

#MadaniQ/A (number :217)

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(Whatsapp)

Question

Kia zewarat per zakat hai ulama ke kitne qaoul hai aur Har ek ki Daleel kia hai ?

***Answer ***

Point 1

Zewarat 5 maqsad se rakhe jate hai us mai Se 4 qisam mai zakat hai jumhoor ke pas .

Point 2

*Char Qisam ke Sone ke zewarat mai zakat hai agar nisab ke barabar ho Aur saal guzar gaya (1. Haram karda. istimal wale sone ke zewarat jaise shirkiya tasweer 2.tijarat ke maqsad se rakhe gae (jumhoor),3.regular istimal mai ata rahe ,lambi muddat tak istimal ka irada na ho bad mai use karne ke liya rakha gaya ho

4. Zakeere ke liye rakha gaya ho ya Kisi ko kabhi kabhi kiraya per dene ke liye

(الندوة السادسة من ندوات قضايا الزكاة المعاصرة) page 378

Pont 3

*Iktelaf un zewarat mai hai jo zewarat istimal karte ho jism per regular *

Is mai opinion alag alag hain ijthadi aut ektelafi masla hai :

1.Wajib

1) Sahaba ,Umar ,Abdullaah bin abbas,Abdullah bin Masood ,Abdullah bin amr,raziallahu anhum

2)Tabieen : saeed bin muayyib zuhri

3) Hanafi fiqh

4)Shaik bin baz :kitab fatawa islamiya

5)Shaikh saleh Munajjid : Islam Q/A

6)Ibne usaimeen:kitab assharhul mumti

7)Ibne hazam : kitab muhalla

8)Imam sanaanii : kitab subulussalam

9)Ibnul munzir ;kitab al ishraf

10)Shaikh muqbil ne kaha ki jin sahaba se Zakath Na dena Sabit hai untak Hadees nahi pahunchi

Aur hujjat Quran Hadees hai na ke sahaba ke fatwa takrou ki soorat mai

11) Shaikh Albani ; wajib hai

Sone ke zewarat Aur dusre zakeera wale sone mai tafreeq ki Daleel nahi

12) Abdurrahman mubarpoori : tuhfatul ahwazy

2.Wajib nahi

1)Jumhoor hambali , shafieeee maalikiii hazarat(majority)

2)Saikh ale shaikh mufti saudia

3)Shaowkani, 4)Ibne Qayyim ,

***3.Ihtiyatan ada karna Zaruri ***

1.Shiakh Ameen asshonqeety :kitab

Azwaul bayan

2.imam khattabi ;kitab maalimussunan

3.Shaikh saleh Fouzan :Wajib nahi ihtiyatan nikale to bahter hai youtube fatwa

4. Shaikh Sanaullah amritsari

5. Shaikh Abdul muhsin abbad ne kaha aboo dawooo ki sharah mai ke Abu Dawood ki Hadees Hasan hain iski buniyad per jo wajib kahte Wo bat powerful hai Aur deen mai ihtiyat karna hai Hadees no. 187

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***##Khulasa ## ***

***zakat ada kare. Ihtiat kare rukne islam ka muamala hai Deen ka aham kam hai**

Daleel 1

***Hadees Abu Dawood ***

1565 shaikh Albani ne sahih kaha

Aisha raziallahu anha wali Riwayat ko

Daleel 2

***Dusri hadees ***

Abdullaah bin amr bin as ki riwayat ko sahih kaha shaikh Albani ne sahih abu dawood 1563

Daleel 3

Quran ki ayat Surah Tauba ayat no. 35

*Sahih bukhari {1402}o sahih muslim {987}Sone per Chandi per Zakat hai

Usi hadess mai zewarat bhi ajata ,Aisa samjhaya shaikh muqbil Aur Ibne usaimeen shaikh bin baz ,Faraq karne sahi Daleel quran o hadees se hona

Note :

A.umoomi ayaat Aur hadees mai sone Aur Chandi mai zatak ka hukum hai

Bagair Daleel Quran Aur hadess ke faraq Na karna

B . Zewarat Se mutaaliq khas ahadees mai se do hadees ko bade bade Muhaddiseen ne sahih kaha

Aisha Aur Abdullah bin amr bin as wali riwayat jo Abu dawood mai hai

Shaikh Albani ne sahih kaha

Sahih hadess bolne wale Muhaddiseen Ibne hajar, Imam zailaee, abu Dawood , hakim , zahabi ,Nawawy

C. Sahaba ka amal ki Wajah se

Baz sahaba agar wajib nahi kahrahe hain to

Bade bade sahaba se wajib kahna bhi saabit

Sahab mai takrou ho to hujjat naai bante ek dusre per

4:59 aise waqt فان تنازعتم

Kiatab o Sunnat ki taraf loutna

D. Ijtihad Aur qiyas ki zarurat Nahi agar daleel moujood ho

#Wallahu Alam Barakallaah

#mazeed padhna chate hain to Neeche diye gae tafseelat mulahaza farmaen

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4.*Madani Q/A Group *

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*** Apka sawal , whatapp per Jawab ***