishte ko aakhirat ki kaamyabi ka zariya banaye, na ke duniya ke laalach ya ek doosre se muqabla aaraayi, saazish, gheebat, chughlee, buhtaan va ilzaam me sarf na kare.
12. Mahange rokhe bejaa kharch ki shakal hai.
13. Shaadi ke baad jumaagi ke naam se musalsil chaar ya paanch hafte daawate karna naa jaayez rasm hai.
14. Shaadi ke baad tafreeh ki jaayez va naajaayez hudood:
Shaadi ke baad miya biwi sair va tafreeh ke liye jaate hai to jaayez hai, agar vo halaal tafreeh ho, sharayee hudood me ho, amr bil maaroof va nahi an al munkar bajaa laate hue aur israaf va tabzeer se bachte hue, lekin agar magrabi tahzeeb ka honeymoon ya shahar asal ya koyi

rasm ya laazmee samajh kar ya ----- ki garz se jaana magribiyat zada tafreeh ke ----- sahi nahi.

❖ KAAMYAAB SHAADI KE AUSAAF VA USOOL

1. ----- Huqooq va vaajibaat ka dono tarfaa ehsaas aur vafaa
2. ----- Aapas me ek doosre ka ehteraam
3. Tawheed, Risaalat, Aakhirat
 - ✓ Allah hi ki ibaadat aur Rasool ki itaat
 - ✓ Ghar me sirf Allah aur Rasool ki chalegi, na shouhar ki na biwi ki. Tawheed ka ek takhaaza hai “-----” yaani Allah dekh raha hai. Jab ye tasavvur taaza rahega to khud ba khud sharaarat, saazish aur ek doosre ko sataane ka zahan khatam ho kar sanjeedah ho jaata hai. Namoono to Muhammad ﷺ jaise misaali shouhar aur ummahaatul momineen jaise kaamyaab azvaaje mutahharaat aur aakhirat ki pooch ka dar faman yaa mal misqaala..... Maalik youmuddeen ka ehsaas, insan ko zimmedaar banata hai aur zindagi sahal ho jaati hai, In Sha Allah.

4. ----- Ek doosre ke liye aasaani, narmi aur darguzar ka maamla.
5. ----- Hamesha haqeeqat ki duniya ke hisaab se sochna aur tasavvuraati duniya se bachna, aksar tasavvuraati duniya dhoka deti hai, ye duniya dhoke ki jagah hai, yahaan har cheez milna mushkil hai, vo sirf Jannat hi hai jahaan har cheez bila had va hisaab milti hai, ye duniya **mataa al gharoor** hai.

Haqeeqi duniya ke vasayel hai tavakkul, taqwa, sidq, amaanat, paak va khush -----, khiyanat, sabr, tahammul, -----, **mukhasimat** (jhagda) se doori, **moudat**, ulfat, rahmat va shafaqqat, adl va ahsaan, fahash va munkaraat se bachna, taavvun **alal birr**, adm taavvun **alal ism**.

6. -----, communication gap aane nahi dena, baat band na karo, ek doosre ke saath mashvara karke zindagi guzare, ek doosre ke **manafis** na bane balke muaaveen bane, ek doosre ke raqeeb na bane balke rafeeq bane, aakhirat me Jannat paane ke liye ek doosre ki madad kare. Tallukhaat todna door rahna aur apne haalaat ek doosre ko na bataana, anaaniyat, takabbur, inaad, **khud saree**, khiyaanat, zulm, jhoot, buhtaan, shak,

zan so , jaasoosi, adm ehteraam, ek doosre ke rishtedaaro ke saath bad salooki ye sab zahar hai.

7. Apna na soche bachchon ka soche, aap ke jhagde se un par kitna bura asar padta hai, ummat aur insaniyat ka soche, aap ki salaahiyat kin achche kaamo me lagti hai aur kin bekaar jhagdon me life guzar rahi hai.

Ek bada vision. Maqsad e hayaat, insaniyat ke liye dard lekar jeena, islam ki nashr va ishaat, maqsad e zindagi ka khiyaam **aboodiyat**.

Agar aadmi maqsad e hayaat ko lekar mashghool rahega to chote jhagdon me dilchaspi nahi lega.

Ghar me taaleem, tadabbur, tafkeer, tazkeer e Quraan aur faham e hadees va shariyat ka maahoul banaye.

8. Maahereen nafsiyat aur samaji maahereen paanch nukte aksar bataate hai:

1- Usool me narmi aur samjhouta, saqt lahja aur saqti se huqooq ke mutaalbe se bache. Muskuraahat se hal Karen, shiddat ke haalaat ko. Muskuraahat gusse ki aag ko bujha deti hai. 2- Rozana ki tarteel se hat kar kuch khush gavari ka maahoul khaayam kar le, halaal tareekhe se jadeed andaaz apnaaye. 3-

Tavaasil – Taallukhaat na tode. 4- -----
----- (ek doosre ka ehteraam), 5- ----- (ek
doosre par bharosa), khvama khvah ke shak
va zan ----- se bache, tahqeeq ke baad hi
bole. “-----“ tahqeeq kar liya karo, ye kalima
aabe zar se likhne ke qaabil hai.

❖ SHOUHAR AUR BIWI KI HAT DHARMI KA ILAAJ:

1. Inaad, hat dharmia ----- kaamo me qaabile
taareef hai aur ----- cheezo me qaabile
mazammat.
2. Hat dharmi, burayi ki alaamat nahi balke
kamzori ki alaamat hai, kamzori chupane ke liye
aadmi ya aurat ye raasta ikhtiyaar karta hai.
3. Jo log haalaat aur shaksiyaat ke hisaab se apne
aap ko fit nahi kar paate vo log hat dharmi ke
ghalat raaste par chalte hai.
4. Hat dharmi laad va pyaar vaali ho to shaadi ke
jode me **malaahat** aur maze ki alaamat hai,
lekin isme ghuloo aur ghair sanjeedgi ghalat
raaste par le jaati hai.
5. Kabhi hat dharmi virsa me aati hai aur usko sahi
se sambhaalna nahi aata isliye us par mehnat
karke achchayi aur burayi me farq karna

padega, tahqeer ray aur adm mashvara ki zindagi se bachna iska hal hai.

6. Muhabbat se mahroomi ka shikaar jode hat dharmi ka shikaar hote hai.

7. **Havaar** yaani discussion karke isko hal kar sakte. Isi tarah duaon ke saath. Na ke dictation hukum chalaane ya ustaaz banne ki koshish na kare, balke **tafaham** se hal kare, ----- aur ----- se hal kare.

8. **Haleem** aata hai **tahleem** se, gussa peene se gussa peene ki aadat bad jaati hai.

9. Takabbur karne ka bura anjaam hota hai, Firoun, Aad va Samood, Qoume Loot, Qoume Nooh, ki hat dharmi ka anjaam kya hua? Is par nazar rakhne se takabbur me control aata hai. Allah ki kibriyaayi aur Muhammad ﷺ ki itteba ko laazim pakad le.

Moudat va rahmat ko apnaye. (30:21)

Ibne Qayyim rahimahullaah farmate hai: Chaar **muhlik** beemariyon se bache: 1- Takabbur, 2- Hasad **Mamnoo**, 3- **Ghazab Shadeed**, 4- Shahvat.

❖ **LAMHA FIKARIYA AUR SABAQ**

Hamne aasaan cheez ko mushkil bana diya.
Nikaah ke rusumaat me bejaa kharch ki tayyari
aur kamayi ke liye paanch saal intezaar aur
aayinda ke mazeed 5 saal kharzon ki adaayagi me
guzaar de. Shaadi saadi ho na ke barbaadi.

.....

Note: Nikaah ka taallukh chooke rishte khaayam
karne se hai lihaaza huqooq ul vaalidain aur
deegar rishto ka zikar bataur yaad dihaani kiya jaa
raha hai.

Allah ke fazl se maa baap itni mehnat kiye
bachchon par ke aaj vo shaadi ke laayekh hue,
unka ehsaan maane aur shukar bajaa laye. -----
----- (Sunan Abu Dawood:4811)

❖ VAALIDAIN KE HUQOOQ

1. Vaalidain ka ehteraam karna (Bani Israyeel:23-24)
2. Vaalidain ka hukum maanna (Luqman:14-15)
3. Vaalidain ke saath husne sulook se pesh aanaa
(Sunan Abu Dawood:5143, Sahih)
4. Vaalidain ki zarooriyaat zindagi ka khayaal
rakhna (Bakhara:215)

5. Vaalidain ko gaali dene se parhez karna (Sahih Muslim:313)
6. Vaalidain ke liye magfirat ki dua karna (Bani Israyeel:23-24)

❖ **KUCH MISALEN AISE KAMON KI JO VAALIDAIN KO TAKLEEF DENE VAALE HAI, ISLIYE UNSE BACHNA VAAJIB HAI:**

1. Unhe rulaana.
2. Unhe daraana.
3. Unke dilon me udaasi bhar dena.
4. Unhe aankhe dikhaana.
5. Unki naa farmaani karna.
6. Unki baton ko radd karna.
7. Apne zaati masayel ka bila wajah pareshaani ke garz se izhaar karna.
8. Unke saath kanjoosi ka maamla karna.
9. Un par kiye gaye apne ahsaanaat jataana.
10. Unki mout ki tamanna karna.

(-----)

❖ **RISHTE NAATE KI AHMIYAT:**

➤ Rishte Allah ne banye hai, ye Allah ki bahut badi nemat hai. Isiliye inko jode rakhne ki sakhti se taaleem dee gayi hai. Jaisa ke farmaan hai:

“Jo koyi ye chahe ke uske rizq me faraqi aur kushaadgi ho aur duniya me us ke khadam taader rahe (yaani uski umar daraaz ho) to vo apne rishto ko jode rakhe. (Sahih Bukhari:5985)

“Raham karne valo par Rahman (Allah) raham karta hai, lihaaza tum zameen vali maqloof ke saath raham ka maamla karo, aasmaan vala tum par raham farmayega.” (Sunan Abi Dawood:4941)

➤ Asal sile rahmi ye bayaan ki gayi ke jab rishte tootne lage to use aur mazbooti se thaam lo. Jaisa ke bayaan hai:

“Vo aadmi sila rahmi ka haq ada nahi karta hai jo badle ke tour par sila rahmi karta hai, sila rahmi ka haq adaa karne vala dar asal vo hai jo is haalat me bhi sila rahmi kare jab uske kharaabatdaar uske saath khata rahmi (aur haq talfi) ka maamla kare. (Sahih Bukhari:5991)

➤ Jo banda rishte jodne me laga hai Allah ki madad uske shamil haal rahegi: “Aye Allah

ke Rasool! Mere kuch rishtedaar hai, mai unse chidta hoon, lekin vo mujh se kat te hai, mai unke saath achcha sulook karta hoon, vo mere saath bad sulooki karte hai. Farmaya: Agar yahi baat hai jo tumne bayaan ki to tum unka muh khaak se bharte ho, jab tak tum is tareekhe par kaarband rahoge Allah ki janib se baraabar tumhare liye madadgaar (farishta) rahega. (Sahih Muslim:2558)

- Aur jo khata rahmi kare uske liye vayeed bayaan ki gayi:
 - “Rishta arsh se latka hua hai, to Allah ne farmaya ke: “Jo tujhe jodega mai use jodoonga, aur jo tujhe kaategaa mai use kaatoonga.” (Sahih Bukhari:5988)
 - “Khata rahmi karne vala Jannat me daakhil nahi hoga.” (Sahih Bukhari:5984)
 - “Allah us par raham nahi farmata, jo logon par raham nahi karta.” (sahih Bukhari:7376)
 - “Raham ka jazba bad bakht ke siva aur kisi ke dil se nahi nikaala jaata.” (Sunan Tirmizi:1923)

AULAAD KE LIYE DUA AUR NAZARE BAD SE BACHAAV:

1. Rabbana hablana min azvaajina va zurriyatina qurrata aayun vajalna lil muttaqeenama imaama.”
(Al Furqan:74)

Tarjuma: Aye hamare parvardigaar! Too hame hamari biwiyon aur aulaad se aankhon ki thandak ataa farma aur hame parhezgaaron ka peshva bana.

2. -----
----- (Ibraheem:40)

Tarjuma: Aye mere paalne vale! Mujhe namaz ka paaband rakh aur meri aulaad se bhi, Aye hamare Rab, meri dua qubool farma.

3. -----
----- (Ibraheem:35)

Tarjuma: Mujhe aur meri aulaad ko but parasti se panah de.

----- (Saffaat:100)

Tarjuma: Aye mere Rab! Mujhe nek bakht aulaad ataa farma.

4. -----
----- (Aale Imran:38)

Tarjuma: Aye mere parvardigaar! Mujhe apne paas se paakeeza aulaad ataa farma, beshak too dua ka sunne vala hai.

5. -----
----- (Ahkhaaf:15)

Tarjuma: Aye mere parvardigaar! Mujhe toufeeq de ke mai teri is nemat ka shukar bajaa laaon jo too ne mujh par aur mere maa baap par inaaam ki hai aur ye ke mai aise nek amal karoo jin se too khush ho jaaye aur meri aulaad bhi saaleh bana, mai teri taraf rujoo karta hoon aur mai musulmano me se hoon.

Note: Ziddi bachchon ko saaleh aur sanjeedah aur achche banane ke liye ye dua badi mufeed hai, Bi Iznillaah.

6. Bachchon par rukhiyya karte rahe: -----
----- (Sahih Bukhari:3371)

Tarjuma: "Mai panah maangta hoon Allah ke poore poore kalimaat ke zariye har ek shaitaan se aur har zahar mile jaanvar se aur har nuksaan pahuchaane vaali narar e bad se."

7. Aur apne rishte ki hifazat ke liye: "-----"
padhte rahe.

❖ **AULAAD KI ACHCHI TARBIYAT KARNA:**

Aulaad ki tarbiyat shaadi se pahle dulha dulhan ke ijtenaab se hi shuroo ho jaati hai. Ibn Qayyim rahimahullaah farmaate hai: Jisne apni aulaad ki achchi tarbiyat karne me kotahi ki aur usko nazar andaaz kar diya to usne bahut badi ghalti ki, kyu ke aulaad me aksar fasaad vaalidain hi ki taraf se aata hai aur agar unhone be parvaahi se kaam liya aur deen ke farayez va sunan ki taaleem na dee to aisi aulaad na to apne aap ko faayda de sakegi aur na apne vaalidain ke liye khair ka zariya saabit hogi. Ek baap ne apne bete ko uski bad sulooki par daanta to usne kaha: Abboo Jaan! Aap ne bachpan me mera haq khidmat adaa nahi kiya to maine bade hokar naafarmaani ki hai, aap ne mujhe bachpan me zaaye kiya to mai aap ko budhaape me zaaye kar raha hoon. Ek aham baat ye bhi hai ke tarbiyati qatl (adam tarbiyat) jismani qatl se bada hai. (-----: **191**)

❖ **AULAAD KI ACHCHI TARBIYAT NA KARNE KE NUKSAANAAT:**

1. PAGE 8

