

Disclaimer Note:

The information contained in this dissertation is for general information and it was not compiled to give the opinion in the (favor or against) of any group or an individual. Personal use of material is permitted for research and information purposes only and due acknowledgment must be given to abmqurannotes.com. Abmqurannotes.com is Just a Compiler of Authentic Islamic Information and it is neither a Verdict Centre nor a Court of Law. It is intended to create a bridge between the masses and the verdicts of Rightly Guided Islamic scholars for the easiness of viewers. Please refer to your local community Rightly Guided scholars for your particular issue.

Madani Q/A Time

19th Q/A

Arshad Basheer Madani
00919290621633 (whatsapp text only)
www.Abmqurannotes.com

Question:

Is it permissible for us as Muslims to pray in the houses of hindus?

Answer:

All praise is due to Allaah as many times as the number of His Creation and May the peace and blessings of Allaah be upon the Final Prophet Muhammad ﷺ, his family and companions, and all those who follow them in righteousness till the Day of Judgment.

Summary:

Yes If they allowed and With regard to praying in the houses of non-Muslims, there is nothing wrong with that if the spot where he is going to pray is clean and there are none of these images or statues that they venerate or worship in that spot and it is impermissible to pray in an impure spot even if it is in the house of a muslim.

A Comprehensive Answer with Proofs:

Allaah has blessed this ummah with many great blessings, among which is the fact that Allaah has bestowed upon this ummah unique privileges which He did not bestow upon the previous nations. These unique privileges include the fact that they may pray in any place so long as that place is taahir (pure, clean) and not naajis (unclean) and is not a place where it is forbidden to pray. It says in a hadeeth whose authenticity is agreed upon, which was narrated from Jaabir ibn ‘Abd-Allaah, that the Messenger of Allaah (sallallahu alayhi wa sallam) said: “I have been given five things that were not given to any of the Prophets before me. I have been granted victory by means of awe, (by His frightening my enemies) for a distance of one month’s journey; the earth has been made a mosque (place of worship) for me and a means of purification, therefore anyone of my ummah can pray whenever the time for prayer is due; the spoils of war have been made permissible for me; and each Prophet was sent only to his own people, but I have been sent to all of mankind; and I have been granted (the power of) intercession.” (Narrated by al-Bukhaari, 419; Muslim, 810).

Undoubtedly this is a great blessing which makes things easier for the Muslims. So you may pray anywhere in the globe, as long as it is a clean place.

With regard to the places where it is forbidden to pray, such as graveyards and washrooms, it was narrated in a saheeh report that the Prophet (sallallahu alayhi wa sallam) said: “All of the earth is a mosque, apart from graveyards and washrooms.” (Narrated by al-Tirmidhi, al-Salaah, 291; classed as saheeh by al-Albaani in Saheeh Sunan al-Tirmidhi, 262).

It was also narrated that it is forbidden to pray in the places where camels sit, and other places where there is evidence (daleel) to say that it is forbidden to pray in them.

Ibn ‘Abd al-Barr (may Allah have mercy on him) said in al-Tamheed (5/227):

Al-Bukhaari narrated that Ibn ‘Abbaas used to pray in curshes if there were no images present. Ayyoob, ‘Ubayd-Allah and others narrated from Naafi‘, from Aslam the freed slave of ‘Umar, that when ‘Umar went to Syria, one of the prominent Christians made some food for him and invited him to eat, and ‘Umar said: We will not enter your churches or pray in them because of the images and statues in them.

Neither ‘Umar nor Ibn ‘Abbaas objected to that except because of the statues in them. End quote.

If the place where one wants to pray is free of statues and the like, and the spot is clean, it is permissible to pray there.

wallahualam

Disclaimer Note:

The information contained in this dissertation is for general information and it was not compiled to give the opinion in the (favor or against) of any group or an individual. Personal use of material is permitted for research and information purposes only and due acknowledgment must be given to abmqurannotes.com. Abmqurannotes.com is Just a Compiler of Authentic Islamic Information and it is neither a Verdict Centre nor a Court of Law. It is intended to create a bridge between the masses and the verdicts of Rightly Guided Islamic scholars for the easiness of viewers. Please refer to your local community Rightly Guided scholars for your particular issue.

Editor-in-chief

of the website www.abmqurannotes.com

Shaikh Arshad Basheer Madani

MadaniQA, Arshad Basheer madani