

Madani Q/A on whatsapp

(Apka sawal, whatsapp par Jawab)

Your khadim and Slave of Allaah

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Q/A 1

کیا کریڈٹ کارڈ کا استعمال جائز ہے؟
اور کیا 0٪ ای ایم آی پر کسی چیز کی خریداری جائز ہے؟
برائے کرم دلائل کی روشنی میں جواب دیں شیخ

1.Credit card jaez nahi

Siwae pahle se paisa ho to credit ko debit ki tarah istimal karskate

2. Ulama ne conditions lagaker ijazat di

Agar condition ful fill na ho to Phir jaez nahi

Meri book mai hai detail

Uloom buyooo

Askmadani.com

Q/A 2

**Sawal: Haramain me juma ke namaz ke liye 2 azaan hoti hai.
Jabke Ham Ahle hadith sirf 1 azan dete hain.
Please iska jawab den. Barakallahufseekum.**

Shaikh Ibne usaimeen rahmatullahi alaih ne kaha tha :

Aisa karna galat nahi Kiunke usmane Gani raziallaahu anhu Ki
Sunnat hai

Shaikh Safiurrahman Mubarak poori se hum ne poocha tha to
shaikh ne kaha

Jis Wajah se Wo usmane Gani raziallaahu anhu ke dour mai start
huve waisi zarurat watch ke kaseer Aur asan istimal

Aur mice systems aur alarm ki asani ki wjah se zarurat baqi na rahi

Aur bhi kae taujeehaaat hai aisa na karne ke mutawwal book mai
moujood hain

Mai ne munasabat mukhtasar Jawab diya

Sababe ikhtelaf : taujeeh ke faham per mabni hai

Wallahualam

Q/A 3

**Shaikh salih Fauzan Hafizahullaah ne al mulakkas al
fiqhee kitab mai kaha ke Nikah Aur valima same day
hosakta hai koi sharaeee rukawat nahi**

Shaikh Safiurrahman mubarakpoori ne bulugul Maram ki sharah
mai kaha ke :

Nikah Aur valima ke darmiyan Khalwa sahiha hona chaiye

Yani Dulha dulhan ko kuch der keliye akle mulaqat ke liye mouqa
dena Mustahab hai jima karna shart nahi

Q/A#4

My Question is to do charity more important than building a mosque?

Answer : (Botha are charity)

aise masael ko fiqhi Kitaboun mai fiqhul aulawiyaat **فقہ الأولویات**

Ke naam se jana jata hai

Ek hi jagah mal lagana ya taqseem karna? jis area mai yeh masala wahan ke ahle ilm Ijtimaeee mashwara karke kisi Ek nateeje per pahunch sakte hai in sha Allaah

Ek fatwa peshe khidmat hai:

shaikh Ibne usaimeen (rahmatullaah alaih)ne kaha ke jiski zarurat ziada us hisab se mal lagaya jaega

Agar log faqro faqe ki kifiyat mai ho to usper mal lagaya jae

Aur agar masjid ki sakht zarurat ho to usper lagaya jaega

Zarurat ke hisab se tarjeeh hogi

#WallahuAlam Barakallaah

#mazeed padhna chate hain to Neeche diye gae tafseelat mulahaza farmaen

<https://youtu.be/mbrSInuPzag>

Q/A #5

Salam alykum warahmatullah shaikh
I just joined the whatsapp group
I have a question on "Law Of Attraction". Does this has
any basis in Islam?

#Answer with the help of Allaah :

#Point number 1

Feehi tafseel

(تفصيل فيه) kahker Aur shart lagaker baz masael mai jawab dete hai
ulama Kiram take Jawab misuse na hon

#Point number 2

The meaning of law of attraction :

According to one saying : (The law of attraction is the attractive, magnetic power of the Universe that draws similar energies together. It manifests through the power of creation, everywhere and in many ways. Even the law of gravity is part of the law of attraction. This law attracts thoughts, ideas, people, situations and circumstances).

#Point number 3

Prophet muhammed sallallahu alaihi wasallam ne Irshad farmaya

ان من البيان لسحرا

Sahih bukhari Hadith number: 5767

Baz ke bayan mai jadoo hota hai

#Points 4

Islam ke law Aur qanoon Aur maqami hukumat ke law Aur qanoon se na takrai aur faida ho dusre Aur sab ka na ke nuqasaaan To jaez Likin jab Wo takaraega Shariath se aur maqami Qawaneen se Aur insaniyat se to galat hoga

#Point 5

Mai ne general rule batae hai Hamesha particular masle mai clarity na ho faisla lena mai to ahle ilm se mashawara kare , istikara kare

Jahan islam ijazat deta hai waha mashwara Aur istikara

Ke bad hi faisla len take nuqsaan se bachen In sha Alalah

#Wallahu Alam

#mazeed padhna chate hain to Neeche diye gae tafseelat mulahaza farmaen

See for detail explanation of Hadees

قال ابن عبد البر : وفي هذا دليل على مدح البيان وفضل البلاغة ، والتعجب بما يسمع من فصاحة أهلها ، وفيه المجاز والاستعارة الحسنة ؛ لأن البيان ليس بسحر على الحقيقة.

المرجع : بتصرف . كتاب الشامل في فقه الخطيب والخطبة للشيخ سعود

الشريم ص 59

<http://www.askislampedia.com/web/guest/search#gsc.tab=0&gsc.sort=&gsc.q=Hadith%20explains%20%20Some%20eloquent%20%20influence%20of%20magic>

Q/A #6

Assalamualaikum warahmatullahi vabarakathu
Abu Dhar Radi Allahu Anhu se rivayat hai ki Rasooallah
Sallallahu Alaihi Wasallam ne farmaya Agar koi shaksh
kisi ko Kaafir ya Fasiq kahey aur wo haqeeqat mein
kaafir ya Fasiq na ho to khud kahney wala kaafir ya fasiq
ho jayega. Sahi Bukhari, hadis (6045)
Hadees sahi hai ya isme kuch milwat hai?

Answer :

Hadith sahih hai Aur milawat nahi hai

Alhamdulillah

[illegible]

#MadaniQ/A (number :7)

السلام علیکم

دراصل مجھے ایک سوال کا جواب مطلوب ہے ۔
سوال :- کیا خطبہ جمعہ کوئی اور نماز جمعہ کوئی اور پڑھا سکتے ہیں؟
دراصل میں نے کل یہ سوال ابنائے قدیم حیدرآباد کے گروپ میں پوسٹ کیا تھا مگر
جواب نہیں مل سکا لیکن اس گروپ کا راستہ دکھا یا گیا۔
کل میں رات 8 بجے مصروف تھا اسی لیے اس وقت اپنا سوال نا کرسکا۔
اگر ممکن ہو تو میرے اس سوال کا جواب جلد از جلد دینے کی کوشش کریں۔
مع السلام ۔

Walikumussalam

Answ : shaikh bin baz rahmatullaahi alaih ne kaha ke Afzal hai ke
same hon Likin agar alag alag ho to koi haraj nahi Kiunke khutba
Aur salah do alag alag ibadat hain

#Wallahu Alam

#mazeed padhna chate hain to Neeche diye gae tafseelat mulahaza
farmaen

<http://www.askislampedia.com/web/guest/search#gsc.tab=0&gsc.sort=&gsc.q=%20واحد%20والإمام%20الخطيب%20يكون%20أن%20أشترط%20حكم%20الجمعة%20في%20دأ>

#MadaniQ/A (number :8)

Sheikh Wirasat ki taqseem ke talluk se 2 alag alag sawalat hai..

1.Walid aur Bade bete ne ek ghar 50% each ke hisaab se liye..

3 bhai aur 3 bahene hai..taqseem Walid ke hisse se hogi yani aadhe hisse se ya pure ghar ke hisse se hogi?? taqseem ka ratio kaisa hoga??

2. Beaulaad agar koi bachha adopt kare to usko adopt karne wale shaks ki milqiyat me se kitna dena jayez hai.. Aur be aulad shaks ki milqiyat ki taqseem par roshni daliye..

Answer:

Walid ka intiqaaal hochuka ho to tarka ke tour per bate ga 50% mai se

#mayyit ke 3 bete aur 3 betiyan hon to

Bete 3 ka Adad double karke devide kijie yani

3son * 2= 6+ 3 daughter = total 9 parts

#Amount divided by 9

Note :Agar koi Aur hissadar na ho Aur kafan dafan ka karcha , Loan aur wasiyyat ke bad tarke ki taqseem hoti hai

#2.Q and answer

1/3 se Thoda kam hisse ki wasiyyat karsakte

#Wallahu Alam Barakallaah

#mazeed padhna chate hain to Neeche diye gae tafseelat mulahaza farmaen

<http://www.askislampedia.com/web/guest/search#gsc.tab=0&gsc.sort=&gsc.q=inheritence%20and%20division%20>

#MadaniQ/A (number :9)

Assalamu Alaikum ...

Nazare bad aur Hasad se bachne ke liye apne dosto aur rishtedaro se Jhoot bolna kay jayaz hai ? Business or job ke related jhoot bolna

*Answer: *

#Point No.1

jhoot ki ijazat nahi niamatou ko chupaker hasad ki fitne se bachne ki taleem milti hai *hadees is tarah hai*

Al-Haythami said in Majma' al-Zawaid (8/195): It was narrated that Mu'adh ibn Jabal (may Allah be pleased with him) said: The Messenger of Allah (peace and blessings of Allah be upon him) said: "Seek help in having your needs met by being discreet, for everyone who is blessed with something is envied.

This hadeeth was classed as saheeh (authentic) by al-Albani in al-Silsilah al-Saheehah, 3/436, hadeeth no. 1453; and in Saheeh al-Jami', no. 943.

#Point no.2

Ibne Taimiyah rahmatullah alaih ne farmaya ke Kairkah ko bataskate Likin Har Ek ko batane se bachna ki Taleem milty hai

<http://www.askislampedia.com/web/guest/search#gsc.tab=0&gsc.q=أحد%20لكل%20النعمه%20إظهار%20بعدم%20تتعلق&gsc.sort=>

Point no3 .

Fakar se batane aur shukr ke jazbe se batane mai bhi farq hai

Faker ke Jazbe se batana gakat hai

<http://www.askislampedia.com/web/guest/search#gsc.tab=0&gsc.q=بها%20والفخر%20الله%20بنعم%20التحدث%20بين%20الفرق&gsc.sort=>

#Wallahu Alam

#mazeed padhna chate hain to Neeche diye gae tafseelat mulahaza
farmaen

<http://www.askislampedia.com/web/guest/search#gsc.tab=0&gsc.sort=&gsc.q=How%20to%20avoid%20Jealousy>

#MadaniQ/A (number :10)

**Husband ke Wafat ke bad biwi ki Iddat ka masla ,
Sunnat / shariyat se iddat ka waqt poora Karna zaroori
hain kya ammi ke liye?
Ammi 70+ years ke hogaye
Is it 3months ya 4months?
Exact number of days?
#from Hyderabad India**

*Answer *

#Point no.1

Badi age Wali Khatoon ko bhi Iddat hai badi Umar Aur choty Umar
ka farq nahi

Shaikh salih Fouzan ne kaha

<https://youtu.be/RDHJ7IqocEY>

#Point no.2

Allama shah Waliullah muhaddis Dahlawi ne kaha ke iddat ke kae
maqsad hai

Usme se Ek hai

Husband ka ehteran mali zimmedari ke badle (qawwamiyat)

#Point no.3

Iddat ki muddat 4 month 10 days

Surah baqrah 2:234

#Wallahu Alam

#mazeed padhna chate hain to Neeche diye gae tafseelat mulahaza
farmaen

<http://www.askislampedia.com/web/guest/search#gsc.tab=0&gsc.q=Iddat%20of%20death%20&gsc.sort=>